



200609150128

Skagit County Auditor

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When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

430334

Prepared By: HARINATH ADEPU

HA  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
(561)682-8000

OFB No: 33245366

NOTE: PLEASE CROSS REFERENCE WITH THAT CERTAIN MORTGAGE/DEED OF TRUST RECORDED ON 3-3-03, AS INSTRUMENT 20030303040 SKAGIT COUNTY, WASHINGTON RECORDS.

### AFFIDAVIT OF LOST ASSIGNMENT

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I currently serve as an officer of **OCWEN LOAN SERVICING, LLC.** and am personally familiar with the facts set forth herein.
3. That on or about FEBRUARY 20, 2003, PHILLIP C. MITCHELL JR. AND CHERYL MITCHELL executed a Note and a Mortgage/Deed of Trust in favor of INDYMAC BANK F.S.B. A FEDERALLY CHARTERED SAVINGS BANK, which Mortgage/Deed of Trust was recorded on 3-3-03, as instrument 20030303040, SKAGIT County land records.

### LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

~~Lot 2, Short Plat No. PL00-0427, approved November 20, 2000, recorded November 22, 2000, under Skagit County Auditor's File No. 20061220014, being a portion of the Northeast 1/4 of the Southeast 1/4 and a portion of Government Lot 1, all within Section 17, Township 35 North, Range 7 East, W.M.~~

~~TOGETHER WITH and SUBJECT TO a non-exclusive easement for road purposes over a 15.0 foot strip in the Northeast 1/4 of the Southeast 1/4, and in Government Lot 1 in Section 17, Township 35 North, Range 7 East, W.M., 7.5 feet on each side of the following described centerline:~~

~~Beginning at the Southeast corner of said Northeast 1/4 of the Southeast 1/4, thence North along the West line thereof, 322 feet; thence East, 446 feet to a point hereinafter designated at Point "X", and the true point of beginning of said centerline; thence, South to a point on the South line of said Northeast 1/4 of the Southeast 1/4 that is 422 feet East of the Southwest corner thereof; thence South parallel to the West line of said Government Lot 1 to the North line of the County Road running through said Government Lot 1 and the Southern terminus of said centerline; thence beginning again at said Point "X" and running North to a point that is 340 feet East and 12 feet South of the Northwest corner of said Northeast 1/4 of the Southeast 1/4 and the Northern terminus of said centerline.~~

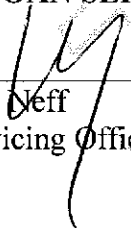
PARCEL #: 350717-4-0100

*A PORTION OF GOVERNMENT LOT 1,  
SEC. 17, TOWNSHIP 35 N., RANGE 7E,  
W.M., SKAGIT COUNTY, WA*

4. That INDYMAC BANK F.S.B. A FEDERALLY CHARTERED SAVINGS BANK subsequently transferred its interest in the above Note and Mortgage/Deed of Trust to OCWEN LOAN SERVICING, LLC. The original assignment was lost or misplaced before being recorded.

This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

**OCWEN LOAN SERVICING, LLC.**

By:   
Name: Paul Neff  
Title: Servicing Officer

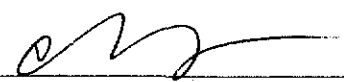
Signed, sealed and delivered in the presence of:

1) Michael Hanna  
MICHAEL HANNA

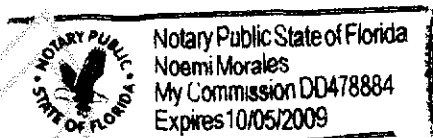
2) Christina Castro  
CHRISTINA CASTRO

State of Florida, County of Palm Beach

On AUGUST 16, 2006, subscribed and sworn before me Paul Neff, the Servicing Officer of OCWEN LOAN SERVICING, LLC. personally appeared, and being personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his respective authorized capacities as Servicing Officer, and that by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Notary 

**NOTARY STAMP**



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**EXHIBIT 'A'**

LOT 2, SHORT PLAT NO. PLOO-0427, APPROVED NOVEMBER 20, 2000, RECORDED NOVEMBER 22, 2000, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200011220014, BEING A PORTION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  AND A PORTION OF GOVERNMENT LOT 1, ALL WITHIN SECTION 17, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M.

TOGETHER WITH AND SUBJECT TO A NON-EXCLUSIVE EASEMENT FOR ROAD PURPOSES OVER A 15.0 FOOT STRIP IN THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ , AND IN GOVERNMENT LOT 1 IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M., 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ ; THENCE NORTH ALONG THE WEST LINE THEREOF, 322 FEET; THENCE EAST, 446 FEET TO A POINT HEREINAFTER DESIGNATED AT POINT "X", AND THE TRUE POINT OF BEGINNING OF SAID CENTERLINE; THENCE SOUTH TO A POINT OF THE SOUTH LINE OF SAID NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  THAT IS 422 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID GOVERNMENT LOT 1 TO THE NORTH LINE OF THE COUNTY ROAD RUNNING THROUGH SAID GOVERNMENT LOT 1 AND THE SOUTHERN TERMINUS OF SAID CENTERLINE; THENCE BEGINNING AGAIN AT A SAID POINT "X" AND RUNNING NORTH TO A POINT THAT IS 510 FEET EAST AND 12 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  AND THE NORTHERN TERMINUS OF SAID CENTERLINE.



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