

10838522



200609070109

Skagit County Auditor

9/7/2006 Page 1 of 2 1:40PM

RECORD AND RETURN TO

C-Bass Loan Asset Management, LLC
c/o Litton Loan Servicing, LP
4828 Loop Central Drive
Houston, Texas 77081
Post Due Diligence Dept. - 7th Floor

3067187
1000081676

Assessor's Parcel or Account Number: 45660000050004

FIRST AMERICAN TITLE CO.

Abbreviated Legal Description:

89167-1

[Include lot, block and plat or section, township and range]

Full legal description located on page

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Deutsche Bank National Trust Company, as Trustee for the holders of Fremont Home Loan Trust 2002-2, Asset-Backed Certificates, Series 2002-2 as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated July 25, 2002, executed by ARNULFO A. HERNANDEZ AND SARA HERNANDEZ, HUSBAND AND WIFE

Grantor, to FIRST AMERICAN TITLE

, Trustee, the following described property situated in

SKAGIT

County, State of Washington:

LOT 5. "PLAT OF LITTLE MOUNTAIN ADDITION" AS PER PLAT RECORDED IN VOLUME 15 OF PLATS, PAGES 1 THROUGH 5, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON.

recorded August 7, 2002, in Volume of Mortgages, at page
under Auditor's File No. 200208070097, records of SKAGIT
County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust

SIGNED this

day of

OCT 01 2002

FREMONT INVESTMENT & LOAN

By

ROBIN A. COOK

Its ASST VICE PRESIDENT

CALIFORNIA

State of WASHINGTON

County of ORANGE

On this day of

ROBIN A. COOK

be the ASST VICE PRESIDENT

, before me personally appeared, to me known to of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

T. CARTER

LOAN NUMBER:

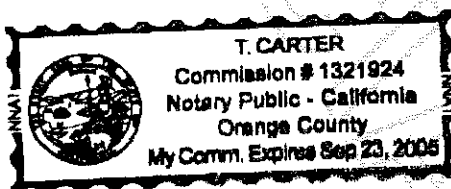
1000081676

State of California
County of Orange

OCT 01 2002

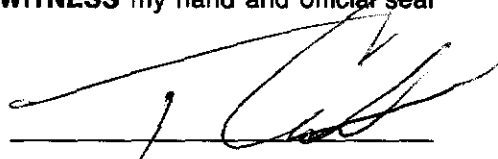
On _____, before me, **T. CARTER**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official Seal


T. CARTER



200609070109
Skagit County Auditor