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LOT 2, "TIMBERLINE, DIVISION III", AS PER PLAT RECORDED IN VOLUME IS OF PLATS, PAGE 79, RECORDS OF SKAGIT COUNTY, WASHINGTON, EXCEPT THAT PORTION THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF TRACT "B" OF SHORT PLAT NO. MV-1-83 APPROVED APRIL 26, I483 AND RECORDED APRIL 27, I483 UNDER AUDITOR'S FILE NO. 8304270013, IN VOLUME 6 OF SHORT PLATS, PAGE 58, RECORDS OF SKAGIT COUNTY, WASHINGTON, SAID POINT BEING ALSO THE NORTHEAST CORNER ON THE MOST EASTERLY LINE OF THE ABOVE DESCRIBED LOT 2 OF TIMBERLINE DIVISION III; THENCE NORTH 89°12'57" WEST ALONG THE SOUTH LINE OF SAID TRACT "B", A DISTANCE OF 40.01 FEET TO THE SOUTHWEST CORNER OF SAID TRACT "B", A DISTANCE OF 40.01 FEET TO THE SOUTHWEST, A DISTANCE OF IO.00 FEET, A LINE WHICH BEARS SOUTH 0°22'09" WEST, A DISTANCE OF IO.00 FEET AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT "B", A DISTANCE OF 84.71 FEET TO A POINT ON THE MOST EASTERLY LINE OF SAID TRACT "B", A DISTANCE OF 84.71 FEET TO A POINT ON THE MOST EASTERLY LINE OF SAID LOT 2, WHICH POINT BEARS SOUTH 1°45'39" WEST, A DISTANCE OF SAID LOT 2, WHICH 1°45'39" EAST ALONG THE MOST EASTERLY LINE OF SAID LOT 2, A DISTANCE OF IO.00 FEET FROM THE SOUTHEAST CORNER OF SAID TRACT "B", THENCE NORTH 1°45'39" EAST ALONG THE MOST EASTERLY LINE OF SAID LOT 2, A DISTANCE OF IO.00 FEET TO THE SOUTHEAST CORNER OF SAID TRACT "B", A DISTANCE OF IO.00 FEET TO THE SOUTHEAST CORNER OF SAID TRACT "B" AND THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND INSTRUMENTS OF RECORD.

ALL BEING SITUATE IN THE STATE OF WASHINGTON.

## OWNER O OFRIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE LAND INCLUDED WITHIN THIS SHORT PLAT DO HEREBY CERTIFY THAT THE DECISION TO MAKE THIS SHORT PLAT WAS OUR FREE AND VOLUNTARY ACT AND DEED.

FILED FOR RECORD AT THE REQUEST

200609070075 Skagit County Auditor

AUDITOR'S

OFRIFICATE

IN MITNESS WHEREOF HAVE HERE UNTO SET OUR HAND AND SEALS

MOODMANSEE, HUSBAND

JOSEPH D.

KIMBERLYLA.

. WOODMANSEE, WIFE

BUSINESS BANK OF SKAGIT

LAGE PRESIDEN

STATE OF WASHINGTON

I CERTIFY THAT I KNOW OR HAVE SATISFACT WOODMANSEE AND KIMBERLY A. WOODMANS THE PERSONS WHO APPEARED BEFORE ME, A THAT THEY SIGNED THIS INSTRUMENT AND ACFREE AND VOLUNTARY ACT FOR THE USES A Y EVIDENCE THAT, JOSEPH D.
HUSBAND AND WIFE, ARE
SAID PERSONS ACKNOWLEDGED
OWELDGED IT TO BE THEIR
PURPOSES MENTIONED IN THE

DATED: 25, 200

**JIBUR** 

BRUCE G. LISSER
STATE OF WASHINGTON
NOTARY ------ PUBLIC My Commission Expires 7-14-2008

APPOINTMENT EXPIRES

RESIDING AT MOUS

STATE OF WASHINGTON COUNTY OF SKAGIT

John Lund

IS THE PERSON

WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE/THEY SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) (WAS/ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICEPTC OF BUSINESS BANK OF SKAGIT COUNTY, A WASHINGTON CORPORATION, TO BE THE FREE AN VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTICIN THE INSTRUMENT.

) BE THE FREE AND PURPOSES MENTIONED INSTRUMENT AND POSES - PUBLIC PUBLIC O. O.

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APPOINTMENT EXPIRES

2010

WASHING!

RESIDING AT Bullington

9/7/2006 Page <u> 1</u> 야 311:14AM

N.Bounty AUDITOR

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THO OH

DAY OF

SEPTEMBER, 200 (O.

MAYOR

Mont Hully

EXAMINED AND FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS AND APPROVED THIS 31 DAY OF PROMST., 2006.

COMMUNITY AND EC ONOMIC DEVELOPMENT DIRECTOR

# OHRTIFIOATH

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS UP TO AND JAKLUDING THE YEAR OF 200. THE OF SOME

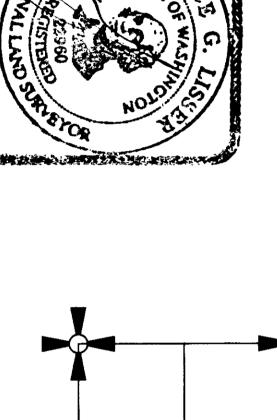
SKAGIT COUNTY TREMEURER

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY CONTAINED DEDICATED AS STREETS, ALLEYS, OR FOR OTHER ARE PAID IN FULL THIS 1410 DAY OF 500 OF 500 OTHER THER PUBLIC USE, 2006.

CITY TREASURER

YICINITY N.T.S.



*1*2

I HEREBY CERTIFY THAT THIS SHORT PLAT IS BASED SURVEY AND SUBDIVISION OF SECTION 22, TOWNSHIP EAST, W.M.; THAT THE COURSES AND DISTANCES ARE AND THAT I HAVE COMPLIED WITH THE PROVISIONS OVERNON SHORT PLAT ORDINANCE.

BOX IIO9

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OTOK! :. 0 N LU-05-078

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/1 OF THE SOUTHWEST 1/1 OF THE SOUTHWEST 1/1 ION 22, TOWNSHIP 84 NORTH, RANGE 4 E OITY OF NOUNT VERNON, WASHINGTON 

TO TO JOH MOODMANGER

DRAMING: 05-0425P

FB 269 PG 8
MERIDIAN: ASSUMED

ISSER & ASSOCIATES, PLL SURVEYING & LAND-USE CONSULTATION MOUNT VERNON, WA 98273 360-419-7442

#### DIDELINE HAUHZHNI

AN EASEMENT IS GRANTED TO PUBLIC UTILITY DISTRICT NO. I OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY ENABLING THE PUD TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A PUBLIC WATER LINE, LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, REMOVE, RESTORE, ALTER, REPLACE, RELOCATE, CONNECT TO AND LOCATE AT ANY TIME A PIPE OR PIPES, LINE OR LINES OR RELATED FACILITIES, ALONG WITH NECESSARY APPURTENANCES FOR THE TRANSPORTATION OF MATER OVER, ACROSS, ALONG, IN AND UNDER THE LANDS AS SHOWN ON THIS PLAT TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS OF THE GRANTOR, ALSO, THE RIGHT TO CUT AND/OR TRIM ALL BRUSH, TIMBER, TREES OR OTHER GROWTH STANDING OR GROWING UPON THE LANDS OF THE GRANTOR WHICH, IN THE OPINION OF THE DISTRICT, CONSTITUTES A MENACE OR DANGER TO SAID LINE OR TO PERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE LINE. THE GRANTOR AGREES THAT TITLE TO ALL TIMBER, BRUSH, TREES, OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEMENT PURSUANT TO THIS AGREEMENT IS VESTED IN THE DISTRICT. TOR, 4

GRANTOR, ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES ANY KIND ON THE EASEMENT AREA MITHOUT MRITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. GRANTOR SHALL CONDUCT ITS ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANTOR'S PROPERTY SO AS NOT TO INTERFERE MITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF AN IMPROVEMENTS OR OTHER FACILITIES, NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY WAY INTERFERE MITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT. 9

### TRIVATE DRAINAON **HAUMINH**

AN EASEMENT FOR THE PURPOSE OF CONVEYING LOCAL STORM WATER RUNO IS HEREBY GRANTED IN FAVOR OF ALL ABUTTING LOT OWNERS IN THE AREAS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS. THE MAINTENANCE OF PRIVATE DRAINAGE EASEMENTS ESTABLISHED AND GRANTED HEREIN SHALL BE THE RESPONSIBILITY OF, AND THE COSTS THEREOF SHALL BE BORNE EQUALLY BY, THE PRESENT AND FUTURE OWNERS OF THE ABUTTING PROPERTY AND THEIR HEIRS, PERSONAL REPRESENTATIVES, AND ASSIGNS. NOFF

THE CITY OF MOUNT VERNON IS HEREBY GRANTED THE RIGHT TO ENTER SAID EASEMENTS FOR EMERGENCY PURPOSES AT ITS OWN DISCRETION.

#### O SIT OF

- SHORT PLAT ALL DEEDS /
- ZONING: R-I, 13.5

?

- SEWAGE DISPOSAL: STORM DRAINAGE: OF MOUNT VERNON

- INDICATES IRON ROD SET WITH YELLOW CAP SURVEY
   LISSER 22960
   O INDICATES EXISTING REBAR OR IRON ROD FOUND

9

- BASIS OF BEARING: MONUMENTED NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. BEARING = NORTH 89°12'57" WEST
- FOR ADDITIONAL SUBDIVISION AND MERIDIAN INFORMATION SEE TIMBERLINE DIVISION NO. I RECORDED IN VOLUME 14 OF PLATS, PAGE 15, PLAT OF TIMBERLINE DIVISION NO. 3 RECORDED IN VOLUME 13 OF PLATS, PAGE 79, PLAT OF PARK CREST DIVISION NO. I RECORDED IN VOLUME 14 OF PLATS, PAGES 128-129 AND SHORT PLAT NO. MV-1-83 RECORDED IN VOLUME 6 OF PLATS, PAGE 58, ALL IN RECORDS OF SKAGIT COUNTY, WASHINGTON.
- SURVEY DESCRIPTION IS FROM LAND TITLE COMPANY, SUBDIVISION GUARANTEE, ORDER NO.II6409-S, DATED SEPTEMBER 5, 2005.

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- SURVEY PROCEDURE:
- OWNER/SUBDIVIDER:

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- IMPACT FEES ARE REQUIRED IN THE CITY OF MOUNT VERNON AT
- ALL MAINTENANCE AND CONSTRUCTION OF THE PRIVATE ROAD IS THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY SHALL SHARED EQUALLY BY OWNERS BASED ON USAGE.

- NUMBER AND DATE AND CONTRACTS
- 다 다 다
- WATER: P.J.D. NO. 1.
- NUMBER

SOUTH
P83971
JOHN AND SUE FREEMAN
4211 MONTGOMERY PL
MOUNT VERNON MA 98274

P27533

DONALD STALCUP

4300 E DIVISION ST

MOUNT VERNON WA 98274

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- THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITE TO THOSE INSTRUMENTS SHOWN ON THE ABOVE REFERENCED TITLE REPOAND RECORDED UNDER AUDITOR'S FILE NUMBERS, 8311090022, 8304270 AND 200508310286.
- FIELD TRAVERSE
- <u>∓</u>
- <u>ज</u>
- PERMANENT ADDRESS SIGNAGE SHALL BE REQUIRED AT THE INTERSECTION OF THE PRIVATE ACCESS ROAD AND EAST DIVISION STREET.

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FRIDIAN: ASSUMED

LEICA TORTOSA THEODOLITE DISTANCE METER

INSTRUMENTATION:

JOE AND KIM WOODMANSEE 17146 BRITT ROAD MOUNT VERNON WA 98273 PHONE: (360) 424-4886

THE CITY OF MOUNT VERNON HAS NO RESPONSIBILITY TO IMPROVE OR MAINTAIN THE PRIVATE STREET CONTAINED WITHIN AND PROVIDING ACCESS TO THE PROPERTY IN THIS SHORT PLAT. THE PRIVATE STREET SHALL REMAIN A PRIVATE STREET UNLESS IT IS UPGRADED TO PUBLIC STREET STANDARDS AT THE EXPENSE OF THE DEVELOPER OR LOT OWNERS WITHIN THIS SHORT PLAT. NO PRIVATE STREET WILL BE ACCEPTED BY THE CITY UNTIL SUCH TIME THAT IT MEETS CURRENT CITY STANDARDS TO THE SATISFACTION OF THE CITY ENGINEER AND/OR FIRE CHIEF.



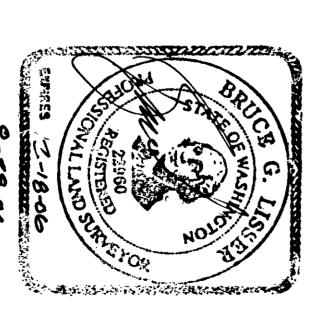
P83973 BENJAMIN MARTIN AND GAIL 4207 MONTGOMERY PL MOUNT VERNON MA 98273

MILLIAMS

AMES AND SUZANNE TURNER 209 MONTGOMERY PL 10UNT VERNON WA 98274

P83254 ROBERT AND PATRICIA MOYLA 210 S WAUGH RD MOUNT VERNON WA 98274

P83256 CITY OF MOUNT VERNON PO BOX 809 MOUNT VERNON WA 98273 DONALD OLSON 130 S WAUGH RD MOUNT VERNON WA P83255 98274



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ATE:8/29/06

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THEAST 1/4 XOUNT TNUCK W

N N Ш О MOODY ANDER

ASSUMED Ø JISSER # ASSOCI SURVEYING # LAND-USE C MOUNT VERNON, WA 98273 TATION 419-7442 DRAWING:

FB 269 I

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**Skagit County Auditor** 9/7/2006 Page

P27561

DENNY D. LEGRO

4220 E DIVISION ST

MOUNT VERNON WA 9

NORTH P82871 RALPH 4210 E MOUNT

HAND BARBARA E DIVISION ST VERNON WA 982

98274

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