

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]  |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)   |  |
| Law Offices of Thomas K. Slattery, PLLC<br>1250 24th Street NW, Suite 300<br>Washington, DC 20037 |  |



200608240151

Skagit County Auditor

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LAND TITLE OF SKAGIT COUNTY

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## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                                  |                                   |                          |                                  |   |             |         |
|----------------------------------|-----------------------------------|--------------------------|----------------------------------|---|-------------|---------|
| 1a. ORGANIZATION'S NAME          |                                   |                          |                                  |   |             |         |
| HP Burlington Partners, LLC      |                                   |                          |                                  |   |             |         |
| OR                               | 1b. INDIVIDUAL'S LAST NAME        |                          | FIRST NAME                       | MIDDLE NAME                               | SUFFIX      |         |
| 1c. MAILING ADDRESS              |                                   |                          | CITY                             | STATE                                     | POSTAL CODE | COUNTRY |
| 17400 SW Upper Boones Ferry Road |                                   |                          | Durham                           | OR  | 97224       | USA     |
| 1d. SEE INSTRUCTIONS             | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any           |             |         |
|                                  |                                   | limited liab co          | WA                               | 602-619-540 <input type="checkbox"/> NONE |             |         |

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                         |                                   |                          |                                  |                                 |             |         |
|-------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------|---------|
| 2a. ORGANIZATION'S NAME |                                   |                          |                                  |                                 |             |         |
| OR                      | 2b. INDIVIDUAL'S LAST NAME        |                          | FIRST NAME                       | MIDDLE NAME                     | SUFFIX      |         |
| 2c. MAILING ADDRESS     |                                   |                          | CITY                             | STATE                           | POSTAL CODE | COUNTRY |
| 2d. SEE INSTRUCTIONS    | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |             |         |
|                         |                                   |                          |                                  | <input type="checkbox"/> NONE   |             |         |

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                                 |                            |  |            |             |             |         |
|---------------------------------|----------------------------|--|------------|-------------|-------------|---------|
| 3a. ORGANIZATION'S NAME         |                            |  |            |             |             |         |
| Ziegler Healthcare Fund I, L.P. |                            |  |            |             |             |         |
| OR                              | 3b. INDIVIDUAL'S LAST NAME |  | FIRST NAME | MIDDLE NAME | SUFFIX      |         |
| 3c. MAILING ADDRESS             |                            |  | CITY       | STATE       | POSTAL CODE | COUNTRY |
| 1040 Broad Street, Ex Ctr 2     |                            |  | Shrewsbury | NJ          | 07702       | USA     |

## 4. This FINANCING STATEMENT covers the following collateral:

All fixtures (as that term is defined in Article 9 of the Uniform Commercial Code) located on or attached to the real property described on Exhibit A hereto.

*ptn Lt 2 Blk 136 First PBD to Bur 1*

|   |  |  |                     |               |              |          |                |
|---|--|--|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable):   |  | LESSEE/LESSOR  | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum |  | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) |                     | All Debtors   |              | Debtor 1 | Debtor 2       |
| 8. OPTIONAL FILER REFERENCE DATA<br>P72259 and P72260   |  |  |                     |               |              |          |                |

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **HP Burlington Partners, LLC**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. **SEE INSTRUCTIONS**

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

**The real estate is described on Exhibit A hereto.**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):



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17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**PARCEL "D":**

The West 145 feet of the South 60 feet of the North 70 feet of Lot 2, Block 136, "FIRST ADDITION TO BURLINGTON, SKAGIT CO., WASH.," as per plat recorded in Volume 3 of Plats, page 11, records of Skagit County, Washington.

TOGETHER WITH the North 10 feet of the West 120 feet of Lot 2, Block 136, "FIRST ADDITION TO BURLINGTON, SKAGIT CO., WASH.," as per plat recorded in Volume 3 of Plats, page 11, records of Skagit County, Washington.

ALSO TOGETHER WITH that portion of Lot 2, Block 136, "FIRST ADDITION TO BURLINGTON, SKAGIT CO., WASH.," as per plat recorded in Volume 3 of Plats, page 11, records of Skagit County, Washington, described as follows:

Beginning at the Northwest corner of Lot 3 of said Block 136;

thence East along the North line of said Lot 3, a distance of 223 feet to the Northwest corner of a tract conveyed to L.J. Sommer by Deed recorded December 9, 1946, under Auditor's File No. 398847;

thence South along the West line of said Sommer tract to the South line of said Lot 3, said point being the Northeast corner of a tract conveyed to Belle Brindle by Deed recorded March 5, 1946, under Auditor's File No. 389077;

thence West along the South line of said Lot 3 and the North line of said Brindle tract, a distance of 78 feet to the Northwest corner of said Brindle tract and the TRUE POINT OF BEGINNING;

thence South along the West line of said Brindle tract a distance of 10 feet to the Northeast corner of a tract conveyed to Henry G. Reinert, by Deed recorded September 9, 1946, under Auditor's File No. 395792;

thence West along the North line of said Reinert tract, a distance of 25 feet to the Southeast corner of a tract conveyed to said Henry Reinert by Deed recorded March 28, 1949, under Auditor's File No. 429473, said point being 120 feet East of the West line of Lot 2 of said Block 136;

thence North along the East line of the second referred to Reinert tract to the North line of said Lot 2;

thence Easterly along said North line to the TRUE POINT OF BEGINNING.

AND ALSO TOGETHER WITH an easement as disclosed in Declaration of Easement recorded August 14, 2006 under Auditor's File No. 200608140224, records of Skagit County, Washington.

Situate in the City of Burlington, County of Skagit, State of Washington.



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