



200608230045
Skagit County Auditor

8/23/2006 Page 1 of 2 9:36AM

Return Address:
HANOVER CAPITAL PARTNERS, LTD.
POST OFFICE BOX 3980
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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

- ASSIGNMENT OF DEED OF TRUST

Reference Number(s) of Documents assigned or released:

- DOC 200509220140

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

- BAYROCK MORTGAGE CORPORATION
- MILLER, PAUL W. JR.
- MILLER, ERIKA

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

- MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

- N/A

Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number

Assessor Tax # not yet assigned

- N/A

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Loan Number: 14394191, SKAGIT COUNTY

EMC Tracking No.0014394191
MIN:100022100143941912

ASSIGNMENT OF MORTGAGE

000306086

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **11380 SOUTHBRIDGE PARKWAY SUITE 200, ALPHARETTA, GA 300224468**, does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), whose address is

a certain Mortgage dated **September 21st, 2005**, made and executed by **PAUL W MILLER JR., HUSBAND AND WIFE AND ERIKA MILLER,**

to and in favor of **BAYROCK MORTGAGE CORPORATION** upon the following described property situated in **SKAGIT** County, State of **WASHINGTON**

Tax ID# **4070-113-008-0004**
SEE ATTACHED EXHIBIT "A"

* Mortgage Electronic Registration Systems, Inc.
3300 SW 34th Ave., Suite 101, Osceola, FL 34474
Phone # 1-888-679-6377

a/k/a **316 GREENLEAF AVENUE, BURLINGTON, WA 98233**

Which Mortgage is of Record in Book, Volume, or Liber No, **200509220140** at page _____ of the Records of **SKAGIT** County, State of **WASHINGTON**, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 22nd 2005**

Witness **Robert White**

Witness **Leslie Glover**

Assignor **BAYROCK MORTGAGE CORPORATION**

By: **Donald White, Post Closing Manager**

(Space below this line reserved for Acknowledgment)

STATE OF **GEORGIA**)
COUNTY OF **Fulton**) SS

On **September 22nd, 2005** before me, the undersigned, a Notary Public, in and for said County and State, personally appeared **Donald White**, known to me to be the **Post Closing Manager** Of **BAYROCK MORTGAGE CORPORATION** Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to the laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public **Tammie L. Harder**
My Commission Expires: **03/27/2007**
County of **Cherokee**
ACTING IN **Fulton**

(This area for Official Notarial Seal)
Prepared by:
Amanda Clark
BAYROCK MORTGAGE CORPORATION
11380 SOUTHBRIDGE PARKWAY
SUITE 200
ALPHARETTA, GA 30022-4468

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
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EDISON, NJ 08818-3980
(emc flow)

