



200608170039  
Skagit County Auditor

8/17/2006 Page 1 of 5 9:51AM

RECORDED AT THE REQUEST OF:  
AMERICA'S SERVICING COMPANY

WHEN RECORDED, MAIL TO:  
WELLS FARGO BANK, NA DBA  
AMERICA'S SERVICING COMPANY  
LEIN RELEASE X0702-013  
4185 HALLMARK PARKWAY  
SAN BERNARDINO CA, 92407  
LOAN#: 1100069532

**DOCUMENT TITLE: ASSIGNMENT OF DEED OF TRUST**

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**Reference:** 200406080101

**ASSIGNOR:** AAMES FUNDING CORPORATION DBA AAMES HOME LOAN

**BORROWER:** JEFF R. MORRIS, A SINGLE MAN, AS HIS SEPARATE ESTATE

**ASSIGNEE:** U.S. BANK NATIONAL ASSOCIATION

**ABBREVIATED LEGAL DESCRIPTION:** UNIT 121, "NORTHRIDGE ESTATES  
CONDOMINIUM

**ASSESSOR'S TAX PARCEL:** 4417-000-121-0003 P81954

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**Return To:**

Aames Funding Corporation  
350 South Grand Avenue  
Los Angeles, CA 90071  
Attn: Collateral Control

Assessor's Parcel or Account Number: 4417-000-121-0003 P81954

Abbreviated Legal Description:

[Include lot, block and plat or section, township and range]

Full legal description located on page

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED,

as Assignor, does hereby grant, convey, assign and transfer to *U.S. Bank National Association*  
*60 Livingston Avenue Corporate Trust, 3<sup>rd</sup> Floor,*  
*St. Paul, MN 55107*  
as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed  
of Trust dated June 2, 2004, executed by  
Jeff R. Morris, A Single Man, As His Separate Estate

Grantor, to Karen L Gibbon, P.S.

, Trustee, the following described property situated in  
SKAGIT County, State of Washington:

As per Exhibit A attached hereto and made a part hereof


*\*on 6-08-2004*

recorded June 2, 2004, in Volume \_\_\_\_\_ of Mortgages, at page \_\_\_\_\_,  
under Auditor's File No. *2004 06080101*, records of \* SKAGIT  
County, State of Washington, also that certain promissory note described in and secured by said Deed of  
Trust.

Washington Assignment of Deed of Trust

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Initials: \_\_\_\_\_

 995B(WA) (9905)

VMP MORTGAGE FORMS - (9905) 921-7701

5/99

DOC #:304031 APPL #:0001147966



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SIGNED this

7th day of June

, A.D.. 2004

Aames Funding Corporation DBA Aames Home Loan

By \_\_\_\_\_

Its Assistant Secretary

By  \_\_\_\_\_  
SHERITA DUCK

Its Assistant Secretary

-995B(WA) (9905)

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Loan Number: 0001147966

PF:

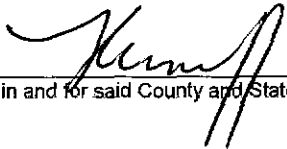
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

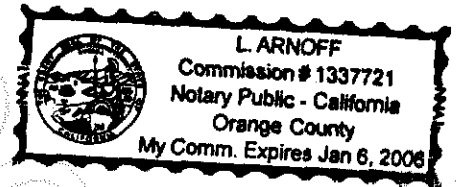
On June 7, 2004, before me, **L. Arnoff**  
a Notary Public, in and for

, said County and State, personally appeared **SHERITA DUCK**

and  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary Public in and for said County and State.



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**EXHIBIT "A" LEGAL DESCRIPTION**

APARTMENT UNIT 121, "NORTHRIDGE ESTATES CONDOMINIUM", AS SHOWN ON "SURVEY AND FLOOR PLANS", FILED RESPECTIVELY UNDER AUDITOR'S FILE NOS. 9008280038, 9003090089, 8901100090, 8709010045, 8609050016, 850812021, 8409210028 AND 7405310048 IN VOLUME 14 OF PLATS, PAGES 144 AND 145, IN VOLUME 14 OF PLATS, PAGES 124 AND 125, VOLUME 14 OF PLATS, PAGES 65 AND 66, IN VOLUME 14 OF PLATS, PAGES 40 AND 41, IN VOLUME 14 OF PLATS, PAGES 22 AND 23, IN VOLUME 14 OF PLATS, PAGES 12 AND 13, IN VOLUME 13 OF PLATS, PAGES 113 THROUGH 115, INCLUSIVE, AND VOLUME 13 OF PLATS, PAGES 97 THROUGH 105, INCLUSIVE AS IDENTIFIED IN DECLARATION RECORDED MAY 31, 1984, UNDER AUDITOR'S FILE NO. 9101140051; BEING AN AMEDEMMENT OF DECLARATIONS RECORDED UNDER AUDITOR'S FILE NOS. 9011140055, 9008280039, 9003090090, 8911130095, 8901100091, 8709010046, 8609050017, 8508120022, 8002220033, 8202080028, 8405310049 AND 8410010003, INTENDED FOR SINGLE FAMILY RESIDENTIAL USE.

(SAID CONDOMINIUM BEING A PORTION OF "REVISION TO PLAT OF FIRWEST ESTSTES, DIVISION NO. 1", AS PER PLAT RECORDED IN VOLUME 12 OF PLATS, PAGES 89 AND 90, RECORDS OF SKAGIT COUNTY, WASHINGTON; THE LEGAL DESCRIPTION BEING PARCELS "A", "C" AND "E" SET FORTH IN ARTICLE 5 OF SAID DECLARATION RECORDED UNDER AUDITOR'S FILE NO. 8002220033.)

TOGETHER WITH AN UNDIVIDED 1.26 PERCENTAGE INTEREST IN THE COMMON AND LIMITED COMMON AREAS WITHIN SAID CONDOMINIUM RECORDED UNDER AUDITOR'S FILE NO. 911140056, AS SHOWN ON SAID "SURVEY AND FLOOR PLANS"

TOGETHER WITH A NON-EXCLUSIVE AND EXCLUSIVE USE OF THE COMMON AREAS AND LIMITED COMMON AREAS AS SET FORTH IN SAID DECLARATION RECORDED UNDER AUDITOR'S FILE NO. 9011140056.

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.



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