Return Address: US Recordings 2925 Country Drive Ste 201 St. Paul, MN 55117



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| filled in) A | | F DEED OF TRU | | reas applicable to your document | <u>must</u> be |
|----------------------|-------------------------------------|-------------------------------|--|---|----------------|
| Reference M # 200 | Number(s) of rela 0603240073 REC | ted Documents: : 3/24/2006 | · | | |
| Additional r | eference #'s on pa | geof docu | ment | | |
| Grantor(s) | (Last name, first | name, initials) | | | |
| HOMECO | OMINGS FINANC | IAL NETWORK, | INC (ASS | SIGNOR) | |
| MARGAR | RET L. ROOT & I | DANIEL E. ROOT | (BORRO | WERS) | |
| | | | | , | |
| Additional n | names on page | of document. | | | |
| Grantee(s) | (Last name first, t | hen first name and | initials) | ogenerate. | |
| ` ' | • | | The same and the same of the s | MS, INC. (ASSIGNEE) | |
| MORIGI | NGE EEEC TROIV | ic REGISTRATIC | | | |
| Additional n | names on page | of document. | ************************************** | | |
| Trustee FII | RST AMERICAN | LENDERS ADVA | ANTAGE | | |
| | | | | ion, township, range) PLAT RECORDED IN | |
| VOLUME | 16 OF PLATS, | | | |) 3) |
| Additional l | legal is on page <u>3</u> | of document | | | |
| Assessor's I | Property Tax Par | cel/Account Num | ber | ☐ Assessor Tax # not ye | t N |
| assigned | 4657000-011-000 | 0(P107353) | | | |
| | ument to verify the | | - | on the form. The staff very fitter indexing information | |

WHEN RECORDED, MAIL-TO:

GMAC MORTGAGE CORPORATION DBA DITECH.COM 3200 PARK CENTER DRIVE, SUITE 150 COSTA MESA, CALIFORNIA 92626

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Order No. 3427860

Escrow No. 000655773447 Loan No. 000655773447

Record 1st Corporation Assignment of Deed of Trust 10364017

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSINGS, SUITE 100, MINNEAPOLIS, MN 55423

all beneficial interest under that certain Deed of Trust dated DECEMBER 16, 2005 executed by MARGARET L. ROOT AND DANIEL E. ROOT , WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

, Trustor, Trustee,

to FIRST AMERICAN LENDERS ADVANTAGE

in book

and recorded as Instrument No. 200603240030n 03/24/2006 in b page , of Official Records in the County Recorder's office of SKAGIT

, describing land therein as:

County, WASHINGTON

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 4657-000-011-0000(P107353)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF WASHINGTON CA COUNTY OF ENDENNY Orange

On December 29, 2005 Daniel Mark Warner before me.

personally appeared NANCY

ACOSTA-BENITES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature 2

DANIEL MARK WARNER Comm. # 1361925 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires June 23, 2006

(This area for official notarial seal)

GMAC MORTGAGE CORPORATION DBA DITECH.COM

NANCY ACOSTA-BENITES VICE PRESIDENT OF OPERATIONS

This instrument prepared by:

WASHINGTON CORPORATION ASSIGNMENT OF DEED OF TRUST 10/15/03

DocMagic @ Formus 800-649-1362



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EXHIBIT "A"

The land referred to in this Report is situated in the STATE OF WASHINGTON, COUNTY OF SKAGIT, TOWNSHIP OF ANACORTES, and is described as follows:

TRACT 11 OF "FOREST PARK ADDITION", AS PER PLAT RECORDED IN VOLUME 16 OF PLATS, PAGES 53 AND 54, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Assessor's Property Tax Parcel/Account Number: 46570000110000(P107353)

U33122496-01GM03

ASSMT DOT LOAN# 10364017 US Recordings

> **Skagit County Auditor** 3 12:42PM

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