

Recording Ref When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1228 Euclid Ave, Suite 400  
Cleveland, OH 44115  
Order: 3012302 Ln: 15078496  
Attn: National Recordings 1120



200608020132  
Skagit County Auditor

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2005-CB4

PREPARED BY C - BASS LLC

4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226  
713-960-9676

LBmosa  
15078496

Loan No: 5707435 **ASSIGNMENT OF DEED OF TRUST**  
15078496

Date of Assignment: 8/26/2003

Assignor: Long Beach Mortgage Company

Assignee: JPMorgan Chase Bank, National Association,  
as trustee for the C-BASS Mortgage Loan  
Asset-Backed Certificates, Series 2005-CB4, 4 New York Plaza, 6th Floor, New York, NY 10004

Executed By HALLS, LORNE E.  
without recourse

To: Long Beach Mortgage Company  
Trustee: Land Title Co of Skagit City

Deed of Trust Dated: 8/8/2003 and Recorded on 8.20.3 as Instrument No. 200308200110  
Book Page in SKAGIT County WA

Property Address: 18560 BURKLAND ROAD  
MOUNT VERNON, WA 98274

Legal Description Attached

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$187,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note.

Long Beach Mortgage Company

ON 8/26/2003

BY:

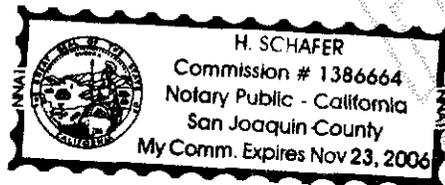
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

Sue Southwick  
Asst Vice President

On 8/26/2003 before me, H. Schafer, a Notary Public,  
personally appeared Sue Southwick  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the persons, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

H. Schafer



Escrow No.: 108374-PE

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**PARCEL "A":**

That portion of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 5, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at the Southeast corner of the North 60 rods of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 5;

thence West parallel with the South line of said Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ , 215 feet;

thence North 643 feet;

thence East 215 feet;

thence South 643 feet to the point of beginning,

 HALLS  
10002883

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



EXCEPT road.

AND EXCEPT that portion described as follows:

Beginning at the Southeast corner of the North 60.00 rods of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 5;

thence North 20.02 feet along the East line of said Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  to a point on the South line of the North 970.00 feet of said subdivision;

thence West 215.02 feet parallel with the South line of said North 60.00 rods of said subdivision to the West line of that certain tract conveyed to Norman and Donna Bramm, husband and wife, and recorded under Skagit County Auditor's File No. 491007;

thence South 20.61 feet along the West line of said Bramm tract to the Southwest corner thereof;

thence East 215.00 feet along the South line of said Bramm tract to the true point of beginning.

Situate in the County of Skagit, State of Washington.

**PARCEL "B":**

That portion of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 5, Township 33 North, Range 4 East, W.M., lying Easterly of the following described line:

Beginning at the Northwest corner of that certain tract conveyed to Norman and Donna Bramm, husband and wife, and recorded under Skagit County Auditor's File No. 491007;

thence North parallel with the East line of said subdivision to the South line of the North  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 5 and the terminus of said line.

EXCEPT County Road right of way along the East line thereof.

Situate in the County of Skagit, State of Washington.

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