Return Address:

Skagit County Treasurer P.O. Box 518 Mount Vernon Wa 98273



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## **NOTICE • OF • TAX • LIEN**

Personal Property



## SKAGIT COUNTY OFFICE OF THE TREASURER

Assessed owner	<b>A</b>	DESCRIPT	ION OF F	REAL PROPI	2RTY
DEAN HOLT CONSTRUCTION LLC		BAYVIEW HANGAR CONDOMINIUM			
15053 CROSSWIND DR					
BURLINGTON WA 98233		See attached exhibit A			
PERSONAL PROPERTY ACC.	YEAR	TAX DUB	REAL	PROPERTY	ACC#
P123351	2006	13206.08	122707	4854-000	-999-0000
			122697	4854-000	-800-0000
			120105	4803-002	-207-0000

I, Katie Jungquist, the duly elected, qualified and acting County Treasurer of Skagit County, Washington, for the purpose of collection of Personal Property taxes, RCW 84.56.020, and under the authority of RCW 84.60.020, DO HEREBY levy and endorse this Personal Property Tax Lien on the herein described real property. The amount or amounts listed does not include interest, penalties, or costs to date, and when payment is made, interest is to be computed at the rate of 12% per annum at 1% per month on the full year amount of unpaid tax. In addition, delinquent taxes are subject to penalties as follows: Three percent on the full year amount of tax unpaid on June 1st of the year in which tax is due. An additional penalty of eight percent on the amount of tax delinquent on December 1st of the year in which the tax is due.

DATED: July 31, 2006

Katie Jungpulst//

Skagit County Treasurer

## **EXHIBIT A**

L120105 4803-002-207-0000 - BUILDING 2, UNIT 207, SKAGIT AIRPORT HANGAR CONDO - PHASE 4 AF# 200303260107 (FORMERLY BUILDING 2 ON LOT 2 OF SKAGIT AIRPORT HANGAR CONDO AF# 200209300319).

L122697 4854-000-800-0000 - BAYVIEW HANGAR CONDOMINIUM, BUILDING ONLY, UNIT 800, AF#200504220155, BEING A PORTION OF LOT 18 OF SKAGIT REGIONAL AIRPORT BINDING SITE PLAT, PHASE 2, DIV 2, AF# 200406280198. LOCATED IN SECTION 3, TOWNSHIP 34 NORTH, RANGE 3 EAST.

L122707 4854-000-999-0000 - BAYVIEW HANGAR CONDOMINIUM, COMMON TOILET AREA, AF#200504220155, BEING A PORTION OF LOT 18 OF SKAGIT REGIONAL AIRPORT BINDING SITE PLAT, PHASE 2, DIV 2, AF# 200406280198. LOCATED IN SECTION 3, TOWNSHIP 34 NORTH, RANGE 3 EAST.



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