

LEGAL DESCRIPTION

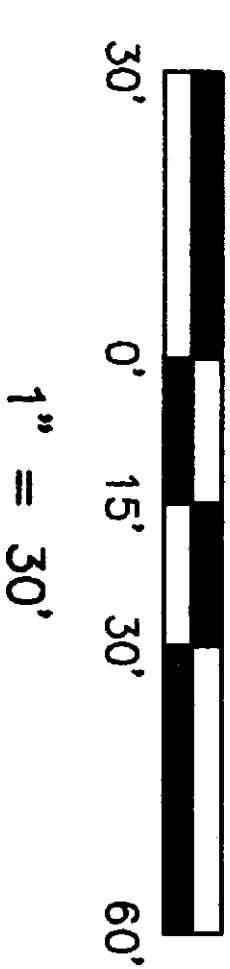
THAT PORTION OF LOT 13, "CITY OF BURLINGTON BINDING SITE PLAN NO. BURL-01-04, ENTITLED NEWMAN DEVELOPMENT OF BURLINGTON, LLC, RETAIL/COMMERCIAL CENTER", APPROVED MARCH 8, 2004 AND RECORDED MARCH 15, 2004 UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200403150156, AND BEING A PORTION OF GOVERNMENT LOT 8 AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE NORTH 00°51'19" WEST ALONG THE EAST LINE OF SAID LOT 13 A DISTANCE OF 118.42 FEET; THENCE SOUTH 89°10'27" WEST 10.52 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°10'27" WEST 200.00 FEET; THENCE NORTH 00°49'33" WEST 95.00 FEET; THENCE NORTH 89°10'27" EAST 200.00 FEET; THENCE SOUTH 00°49'33" EAST 95.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTES

1. THE SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE METHOD THROUGH THE MONUMENTS SHOWN USING A 05" TOTAL STATION THEODOLITE (LEICA TOTAL105).
2. THE SURVEY MEETS OR EXCEEDS THE ACCURACY REQUIREMENTS OF WAC 532-150-090.
3. IT IS NOT THE INTENT OF THIS SURVEY TO SHOW ALL EASEMENTS OF RECORD.
4. REFERENCE SURVEY RECORDED UNDER RECORDING NO. 200403150156.
5. THE PARCEL SHOWN IS NOT A LEGALLY SEGREGATED PARCEL, BUT RATHER ONE THAT IS A PROPOSED LEASE PARCEL.
6. THE LEGAL DESCRIPTION SHOWN IS NOT THE RECORD LEGAL DESCRIPTION, BUT RATHER THAT OF A PROPOSED LEASE PARCEL.

GRAPHIC SCALE IN FEET



PND. 1/2" REBAR  
0.1" W.; LS 22860  
S 89°08'41" W 257.74'  
N 00°49'33" W 229.88'  
R=38.00'  
Δ=91°44'48"  
L=60.85'  
S 71°49'34" E 112.88'  
S 89°04'45" E 31.33'  
N 89°10'27" E 200.00'  
N 89°10'27" W 200.00'  
S 89°10'27" W 200.00'  
S 89°10'27" W 10.52'  
S 89°10'27" W 95.00'  
S 00°49'33" E 95.00'  
S 00°51'19" E 97.61'  
S 00°51'19" E 680.57'  
S 87°03'37" E 16.27'  
S 87°03'37" E 100.03'  
PND. 1/2" REBAR  
0.1" W.; LS 22860  
S 89°08'41" W 257.74'  
S 00°51'19" E 159.53'  
EAST 1/4 COR.  
SEC. 7-34-4  
FND. 2" IRON PIPE  
WITH TACK IN MON.  
CASE: 02/14/06  
BASIS OF BEARINGS  
N 01°23'26" W 2562.33'  
N.E. CORNER  
SEC. 7-34-4  
FND. 2" BRASS DISC  
IN MON. CASE:  
02/14/06

BURLINGTON BOULEVARD

MARKETPLACE DRIVE

B.S.P. BURL-01-04  
LOT 14

LOT 13

MERIDIAN - ASSUMED

N 00°51'19" W CENTERLINE BURLINGTON BLVD.  
N 01°27'19" W EAST LINE S.E. 1/4 SEC. 7-34-4

RECORDER'S CERTIFICATE NO.

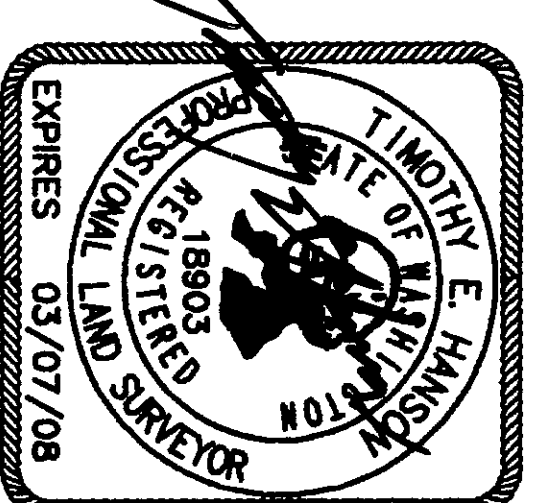
FILED FOR RECORD THIS 3 DAY OF JULY, 2006  
AT 11:22AM IN BOOK OF SURVEYS AT PAGE(S)  
AT THE REQUEST OF TIMOTHY E. HANSON.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF McDONALD'S CORP. IN FEB. 2006.

N. Brummett  
MANAGER Auditor

Timothy E. Hanson  
CERTIFICATE NO. 18903



RECORD OF SURVEY FOR  
MCDONALD'S CORPORATION

TIM HANSON AND ASSOCIATES, INC.  
6025 108th AVE NE KIRKLAND, WA 98033 (425) 822-7271

SCALE 1" = 30' RECORDED BY FIELD BOOK TH 162 DATE JULY 2006 PROJECT NO. 06004