



200606300146

Skagit County Auditor

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3 12:45PM

Parcel No.: 350320-2-004-0004/P34530
Legal Desc.: N 1/2 SE 1/4 NW 1/4, 20-35-3

QUIT CLAIM DEED


THE GRANTOR, John Peth & Sons, Inc., a Washington corporation, for and in consideration of NO MONETARY CONSIDERATION, boundary line adjustment purposes only, conveys and quit claims to John Peth & Sons, Inc., a Washington corporation, **THE GRANTEE**, the following described real estate, situated in the County of Skagit, State of Washington, together with all after acquired title of the Grantor therein:

As attached hereto as Exhibit "A"

The above described property will be combined or aggregated with contiguous property owner by the Grantee, and more specifically described on Exhibit "B" attached hereto. This boundary adjustment is not for the purpose of creating an additional building lot.

DATED this 31 day of May, 2006.

John Peth & Sons, Inc.


Dan Peth, President

STATE OF WASHINGTON }
 } ss
County of Skagit }

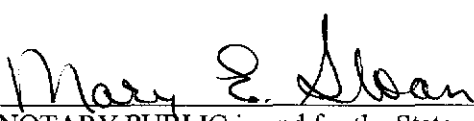
3326
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

JUN 30 2006

Amount Paid \$ 0
Skagit Co. Treasurer
By mam Deputy

I hereby certify that I know or have satisfactory evidence that Dan Peth is the person who personally appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the President of John Peth & Sons, Inc., to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

DATED this 31 day of May, 2006


NOTARY PUBLIC in and for the State
of Washington, residing at: Mant Vernon

My appointment expires 11-6-06



Exhibit "A"

The North ½ of the Southeast ¼ of the Northwest ¼ of Section 20, Township 35 North, Range 3 East, W.M.

BOUNDARY ADJUSTMENT
Reviewed and approved
in accordance with S.C.
Code Chapter 14.18
Arac Roeder
SKAGIT CO. PLANNING & PERMIT CNTR
Date: 5/31/2006



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Exhibit "B"

The North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 20, Township 35 North, Range 3 East, W.M.



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