RETURN ADDRESS

CUSTOM RECORDING SOLUTIONS	
2550 N. REDHILL AVE.	
SANTA ANA, CA 92705	



CRS# 2464363 Document Title(s)

Reference Numb	ers(s) of related	documents	
200507250125			
****			Additional Reference #s on page
Grantor(s) (Last, First	and Middle Initial)		
PATTEN, ANN M			
			Additional grantors on page
Grantee(s) (Last, First	and Middle Initial)		
BANK OF AMERICA, N.A			
BANK OF AMERICA, N.A	· 	- - (
			odernia Addata d
Y a wal Dawawim4ia	_	1	Additional grantees on page
Legal Description	1 (abbreviated form: i.e. lo	t, block, plat or section	on, township, range,
quarter/quarter)			
LT 1, THUNDERBIRD TEI	RRANCE SHORT PLAT, A	AUD. NO. 220503070	126, PTN OF SE ¼ OF SEC 16,
TWNSHP 34 N, RANGE 4	E, W.M.		
			Additional legal is on page
Assessor's Proper	ty Tax Parcel/A	Account Nun	nber
-	•		
340416-4-015-0201			
The Auditor/Recorder will rel document to verify the accur	y on the information prov acy or completeness of the	ided on this form. The indexing information	Additional parcel #s on page te staff will not read the n provided herein.
-		_	onal fee as provided in RCW
am requesting an emerg 36.18.010. I understand otherwise obscure some p	that the recording proc	essing requiremen	
Signature of Requesting	Party		

WHEN RECORDED MAIL TO:
Bank of America Consumer Collateral Tracking
FL9-700 04/01
9000 Southside Blvd, Bldg 700
Jacksonyille, FL 32256
0.000000101177400
Account Number: 35368200131472499
CAP Number: Ubiliul431470
CAP Number: 061101431470 Date Printed: 05/12/06 Reconveyance Fee: \$ 0.00
Reconveyance Fee: \$ 0.00
Real Estate Line of Credit Modification Agreement
THIS EXTENSION OR MODIFICATION AGREEMENT is made this 15th day of
MAY , 2006 between ANN M. PATTEN, AN UNMARRIED PERSON
WAT , 2000 PART WILL TATTER, AIR OND AIRCES TENDOR
(hereinafter referred to as "Grantor") and BANK OF AMERICA, N.A.
a national banking association ("Bank") for valuable consideration do hereby agree as follows:
1. Grantor is indebted to Bank in accordance with the terms and conditions of a certain Bank of
America Equity Maximizer Agreement and Disclosure ("Agreement") dated <u>06/15/05</u>
in the original commitment amount of \$ 0.00 , and bearing interest thereon
from the date of each advance until paid, at the rate(s) specified in the Agreement made, executed
and delivered by Grantor to Bank. This obligation is secured by a deed of trust or mortgage ("Security
Instrument") dated the <u>15</u> day of <u>JUNE</u> , <u>2005</u> , and recorded in the real
estate records of <u>SKAGIT</u> , <u>County</u> , <u>WA</u> ,
under Auditor's File No. 200507250125 in Volume of records at
page·
2. The terms and conditions of said Agreement and Security, and the obligation evidenced and secured
thereby are hereby modified as follows.
The maximum line amount is increased to \$ 76,000,00
70,000,00

CLS3200-1 /0008/NW 06-05 93-05-3200NSB Reference No: 013002 - 061101431470

Page 1 of



6/21/2006 Page

of 611:12AM

3. Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

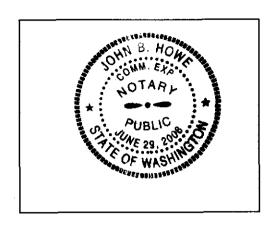
Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

IN WITNESS THEREOF, the Grantor has executed this agreement at Mount Vernon on this 19th day of May, 2006.

'Ann M. Patten

ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF_	Washington	A STATE OF THE STA	_				
County of _	SKAGIT) -				
On this day	personally appea	red before me AN	N M. PA	TTFN			
J,							
					 		
			Secretar Secre				
executed the signed the purposes the	e within and fo	ne basis of satisface regoing instrument, her instrument icial seal this]	and ack free	nowledged t	ry act and	M Paddeed, for th	$he \sim$
			lowe				
NOTARY PU	BLIC in and for	TOHN By The State of	/aski	ig ton			residing at
	skagit (County					
Dated:	5/19/06		M y	appointmen	t expires _	6)29/1	7B
	•	F Washington					

CLS3200-3

Page 3 of 4



6/21/2006 Page

4 of

611:12AM

A DEDDECENTATIVE CAL	BACITY
ACKNOWLEDGMENT IN A REPRESENTATIVE CA	PACITY
	·
FOR RECORDING PURPOSES, DO NOT WRITE,	
SIGN OR STAMP WITHIN THE ONE-INCH	
TOP, BOTTOM AND SIDE MARGINS OR AFFIX	
ANY ATTACHMENTS	
and the state of t	
e i de la Nación de la Nación de la Companya de la	THE CDACE FOR NOTARY STAMP
The same of the sa	THIS SPACE FOR NOTARY STAMP
STATE OF Washington	
OTATE OF VVGSHINGTON	
County of SKAGIT	
I certify that I know or have satisfactory evidence that	
· · · · · · · · · · · · · · · · · · ·	
is/are the individual(s) who signed this instrument in n was/were authorized to execute the instrument and acknow	
Maz/Mete antilotized to execute the histonient and action	Miedden it as the
of	
(Title)	(Entity)
	The state of the s
to be the free and voluntary act of such party for the uses	s and purposes mentioned in the instrument.
Given under my hand and official seal this	_ day of
NOTARY PUBLIC in and for the State of	residing at
TROTAIN TODAIG III and for the state of	
My appointment expires:	
	Prepared by:
	Jennifer M. Nicks
	Bank of America, N.A.
•	9000 Southside Blvd. Bldg 700
	Jacksonville, Fl 32256
	(800) 444-4302

CLS3200-4

Page 4 of



6/21/2006 Page 5

of 611:12

Order ID: 2464363

Loan No.: 061101431470

EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON:

LOT 1, "THUNDERBIRD TERRACE SHORT PLAT" LAND USE NO. LU04-022, RECORDED MARCH 7, 2005 UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 220503070126, BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

SITUATED IN SKAGIT COUNTY WASHINGTON.



6/21/2006 Page

6 of

611:12AM