



200606120220

Skagit County Auditor

6/12/2006 Page

1 of

4 3:37PM

Document Title: Restrictive Covenant

Reference Number:

Grantor(s):

additional grantor names on page \_\_\_

1. John Nichols
2. Frank Nichols

Grantee(s):

additional grantee names on page \_\_\_

1. Public
- 2.

Abbreviated legal description:

full legal on page(s) 4

PTN NE 1/4 NE 1/4, Sec. 13

Assessor Parcel / Tax ID Number:

additional tax parcel number(s) on page 4

P109739

RESTRICTIVE COVENANT

The grantor(s) herein is (are) the owner(s) of (an interest in) the following described real estate situated in SKagit County, State of Washington:

① P109739 ② P41600 ③ P38986

The grantee(s) herein, \_\_\_\_\_, own(s) and operate(s) a well and waterworks supplying water for \_\_\_\_\_ use, located upon the following described real estate situated in SKagit County, State of Washington:

① P41599 for residential use of well ALQ712  
② P109739 and P41599 ③ P41599 and P109739

which well and waterworks is in close proximity to the land of the grantor(s), and said grantee(s) is (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of the said grantor(s) land which might contaminate said water supply.

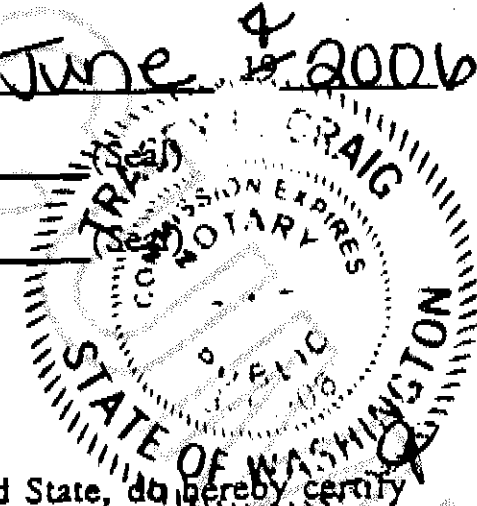
NOW, THEREFORE, the grantor(s) agree(s) and covenant(s) that said grantee(s), its successors and assigns said covenants to run with the land for the benefit of the land of the grantee(s), that said his (her) grantor(s), (their) heirs, successors and assigns will not construct, maintain, or suffer to be constructed or maintained upon the said land of the grantor(s) and within 100 (One Hundred) feet of the well herein described, so long as the same is operated to furnish water for \_\_\_\_\_ consumption, any potential source of contamination, such as septic tanks and drainfields, sewerlines, underground storage tanks, roads, railroad tracks, vehicles, \_\_\_\_\_ barns, feed stations, grazing animals, enclosures for maintaining fowl or animal manure, liquid or dry chemical storage, herbicides, insecticides, hazardous waste, or garbage of any kind or description.

These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

WITNESS Jon + Frank Nichols sign this 9th day of June, 2006

Frank Nichols  
Jon Nichols  
Grantor(s)

State of Washington  
County of Skagit



I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 9th day of June, 2006 personally appeared before me Jon Nichols & Frank Nichols known to me to be the individual described in and who executed the within instrument, and acknowledge that he (they) signed and sealed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

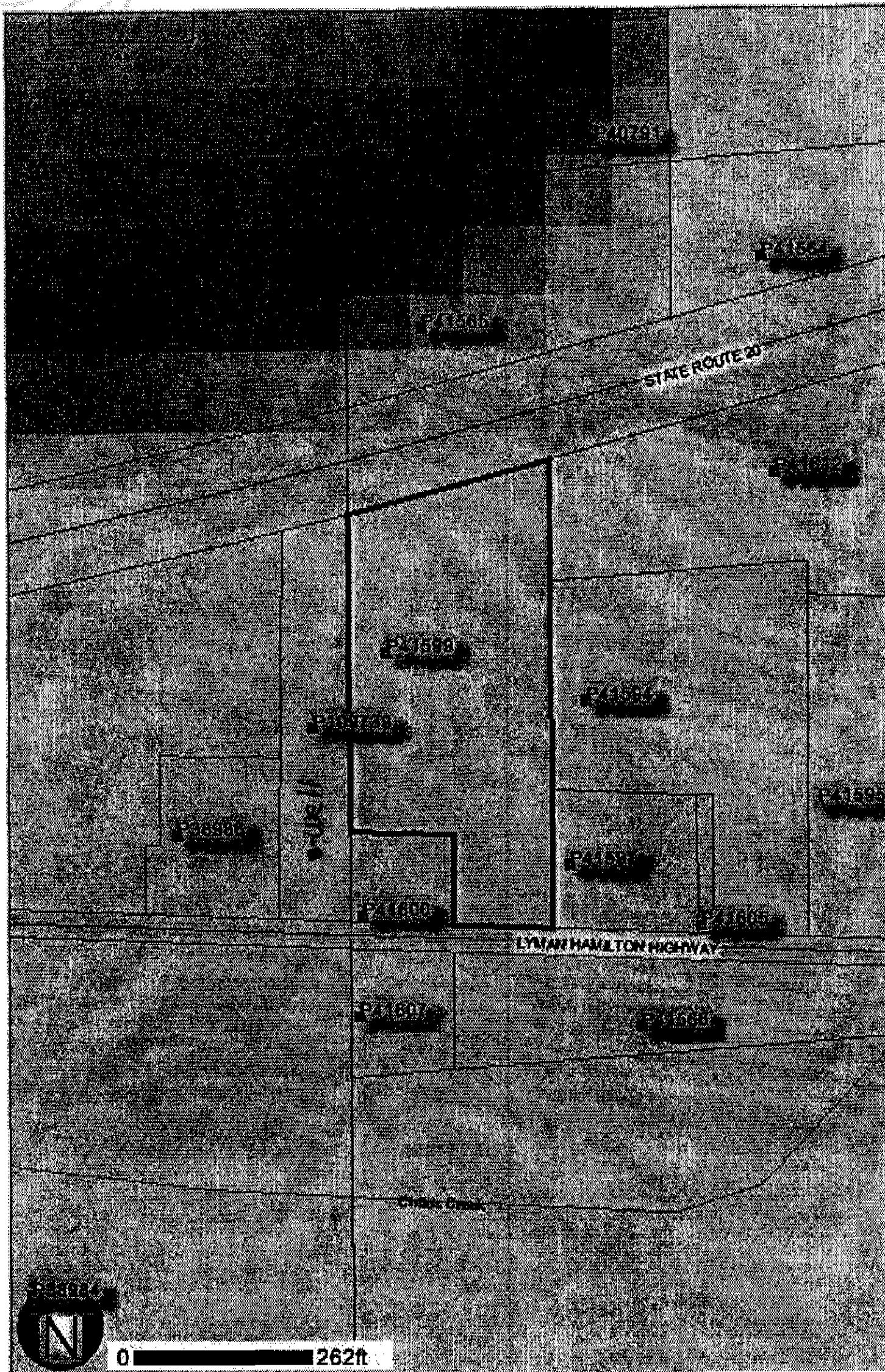
GIVEN under my hand and official seal the day and year last above written.

[Signature]  
Notary Public in and for the State of Washington, residing at  
0610108 / Skagit County  
My Commission Expires: 3/10/08



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# Skagit County GIS Map



- County Boundary
- Railroads
- Roads
  - State Roads
  - Local Roads
- Parcel ID
- Parcels
- Rivers and Streams
- City Limits
- Sections

## Skagit County iMap

SKAGIT COUNTY does not attest to the accuracy to the data contained herein and makes no warranty with respect to the correctness or validity of this map. Data contained in this map is limited by the method and accuracy of its collection.

## Map Scale:

1 inch = 262 Feet  
(1 inch = 0.0 Miles)



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Exhibit "A"

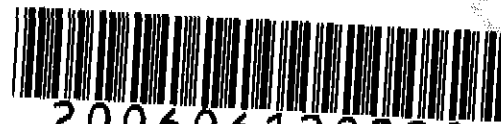
P109739

**Legal Description**

O/S#25 AF#8002010030 1981 PORTION OF NE1/4 NE1/4 DEFINED AS FOLLOWS:  
BEGINNING AT THE EAST LINE OF SECTION 13 AND THE NORTH LINE OF THE  
LYMAN-HAMILTON HIGHWAY; THENCE WEST ALONG THE NORTH LINE OF  
HIGHWAY 100 FEET; THENCE NORTH TO THE SOUTH LINE OF HIGHWAY 20;  
THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF HIGHWAY 20 TO THE  
EAST LINE OF SAID SECTION; THENCE SOUTH TO POINT OF BEGINNING.

P41599

W 295FT OF LT 1 LY N OF CO RD & S OF PS & BR RLY LESS HWY & TAX 10B  
O/S#25 #8002010030 1981



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