AFTER RECORDING MAIL TO:

Richard D. Whitacre and Rebecca A. Whitacre 2224 121st Avenue Southeast Everett, WA 98205

200605310100 Skagit County Auditor

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211:30AM

Filed for Record at Request of:

First American Title Insurance Company

Space above this line for Recorders use only

FIRST AMERICAN TITLE CO.

88167-1

STATUTORY WARRANTY DEED

File No: 4221-820435 (LB)

Date: May 26, 2006

Grantor(s): Justin M. Moe and Brandy Anne Moe

Grantee(s): Richard D. Whitacre and Rebecca A. Whitacre

Abbreviated Legal: Lot 26, Plat of "Jasmine Place"

Additional Legal on page:

Assessor's Tax Parcel No(s): P118984

THE GRANTOR(S) Justin M. Moe and Brandy Anne Moe, husband and wife for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to Richard D. Whitacre and Rebecca A. Whitacre, husband and wife, the following described real estate, situated in the County of Skagit, State of Washington.

Lot 26, Plat of "Jasmine Place", as recorded February 28, 2002 under Skagit County Auditor's File No. 200202280026

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

Justin M. Moe

MAY 3 1 2006

Skagit Co. Treasurer

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

Brandy Anne Moe

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Amount Paid \$ 40/0,00

LPB 10-05

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APN	· P	11	89	84

Statutory Warranty Deed - continued

File No.: 4221-820435 (LB)

Date: 05/26/2006

STATE OF

Washington

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COUNTY OF

Skagit

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I certify that I know or have satisfactory evidence that **Justin M. Moe and Brandy Anne Moe**, is are the person(s) who appeared before me, and said person(s) acknowledged that he/she they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: ___

5/27/06

Laurie A. Bunce

Notary Publicurian A fo Busiculate of Washington

Residing at: Herwood

My appointment expires: 12/19/09

STATE OF THE STATE

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