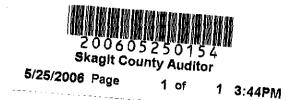
AFTER RECORDING MAIL TO: Ms. Jean E. Lindsay 1411 North 43rd Place Mount Vernon, WA 98273



Filed for Record at Request of Land Title Company of Skagit Escrow Number: 120979-SE

LAND TITLE OF SKAGIT COUNTY

## **Statutory Warranty Deed**

Grantor(s): David G. Marshall and Delores J. Marshall

Grantee(s): Jean E. Lindsay

Dated April 25, 2006

Abbreviated Legal: Lot 1, Spinnaker Cove, Div.2

Assessor's Tax Parcel Number(s): 4859-000-001-0000, P122897

THE GRANTOR DAVID G. MARSHALL and DELORES J. MARSHALL, husband and wife, D/B/A PACIFICA HOMES and INVESTMENTS for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to JEAN E. LINDSAY, a single person the following described real estate, situated in the County of Skagit, State of Washington.

Lot 1, "PLAT OF SPINNAKER COVE DIVISION 2," as per plat recorded on May 18, 2005, under Auditor's File No. 200505180106, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record including, but not limited to, those shown on Schedule "B-1" of Land Title Company's Preliminary Commitment No. 120979-SE.

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|--|---|
| David G. Marshall  | Delores J. Marshall   |
| <i>F2</i>  | <i>534</i>  |
| SKAGIT COUNTY<br>REAL ESTATE   | (WASHINGTON<br>EXCISE TAX   |
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| COUNTY OF Skagit Skagit Co.  | Treasurgs:  |
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| the person(s) who appeared before me, and said   | that David G. Marshall and Delores J. Marshall d person(s) acknowledged that they |
| signed this instrument and acknowledge it to be  | their free and voluntary act for the  |
| uses and purposes mentioned in this instrument.  |   |
| Dated:   | threlies In the take  |
| A COTARY TO PERSON   | Anneliese Maria Farrell   |
| 豊 俊 : →・ : Z ≡   | Notary Public in and for the State of Washington                                  |
| PUBLIC P   | Residing at La Conner   |
| AND THE PARTY OF T | My appointment expires: 6/28/08   |
| OF WASHINGTON  |   |
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