Recording Requested by: LSI When Recorded Mail to: Attn: Custom Recording Solutions 2550 N. Red Hill Ave. Santa Ana, CA 92705

Skagit County Auditor

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611:24AM

Real Estate Line of Credit Modification Agreement

CRS #:

2368578

Loan #:

060961510100

APN #:

3924-000-013-0002

Trustee:

PRLAP, INC.

Abbreviated

Legal:

LOT 13, "ASSESSOR'S PLAT OF HERMWAY HEIGHTS", AS

PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGE 47,

RECORDS OF SKAGIT COUNTY, WASHINGTON.

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

Reference

(AF) #:

36572311 200503020088

Grantee:

BANK OF AMERICA, N.A.

Grantor(s):

CALVIN H. ESTRATE AND COLLEEN ESTRATE

WHEN RECORDED MAIL TO:
Bank of America Consumer Collateral Tracking FL9-700 04-01
9000 Southside Blvd, Bldg 700
Jackson ville, FL 32256
Account Number: 35368200124073899
CAP Number: 060961510100
Date Printed: 04/24/06
Reconveyance Fee: \$ 0.00
Real Estate Line of Credit Modification Agreement
THIS EXTENSION OR MODIFICATION AGREEMENT is made this 25th day of
APRIL , 2006 between <u>CALVIN ESTRATE AND COLLEEN ESTRATE, HUSBAND</u>
AND WIFE
(hereinafter referred to as "Grantor") and BANK OF AMERICA, N.A.
a national banking association ("Bank") for valuable consideration do hereby agree as follows:
1. Grantor is indebted to Bank in accordance with the terms and conditions of a certain Bank of America Equity Maximizer Agreement and Disclosure ("Agreement") dated 01/20/05
in the original commitment amount of \$ 125,000.00 / , and bearing interest thereon
from the date of each advance until paid, at the rate(s) specified in the Agreement made, executed
and delivered by Grantor to Bank. This obligation is secured by a deed of trust or mortgage ("Security
Instrument") dated the 20 day of JANUARY , 2005 , and recorded in the real
estate records of <u>SKAGIT</u> , <u>County</u> , <u>WA</u> ,
under Auditor's File No. 36572311 in Volume of records at
page
2. The terms and conditions of said Agreement and Security, and the obligation evidenced and secured
thereby are hereby modified as follows.
The maximum line amount is increased to \$ 137,968.00
THE HIGHMAN THE WHOLE IS HELDED TO THE HELDE

CLS3200-1 /0008/NW 06-05 93-05-3200NSB Reference No: 013002 - 060961510100

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3. Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

CALVIN ESTRATE

College Estrate

CLS3200-2

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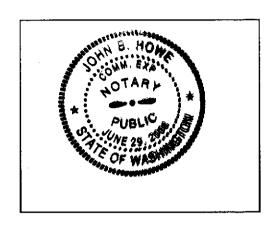
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ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF Washington				
Country of OVACIT				
County of SKAGIT				
	1			
On this day personally appeared before me	CALVIN ESTE	RATE and COL	LEEN ESTRAT	<u>E</u>
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- <u> </u>	<u> </u>			
		gr ^{ad} (
to me known or proved on the basis of satis	factory evide	nce to be the	individual(s)	described in and who
executed the within and foregoing instrume	ent, and ackr	nowledged th	at They	1
signed the same as	free	and voluntary	act and dee	d, for the uses and
purposes therein mentioned.	· Bank	and the second	,	
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given under my hand and official seaf this	<u> </u>	- uay or	<i>F</i>	_,
1-1			e garante e ang	•
	2 1 1	1	V., V.	
NOTARY PUBLIC in and for the State of	Washing	ton		residing at
Stagit County Dated: 4/26/06				<u> </u>
Dated: 4/26/06	Mv	appointment	eynires	129/2008
•		арроппиноп		
(NOTARY PUBLIC FOR THE STATE OF Washing	ton		· Wil	
· · · · · · · · · · · · · · · · · · ·			·	
Prepared by:			•	
Jennifer M. Nicks				
Bank of America, N.A. 9000 Southside Blvd. Bldg 700				
Jacksonville, Fl 32256				
(800) 444-4302	_		i da i an i an i an i an an i an i	Managar Y
CLS3200-3	Page 3		ÍM ÍM ÍM ÍM ÍM ÍM ÍM ÍM	
		200	0605170	068

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ACKNOWLEDGMENT IN A REPRESENTATIV	2 0, 11 7 11 1
FOR RECORDING PURPOSES, DO NOT WRITE,	
SIGN OR STAMP WITHIN THE ONE-INCH	
TOP, BOTTOM AND SIDE MARGINS OR AFFIX	
ANY ATTACHMENTS	
	THIS SPACE FOR NOTARY STAMP
STATE OF Washington	
County of SKAGIT	
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I certify that I know or have satisfactory evidence t	unat
	· · · · · · · · · · · · · · · · · · ·
is/are the individual/s) who signed this instrumen	nt in my presence, on oath stated that (he/she/th
was/were authorized to execute the instrument and	
(Title)	of (5-4:4-)
() itie)	(Entity)
to be the free and voluntary act of such party for th	he uses and purposes mentioned in the instrument.
Cityan undan muchand and afficial anal Ahin	1
Given under my hand and official seal this	day of,
NOTARY PUBLIC in and for the State of	residing
My appointment expires:	· \\

CLS3200-4



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Order ID: 2368578

Loan No.: 060961510100

EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON:

LOT 13, "ASSESSOR'S PLAT OF HERMWAY HEIGHTS", AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGE 47, RECORDS OF SKAGIT COUNTY, WASHINGTON.

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 13;

THENCE NORTH 6 DEG 22'25" WEST, ALONG THE EAST LINE OF SAID LOT 13, A DISTANCE OF 40.06 FEET;

THENCE WEST A DISTANCE OF 80 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WESTERLY LINE OF LOT 26 OF SAID "ASSESSOR'S PLAT OF HERMWAY HEIGHTS":

THENCE SOUTHERLY, ALONG SAID NORTHERLY EXTENSION OF THE WESTERLY LINE OF SAID LOT 26, A DISTANCE OF 40 FEET, MORE OR LESS, TO THE SOUTHERLY LINE OF SAID LOT 13;

THENCE EAST, ALONG SAID SOUTHERLY LINE, TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON



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