When Recorded, Return to:

PACIFIC CREST SAVINGS BANK P.O. Box C 97013 Lynnwood, WA 98046-9713 Attn: Shipping Department 200605040057 Skagit County Auditor

5/4/2006 Page

1 of

5 11:25AM

000 L484	A D 4 T	A 61	r	\mathbf{O}	NIO
CCOMM	JUAL	IUN	トたし	MUNI	INC

Title Company has placed nent for recording as a courtesy and accepts no may rer its accuracy or validity

AFFIDAVIT OF AFFIXATION (Manufactured Home)

Grantor:	1)	MISTY M. CARGILE 2)
	3)	4)
	5)	6)
Grantee:	1)	PACIFIC CREST SAVINGS BANK 2)
□ Addit	ional	on page
☑ Com	plete	on (abbreviated): lot 3, skagit county short plat no. 91-06; being ptn. se se 10-35-60 Parcel ID #: 350610-4-014-0601
Reference N	Nos. o	of Documents Released or Assigned:
STATE OF		shington ss.

Before me, the undersigned Notary Public, on this day personally appeared MISTY M. CARGILE, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed below (collectively, if more than one, the "Borrower"), and who, first duly sworn upon oath, depose and say:

Borrower owns the manufactured home ("Home") described as follows:

/ / I.	Dollower owns the managedica nome (frome) described as follows:				
USED	1994	LIBERTY	LIBERTY	ORE 262958; ORE 262959	60 X 28
New/	Year	Manufacturer's	Model	Serial No.	Length x
Used		Name	Name or		Width
	u Ats		Model No.		

2. The Home is or will be located at the following "Property Address":

7937 SLATE LANE, SEDRO WOOLLEY WA 98284

- 3. The legal description of the real property where the Home is or will be permanently affixed ("Land") is attached as Exhibit A and made a part hereof.
 - 4. Borrower executing below is or will be the only legal owner of the Land.
- 5. It is Borrower's intent, and Borrower hereby promises, that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Washington law.
- 6. To the extent that Borrower has not already done so, Borrower will take all steps required by the Washington State Department of Licensing (the "DOL") under the Revised Code of Washington § 65.20 to have the title of the Home eliminated, including, but not limited to, the filing of a Manufactured Home Title Elimination Form with the DOL.
 - 7. The Home shall be assessed and taxed as an improvement to the Land.
- 8. All permits required by applicable governmental authorities for the Home have been obtained.
- 9. The foundation system for the Home complies or will comply with all laws, rules, regulations and codes and manufacturer's specifications applicable to the Home becoming a permanent structure upon the Land.
 - 10. The wheels and axles for the Home have been or will be removed.
- 11. The Home is or will be permanently connected to a septic or sewer system and other utilities such as electricity, water, and gas.

200605040057 Skagit County Auditor 5/4/2006 Page 2 of 511:25AM

	er pursuant to applicable state law and shall	l be
recorded in the real property records in the jur	risdiction in which the Home is located.	
DATED this 4 day of Ap	20.0%	
DATED this 79 day of 7997	<u>^, 1</u> , 20 <u>00</u> .	
Ymaky m cargel		
MISTY M. CARGILE -Borrowei	г	-Borrower
and the state of t		
-Borrowei	r	-Borrower
-Borrowel		-Borrower
GIVEN UNDER MY HAND AND OFFIC	IAL SEAL this $4/\frac{7}{2}$ day of	
April , 2004	a. — — — — — — — — — — — — — — — — — — —	
	5/11. 11 m - 12	
reservations	Klly K. Mila	
Sicove Co	Printed Name	
NOTARY	helly k. Ither	
O NOTARY %	NOTARY PUBLIC in and for the State of	
PUBLIC	Washington, residing at Mount Version	
	residing at	
ANY D. ANY D.	My Commission Expires	
	8-10-08	

This Affidavit is executed by Lender pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located. DATED this 12 day of April , 20a. LENDER: Pacific Crest Savings Bank, a bank corporation organized and existing under the laws of the State of Washington By: Name: Its: STATE OF WASHINGTON COUNTY OF Stugit Before me, the undersigned Notary Public, on this day personally appeared HETE EXECUTES, known to me (or satisfactorily proven) to be the

VICE PRESIDENT of PACIFIC CREST SAVINGS BANK, a bank corporation organized and existing under the laws of the State of Washington (the "Lender"), and who, first duly sworn upon oath, depose and say: GIVEN UNDER MY HAND AND OFFICIAL SEAL this Printed Name ANDREA NOTARY PUBLIC in and for the State of Washington, residing at My Commission Expires _ 6 9.

> 200605040057 Skagit County Auditor

> > 5 11:25AM

5/4/2006 Page

MH Affidavit of Affixation - WA (12/05)

It is Lender's intent that the Home shall become and/or remain permanently affixed to the

Land and that the Home shall be treated as real property under Washington law.

EXHIBIT A

LEGAL DESCRIPTION

LOT 3, SKAGIT COUNTY SHORT PLAT NO. 91-06, AS APPROVED NOVEMBER 10, 1992, AND RECORDED DECEMBER 1, 1992, IN VOLUME 10 OF SHORT PLATS, PAGE 148, UNDER AUDITOR'S FILE NO. 9212010064, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY, WASHINGTON.

Description of Manufactured Home:

		Oscription of Mane			
USED	1994	LIBERTY	LIBERTY	ORE 262958;	60 X 28
				ORE 262959	
New /	Year	Manufacturer's	Model	Serial No.	Length x
Used		Name	Name or		Width
	`./^ 	and the second s	Model No.		

