

Return Name & Address:

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\_\_\_\_\_



200604280158

Skagit County Auditor

4/28/2006 Page

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2 2:26PM

SKAGIT COUNTY PLANNING & DEVELOPMENT SERVICES

**PLAT LOT OF RECORD CERTIFICATION**

File Number: SW06-0209

Applicant Name: Lisa Cunradi

Property Owner Name: Lisa & John Cunradi

The Department hereby finds that Lot(s) 9 of Pressentin Ranch recorded on August 9, 2004,  
under AF# 20040809115.

Parcel Number(s): P121843 - 4839-000-009-0000 - SW corner of the NE quarter

**1. CONVEYANCE**

- ☒ **IS/ARE**, Lot(s) of Record as defined in Skagit County Code (SCC) 14.04.020 and  
therefore **IS/ARE** eligible for conveyance.

**2. DEVELOPMENT**

- ☐ **IS/ARE**, the minimum lot size required for the \_\_\_\_\_ zoning district in  
which the lot(s) is/are located and therefore **IS/ARE** eligible to be considered for  
development permits.
- ☒ **IS/ARE NOT**, the minimum lot size required for the Rural Reserve (RRv) zoning  
district in which the lot(s) is/are located, but does meet an exemption listed in  
SCC 14.16.850(4)(c)(iv) and therefore **IS/ARE** eligible to be considered for  
development permits.

Authorized Signature: \_\_\_\_\_

*Robin Tempest*

Date: April 27, 2006

**See attached map for Lot of Record boundaries.**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

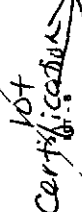
**\*ATTENTION**  
THIS MAP CONTAINS A PARCEL  
THAT HAS BEEN PLACED WITH  
BEST AVAILABLE INFORMATION  
EXACT LOCATION OF THIS PARCEL  
IS UNKNOWN.



These maps are created from available aerial, satellite and existing map sources, not from field surveys. Map features from all sources have been confirmed to achieve a "best fit" registration to the United States Potable map. While most maps are taken in this process, maps from different sources rarely agree as to the precise location of geographic features. The relative misalignment of different map sources without field "ground truthing" is illustrated.

|                                  |          |       |
|----------------------------------|----------|-------|
|                                  | DATE     | INIT. |
| DRAWN BY                         | 05-29-06 | JB    |
| REVISED                          | 08/31/06 | AS    |
| PLOTTED                          | 01/31/08 | RS    |
| MAP PROVIDED BY SHAGIT           |          |       |
| CONTRACT NO. 06-0000000000000000 |          |       |

Section 8  
T 35 N R 08 E



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