AFTER RECORDING MAIL TO: Land Title Company of Skagit P.O. Box 445 Burlington, WA 98233



4/28/2006 Page

1 of

1 8:42AM

Filed for Record at Request of Land Title Company of Skagit Escrow Number: 120253-SE

LAND TITLE OF SKAGIT COUNTY

PARTIAL RELEASE OF MORTGAGE

	ECENTES AL	C	forms and s. Co	manata Stata Da	unle
KNOW ALL PERSONS BY THESE PR the owner and holder of that certain mort		Summit Bank, formerly Concrete State B January 31, 2003			executed
by Glenn K. Nickel and Karen R. Nick		January 51, 20	, , , , , , , , , , , , , , , , , , , 		chocatod
	dred one thousand	five hundred	Dollars (\$	101,526.26) and
twenty-s	ix dollars and twen	ity-six cents			_
interest, and recorded in the office of the					y, state of
Washington, on the 5th day of		, 2003	in Volume		Mortgage
at Page being Auditor's Fi	ile No. 2003020 079	50 for value	received, doe	s hereby releas	e and
discharge from the lien of the said mortgi in the County of Skagit			of the mortg	aged premises,	siutated
TO A WORLD OF A PAYOR PROVIDENCE A COLUMN A COLU		- Coul No. 02	0210	und Contomb	~*
Lot 9, "PLAT OF LEKCINTON ACI	RES, as per Lon	g Card No. U3.	-0319, appro	vea septemo	er ede of
13, 2005, and recorded on September Skagit County, Washington.	19, 2005, under	Augiloi 8 File	No. 200309	190141, 1660	.48 01
Skagit County, washington.		and the land			
Situate in the County of Skagit, State	of Washington				
Situate in the county of Stagit, State					
	The state of the s				_
But this release shall not impair the lies	of the said morts	gage as to the la	ands therein o	lescribed not h	iereby
released.					
Assessor's Property Tax Parcel/Account N	Number: 4870-000	-009-0000, P123	391		
	10110011	******			
Dated: 4-20-06 By Maan Shush			Andrea and Andreas		
10000		1 1			
By WILLIA OMON	Ву		- 4 4		
Summi Bank	D.,	i l			
Ву	Ву	7.0			
			March Street Control	والأنجو	
STATE OF Washington	ì				
STATE OF Washington County of Skagit	} SS:		and the second section of the section of the second section of the section of the second section of the section of th		
I certify that I know or have sati		1/1	Javaa	rct	
: 16 hn son 15			person O wh	o appeared be	fore
me, and said person acknowledged	that Suc si	gned this instru			<u> </u>
authorized to execute the instrument an	d is	nasce	, 0	concent	T.
Granch	of Summit Bank		0	Contract Con	<u> </u>
to be the free and voluntary act of such p	arty for the uses an	id purposes men	tioned in this	instrument.	
2/20/07		<i>a</i> .	<u> </u>		ja jakk
Dated: 4 120/06		No (1)400	Jan 1	11 }
,		Ax (1.	mu	ANN	
D. F.	Notaty Pu	/ blic in and for tl	he State of W	ashington 🥏	7 J J J
JOE A.	Residing a	~ ~ ~ .	lern 50	7	
STOP A. S. STONE L. P. 12	_	ntment expires:	710	109	
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NOTARY					
\ \ PUBLIC / /	Page 1 of 1			LPB-	50 ું