



200604100154

Skagit County Auditor

4/10/2006 Page 1 of 2 3:25PM

When recorded return to:

Name: LAND TITLE COMPANY  
C/o 111 EAST GEORGE HOPPER RD.  
ESCROW# 117630-PE  
City and State: BURLINGTON, WA 98223

117630-PE

**STATE OF WASHINGTON  
APPOINTMENT OF SUCCESSOR TRUSTEE**

Whereas the undersigned is the present Beneficiary under the Deed of Trust from the Original Trustor, **WALTER SCHUH** to the Original Trustee, **FIDELITY NATIONAL TITLE** for the benefit of the Original Beneficiary, **NEW CENTURY MORTGAGE CORPORATION** in the amount of **186000** dated **4/23/2003** and recorded on **4/29/2003**, in **SKAGIT** County as Auditor File No. **200304290207**, or in Volume \_\_\_\_\_, Page \_\_\_\_\_

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint **LAND TITLE COMPANY**, whose address is c/o 111 EAST GEORGE HOPPER RD., ESCROW# 117630-PE BURLINGTON, WA 98223 as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

DATE: 4/6/2006

**JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of August 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-Bass Mortgage Loan Asset-Backed Certificates, Series 2003-CB4. LITTON LOAN SERVICING LP**

  
BY: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

7868 Ershig Road, , Bow, WA 98232  
2316873832077502

STATE OF TEXAS

COUNTY OF HARRIIS

I certify that I know or have satisfactory evidence that BRIDGETTE WINTERS, ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, ATTORNEY IN FACT is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: 4/6/2006

Sharlon Irene Perry  
Notary Public, in and for the State of \_\_\_\_\_

Name: \_\_\_\_\_



My commission expires:

**THIS INSTRUMENT WAS PREPARED BY:**  
Brown and Associates, 10592-A Fuqua PMB 426, Houston, TX 77089



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