



200603310217

Skagit County Auditor

3/31/2006 Page

1 of

6 12:16PM

Recording Requested by: LSI  
When Recorded Mail to:  
Attn: Custom Recording Solutions  
2550 N. Red Hill Ave.  
Santa Ana, CA 92705

### Real Estate Line of Credit Modification Agreement

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CRS #: 2212189

Loan #: 060631406150

APN #: 4368-000-305-0000

Trustee: PRLAP, INC.

Abbreviated Legal: UNIT 305, DEER RUNN CONDOMINIUM, ACCORDING TO AMENDED DECLARATION THEREOF RECORDED UNDER AUDITOR'S FILE NO. 9012140051 AND SURVEY MAP AND PLANS THEREOF, RECORDED IN VOLUME 11 OF PLATS, PAGES 97 THROUGH 102, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

Reference (AF) #: 200506060095

Grantee: BANK OF AMERICA, N.A.

Grantor(s): BARBARA J. LEGRO

**WHEN RECORDED MAIL TO:**

Bank of America Consumer Collateral Tracking  
FL9-700 04-01  
9000 Southside Blvd, Bldg 700  
Jacksonville, FL 32256

Account Number: 35368200128858499  
CAP Number: 060631406150  
Date Printed: 03/06/06  
Reconveyance Fee: \$ 0.00

**Real Estate Line of Credit Modification Agreement**

THIS EXTENSION OR MODIFICATION AGREEMENT is made this 7th day of MARCH, 2006 between BARBARA J. LEGRO, AN UNMARRIED PERSON

(hereinafter referred to as "Grantor") and BANK OF AMERICA, N.A., a national banking association ("Bank") for valuable consideration do hereby agree as follows:

1. Grantor is indebted to Bank in accordance with the terms and conditions of a certain Bank of America Equity Maximizer Agreement and Disclosure ("Agreement") dated 04/22/05 in the original commitment amount of \$ 40,000.00, and bearing interest thereon from the date of each advance until paid, at the rate(s) specified in the Agreement made, executed and delivered by Grantor to Bank. This obligation is secured by a deed of trust or mortgage ("Security Instrument") dated the 22 day of APRIL, 2005, and recorded in the real estate records of SKAGIT, County WA, under Auditor's File No. 200506060095 in Volume \_\_\_\_\_ of records at page \_\_\_\_\_.
2. The terms and conditions of said Agreement and Security, and the obligation evidenced and secured thereby are hereby modified as follows.  
The maximum line amount is increased to \$ 60,000.00

CLS3200-1 /0008/NW 06-05  
93-05-3200NSB  
Reference No: 013002 - 060631406150

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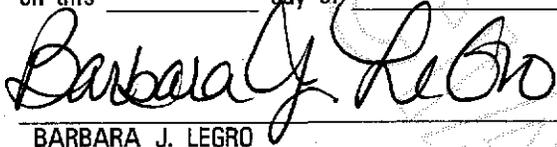
3. Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

IN WITNESS THEREOF, the Grantor has executed this agreement at \_\_\_\_\_,  
on this \_\_\_\_\_ day of \_\_\_\_\_.

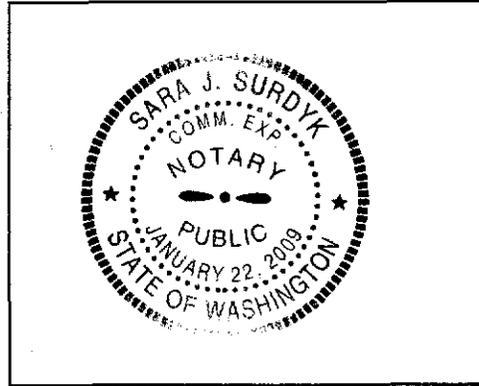


BARBARA J. LEGRO



**ACKNOWLEDGEMENT BY INDIVIDUAL**

FOR RECORDING PURPOSES, DO NOT WRITE,  
SIGN OR STAMP WITHIN THE ONE-INCH  
TOP, BOTTOM AND SIDE MARGINS OR AFFIX  
ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF Washington

County of SKAGIT

On this day personally appeared before me BARBARA J. LEGRO

to me known or proved on the basis of satisfactory evidence to be the individual(s) described in and who  
executed the within and foregoing instrument, and acknowledged that she  
signed the same as her free and voluntary act and deed, for the uses and  
purposes therein mentioned.

Given under my hand and official seal this 9 day of March, 2006.

Sara J. Surdyk  
Sara J. Surdyk  
NOTARY PUBLIC in and for the State of Washington residing at  
Mount Vernon

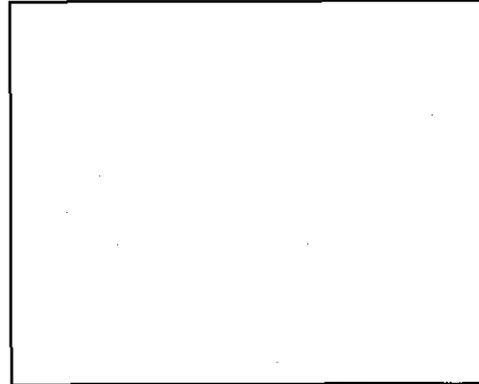
Dated: 3/9/6 My appointment expires 1/22/9

(NOTARY PUBLIC FOR THE STATE OF Washington)



**ACKNOWLEDGMENT IN A REPRESENTATIVE CAPACITY**

FOR RECORDING PURPOSES, DO NOT WRITE,  
SIGN OR STAMP WITHIN THE ONE-INCH  
TOP, BOTTOM AND SIDE MARGINS OR AFFIX  
ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF Washington

County of SKAGIT

I certify that I know or have satisfactory evidence that \_\_\_\_\_

\_\_\_\_\_ is/are the individual(s) who signed this instrument in my presence, on oath stated that (he/she/they) was/were authorized to execute the instrument and acknowledged it as the

\_\_\_\_\_ of \_\_\_\_\_  
(Title) (Entity)

to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

NOTARY PUBLIC in and for the State of \_\_\_\_\_ residing at \_\_\_\_\_

My appointment expires: \_\_\_\_\_

**Prepared by:**  
**Jennifer M. Nicks**  
**Bank of America, N.A.**  
**9000 Southside Blvd. Bldg 700**  
**Jacksonville, Fl 32256**  
**(800) 444-4302**



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**EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON:

UNIT 305, DEER RUNN CONDOMINIUM, ACCORDING TO AMENDED DECLARATION THEREOF RECORDED UNDER AUDITOR'S FILE NO. 9012140051 AND SURVEY MAP AND PLANS THEREOF RECORDED IN VOLUME 11 OF PLATS, PAGES 97 THROUGH 102, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN.

SITUATED IN SKAGIT COUNTY, WASHINGTON.  
WITH THE APPURTENANCES THERETO.



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