UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME PHONE OF CONTACT AT FILER (optional)

Stephanie McGurk (

9a. ORGANIZATION'S NAME

10. OPTIONAL FILER REFERENCE DATA

UPF Tracking #825326-6463

OR 9b. INDIVIDUAL'S LAST NAME

1st Security Bank of Washington

(509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Incorporated 910 West Boone Ave. Spokane, WA 99201

| 200603290013 | | | |
|-----------------------|--|--|--|
| Skagit County Auditor | | | |

MIDDLE NAME

SBA Loan #

SUFFIX

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1 9:17AM

| | THE ABOVE S | PACE IS FOR FILING OFFICE USE | ONLY | |
|--|---|--|---|--|
| 1a, INITIAL FINANCING STATEMENT FILE 200501310028 | | 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. | | |
| 2 V TERMINATION: Effectiveness of the Financing Statement identifier | d above is terminated with respect to security in | nterest(s) of the Secured Party authorizing | this Termination Statement | |
| 3. CONTINUATION: Effectiveness of the Financing Statement identicontinued for the additional period provided by | fied above with respect to security interest(s) o applicable law. | of the Secured Party authorizing this Contin | nuation Statement is | |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or | r 7b and address of assignee in item 7c; and a | Iso give name of assignor in item 9. | | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Also check one of the following three boxes and provide appropriate informations of the following three boxes and provide appropriate informations. | mation in items 6 and/or 7. | d. Check only one of these two boxes. | | |
| CHANGE name and/or address: Give current record name in item 6a name (if name change) in item 7a or 7b and/or new address (if address | or 6b; also give new DELETE name: Gives change) in item 7c. to be deleted in item | | item 7a or 7b, and also e items 7d-7g (if applicable). | |
| 6. CURRENT RECORD INFORMATION 6a. ORGANIZATION'S NAME | | | | |
| OR 66. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| Gaffney | Dennis | W | | |
| 7. CHANGED (NEW) OR ADDED INFORMATION 7a. ORGANIZATION'S NAME | | | | |
| OR 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 7c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY | |
| 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZA ORGANIZATION DEBTOR | TION 7f. JURISDICTION OF ORGANIZAT | jón 7g. ORGANIZATIONAL ID # | , if any | |
| 8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box Describe collatera deleted or added, or give entire restate | d collateral description, or describe collatera | assigned | | |

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

FIRST NAME

Loan #