Recording Requested by: LSI When Recorded Mail to: Attn: Custom Recording Solutions 2550 N. Red Hill Ave. Santa Ana, CA 92705



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6 11:53AM

## Real Estate Line of Credit Modification Agreement

CRS# 2191817

APN# 4123-010-016-0005

LOAN#060521410580

Reference #: 200406150083

Abbreviated Legal:

LOTS 13, 14, 15, 16, BLOCK J, MAP OF LACONNER, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON..

Grantee:

BANK OF AMERICA, N.A.

Grantor(s):

DAVID L. CRAM AND LYNETTE M. CRAM

|      | EN RECORDED MAIL TO:   |
|------|--|
|      | of America Consumer Collateral Tracking 700 04 01  |
|      | Southside Blvd, Bldg 700   |
|      | sonville, FL 32256   |
|      |  |
|      |  |
| Acc  | count Number: 35368200110773399  |
| CA   | P Number: 060521410580   |
| Dat  | e Printed: 03/02/06/   |
| Rec  | conveyance Fee: \$ \\ 0.00 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
|      | Real Estate Line of Credit Modification Agreement  EXTENSION OR MODIFICATION AGREEMENT is made this 3rd day of MCH , 2006 between DAVID L CRAM AND LYNETTE M CRAM, HUSBAND AND   |
| WIFE |  |
|      |  |
|      | consider referred to as "Grantor") and BANK OF AMERICA, N.A.  tional banking association ("Bank") for valuable consideration do hereby agree as follows:  Grantor is indebted to Bank in accordance with the terms and conditions of a certain Bank of America Equity Maximizer Agreement and Disclosure ("Agreement") dated 05/04/04  in the original commitment amount of \$ 88,000.00 , and bearing interest thereon from the date of each advance until paid, at the rate(s) specified in the Agreement made, executed and delivered by Grantor to Bank. This obligation is secured by a deed of trust or mortgage ("Security Instrument") dated the 04 day of MAY , 2004 , and recorded in the real estate records of SKAGIT , County , WA , under Auditor's File No. 200406150083 in Volume of records at page of records at |
| 2.   | The terms and conditions of said Agreement and Security, and the obligation evidenced and secured thereby are hereby modified as follows.  The maximum line amount is increased to \$ 151,690.00   |
|      |  |

CLS3200-1 /0008/NW 06-05 93-05-3200NSB Reference No: 013002 - 060521410580

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3.// Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

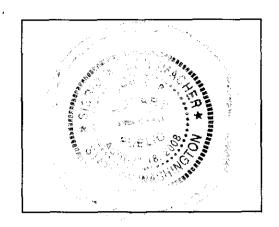
Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

| IN WITNESS THERECO | OF, the Grantor has executed day of North | this agreement at <u>la Conu</u> |  |
|--------------------|---|----------------------------------|--|
| Oil L              | C.  | anton. Cram                      |  |
| DAVID L CRAM       |   | LYNETTE M CRAM                   |  |

## **ACKNOWLEDGEMENT BY INDIVIDUAL**

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

| STATE OF                      | Washington           | <u>N. Va</u>                         |              |            |                       |                      |
|-------------------------------|----------------------|--------------------------------------|--------------|------------|-----------------------|----------------------|
| County of                     | SKAGIT               |                                      |              |            |                       |                      |
|                               | OKAGII               |                                      |              |            |                       |                      |
| On this day pe                | rsonally app         | eared before me                      | DAVID L CR   | AM and L'  | YNETTE M CRAN         | И                    |
|                               |                      |                                      |              |            |                       |                      |
|                               |                      |                                      | <u> </u>     |            |                       |                      |
|                               |                      |                                      |              |            |                       |                      |
| executed the                  | within and           | foregoing instrume                   | ent, and ack | nowledged  | that the              | described in and who |
| signed the sampurposes therei |                      |                                      | rree         | ang yolun  | tary act and∽de<br>~~ | ed, for the uses and |
| harboses merei                | iii iiieiitioiiet    |                                      | •            |            | war.                  |                      |
| Given under my                | y hand and o         | official seal this _                 | 34           | _ day of _ | March                 | <u>. 2006</u> .      |
| Land                          | Sil                  | -                                    | SIGRID S     | CHUMACI    | HER                   |                      |
| NOTARY PUBLI                  | SIGRI<br>C in and fo | o W. SCHU<br>or the State of <u></u> |              | · · · · ·  |                       | residing at          |
| Skazi                         | <u>Co.</u>           | ·                                    |              |            |                       | <u> </u>             |
| Dated:3[                      | 3/06                 |                                      | My           | appointme  | ent expires           | Aug 16, 2008         |
| (NOTARY PUBLIC F              | FOR THE STATE        | E OF <u>Wo.</u>                      |              |            |                       |                      |
| Prepare                       | 777 7502<br>ed by:   |                                      |              |            |                       |                      |
| •                             | er M. Nick           | <b>cs</b>                            |              |            |                       |                      |
|                               | America,             |                                      |              |            |                       |                      |
|                               | •                    | Blvd. Bldg 700                       |              |            |                       |                      |
|                               | nville, Fl 3         | _                                    |              |            | •                     |                      |
| (ጸሰበን                         | 444-4302             |                                      | + m**        |            |                       | $\sim 10^{-10}$      |
| CLS3200-3                     |                      |                                      | Page 3 of 4  |            |                       | 1.90                 |

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| FOR RECORDING PURPOSES, DO NOT WRITE,  | 1   |
|--|---|
| SIGN OR STAMP WITHIN THE ONE-INCH  |   |
| TOP, BOTTOM AND SIDE MARGINS OR AFFIX  |   |
| ANY ATTACHMENTS  |   |
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| and the second s |   |
|  |   |
|  | THIS SPACE FOR NOTARY STAMP   |
| STATE OF Westington  |   |
| STATE OF Washington  |   |
| County of SKAGIT   |   |
|  |   |
|  | <u> </u>  |
| certify that I know or have satisfactory evidence the  | hat   |
|  |   |
|  |   |
|  |   |
| s/are the individual(s) who signed this instrument   | t in my presence, on oath stated that (he/she/the   |
|  | t in my presence, on oath stated that (he/she/the   |
| s/are the individual(s) who signed this instrument was/were authorized to execute the instrument and a   | t in my presence, on oath stated that (he/she/the acknowledged it as the  |
| s/are the individual(s) who signed this instrument was/were authorized to execute the instrument and a   | t in my presence, on oath stated that (he/she/the acknowledged it as the  |
| s/are the individual(s) who signed this instrument was/were authorized to execute the instrument and a   | t in my presence, on oath stated that (he/she/the acknowledged it as the  |
| s/are the individual(s) who signed this instrument was/were authorized to execute the instrument and (Title)   | t in my presence, on oath stated that (he/she/the acknowledged it as the of (Entity)  |
| s/are the individual(s) who signed this instrument was/were authorized to execute the instrument and continued (Title)   | t in my presence, on oath stated that (he/she/the acknowledged it as the of (Entity)  le uses and purposes mentioned in the instrument.         |
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Order ID: 2191817

Loan No.: 060521410580

## EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON:

LOT 13, 14, 15, 16, BLOCK J. MAP OF LACONNER, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN SKAGIT COUNTY, WASHINGTON



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