

3/14/2006 Page

J=FF8010105AI.S.168234

1 of 1 9:31AM

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

WASHINGTON

COUNTY OF SKAGIT LOAN NO. 4000347589

POOL NO.

Assignment-Interv. -Recorded

P=S.002.02867.46

ASSIGNMENT OF DEED OF TRUST

| _ | | |
|--|---|--|
| FOR VALUE RECEIVED F | TRST FRANKLIN, A DIVISION OF NATIONAL | CITY BANK OF INDIANA , |
| | | |
| 2150 NOT | TH FIRST STREET, SUITE 1 | OO GAN TOSE CA 95131 |
| | FRANKLIN FINANCIAL CORPOR | |
| transfers to FIRSI | FRANKLIN FINANCIAL CORPOR | RAIION |
| | | , |
| | | |
| | | 21 2 |
| | FIRST STREET, SUITE 100, SAN JOSE, CA | |
| | 7 - 1 - 2 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 | executed byDON_T KLEINDEL, A |
| MARRIED MAN AS H | IS SEPARATE ESTATE | |
| | | COME DAME OF BEILD |
| Grantor, to FIRST FR | ANKLIN, A DIVISION OF NATIONAL | |
| | | e, and recorded on MAY 27, 2005 |
| in Volume | Page Page | Microfilm No |
| | Auditor's File No. 200 | |
| SKAGIT_ | County, Washington, | describing land therein as: |
| | | |
| | | Company of the Compan |
| Together with note | of notes therein described or referre | ed to, the monies due and to become du |
| thereon, with interest | t, and all rights accrued or to accrue | e under said Deed of Trust. |
| Dated this10th da | ay of <i>FEBRUARY 2006</i> , but effective | e the day of |
| | | . A state of the s |
| | 4. P. C. | Contract of the second of the |
| | " | The same of the sa |
| | | |
| | | |
| | עדות ג זארגושל יויסטיש | ISION OF NATIONAL CITY BANK OF INDIAN |
| | FIRST FRANKIIIV, A DIV | |
| | | |
| | By /// | |
| | M . | L. MARCUM |
| | VIC | CE PRESIDENT |
| STATE OF IDAHO | , | |
| DIRIE OF <u>LDINIO</u> |) ss | and the second s |
| COUNTY OF BONNEVI | · | |
| on FEBRUARY 10, | | he undergioned personally appeared |
| M. L. MARCUM | known to me to be the re- | he undersigned, personally appeared rson who executed the within instrumer |
| as the <u>VICE PRES</u> | | that executed the within instrument ar |
| | at the Corporation executed the within | |
| acknowledged to me tha or a resolution of its | | n Instrument pursuant to its by laws |
| | | |
| WITNESS my hand and of | inicial Seal. | |
| | | CARLA TENEYCK |
| | | NOTARY PUBLIC |
| (12 DT 2 / 12 THE WAY / 1 | COLUMN TOTAL CO. CO. CO. | STATE OF IDAHO |
| | COMMISSION EXP. 09-02-09) | STATE OF TOATIO |
| NOTARY PUBLIC | | |
| | | |
| (Loan No.) | ***** | · |

C=S.264.0077