

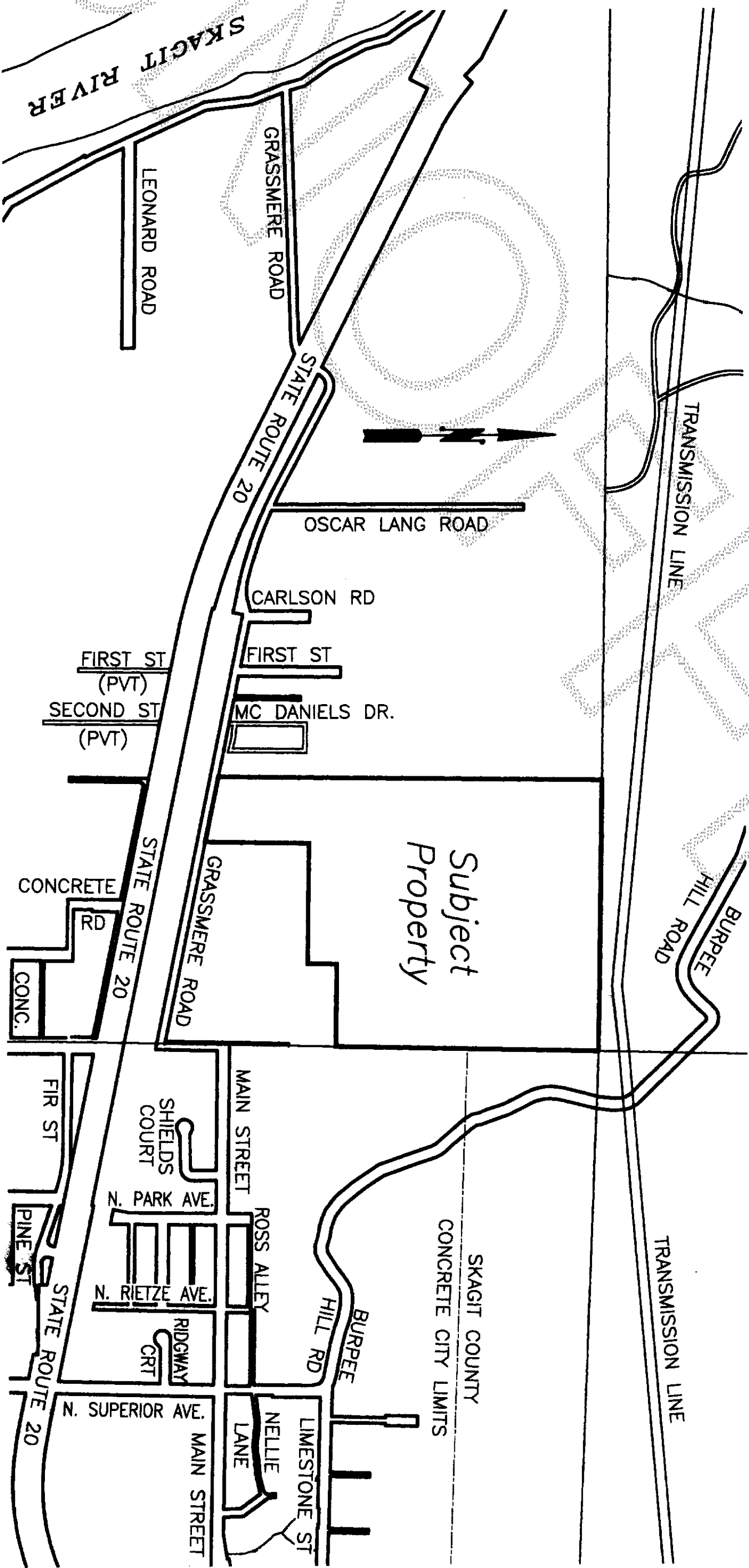
Survey in the NE1/4 of the NE1/4, and in the SE1/4 of the NE1/4 of Section 9, Twp. 35 N., Rng. 8 E., W.M.

Short Plat No. PL04-0715

Notes

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL PRIVATE ROADS, EASEMENTS, COMMUNITY UTILITIES AND PROPERTIES SHALL BE OWNED AND MAINTAINED BY SEPARATE CORPORATE ENTITY OR THE OWNERS OF PROPERTY SERVED BY THE FACILITY AND KEPT IN GOOD REPAIR AND ADEQUATE PROVISIONS SHALL BE MADE FOR APPROPRIATE PRO-RATA CONTRIBUTIONS FOR SUCH MAINTENANCE BY ANY FUTURE LAND DIVISIONS THAT WILL ALSO USE THE SAME PRIVATE ROAD.
- IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY ROAD STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
3. BASIS-OF-BEARINGS - ASSUMED S00°32'37"W ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 9.
4. ZONING/COMPREHENSIVE PLAN DESIGNATION - RURAL RESERVE (RRV), AND URBAN GROWTH AREA OF CONCRETE (UCA). THE TOWN OF CONCRETE ZONING FOR THE PORTION OF THE SUBJECT PROPERTY IN THE UGA IS RESIDENTIAL.
5. SEWER - INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS.
6. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 3 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
7. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
8. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
9. WATER - WATER WILL BE SUPPLIED BY INDIVIDUAL WATER SYSTEMS. ALL NEW AND EXISTING WATER WELLS ON THE SUBJECT PROPERTY OR ON ADJACENT PROPERTIES ARE REQUIRED TO HAVE 100-FOOT RADIIUS WELL PROTECTION ZONES TO GUARD AGAINST WASTE AND CONTAMINATION. SOME EXAMPLES OF SOURCES OF POTENTIAL CONTAMINATION INCLUDE: SEPTIC SYSTEMS, MANURE LAGOONS, SEWAGE LAGOONS, INDUSTRIAL LAGOONS, LANDFILLS, HAZARDOUS WASTE SITES, SEA-SALT INTRUSION AREAS, CHEMICAL OR PETROLEUM STORAGE AREAS, PIPELINES USED TO CONVEY MATERIALS WITH CONTAMINATION POTENTIAL, LIVESTOCK BARN; AND LIVESTOCK FEED LOTS. FOR WELLS DRILLED AFTER 1992 ON LOTS PLATTED AFTER 1992, THE WELL PROTECTION ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS.
10. ALL RUNOFF FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.
11. SEE PROTECTED CRITICAL AREAS EASEMENT AGREEMENT FILED IN A.F.#20060309015.
12. SUBJECT PROPERTY MAY BE ENCUMBERED BY EASEMENTS OR RESTRICTIONS CONTAINED IN DOCUMENTS FILED IN A.F.#148571, A.F.#8305110055.
13. THE TOTAL ACREAGE IN THIS SHORT SUBDIVISION IS 47.40 ACRES.
14. THIS PARCEL LIES WITHIN AN AREA OR WITHIN 500 FEET OF AREA DESIGNATED AS A NATURAL RESOURCE LAND (AGRICULTURE, FOREST AND MINERAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE) IN SKAGIT COUNTY. A VARIETY OF NATURAL RESOURCE LAND COMMERCIAL ACTIVITIES OCCUR OR MAY OCCUR IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF CHEMICALS, OR FROM SPRAYING, PRUNING, HARVESTING, OR MINERAL EXTRACTION WITH ASSOCIATED ACTIVITIES, WHICH OCCASIONALLY GENERATES TRAFFIC, DUST, SMOKE, NOISE, AND ODOR. SKAGIT COUNTY HAS ESTABLISHED NATURAL RESOURCE MANAGEMENT OPERATIONS AS A PRIORITY USE ON DESIGNATED NATURAL RESOURCE LANDS, AND AREA RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCONVENIENCES, OR DISCOMFORT FROM NORMAL, NECESSARY NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE, AND FEDERAL LAW. IN THE CASE OF MINERAL LANDS, APPLICATION MIGHT BE MADE FOR MINING-RELATED ACTIVITIES INCLUDING EXTRACTION, WASHING, CRUSHING, STOCKPILING, BLASTING, TRANSPORTING AND RECYCLING OF MINERALS. IN ADDITION, GREATER SETBACKS THAN TYPICAL MAY BE REQUIRED FROM THE RESOURCE AREA, CONSISTENT WITH SCC 14.16.810. CONTACT THE SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES FOR DETAILS.
15. IF LOT 1 OF THIS SHORT SUBDIVISION, (PL04-0715), IS PLATTED INTO MORE THAN 4 LOTS IN THE FUTURE, THE ROAD, (SLED RUN ROAD), MUST BE IMPROVED TO TOWN OF CONCRETE STANDARDS AT THE EXPENSE OF THE OWNERS OF SAID LOT 1.
16. TRACT E IS HEREBY DEDICATED TO SKAGIT COUNTY FOR ROAD RIGHT OF WAY PURPOSES AS A COMPLEMENT TO THE 28 FOOT WIDE FIRST STREET RIGHT OF WAY SHOWN ON THE PLAT OF HAMSTROMS ADDITION. THE ROAD CONSTRUCTED ON THESE RIGHTS OF WAY IS PERMITTED THROUGH THE TRAIL PERMIT PROCESS AND IS NOT A PUBLIC ROAD. THE ROAD ON THESE RIGHTS OF WAY AND THE PRIVATE ROAD ACROSS LOT 2 WITH ITS ASSOCIATED CUL-DE-SAC ARE SUBJECT TO THE PROVISIONS OF NOTE 2 HEREIN.
17. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION, BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS HEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE A.F.#20060309015.
18. AN EASEMENT FOR WELL PROTECTION IS HEREBY GRANTED TO LOT 1, OVER THOSE PORTIONS OF LOTS 2 AND 3 LYING WITHIN 100' OF THE BUILDABLE AREA OF LOT 1. AT SUCH TIME AS A WELL IS DRILLED ON THE BUILDABLE AREA OF LOT 1, THOSE PORTIONS OF THE EASEMENT THAT ARE NOT WITHIN 100 FEET OF SAID WELL WILL BE AUTOMATICALLY EXTINGUISHED.

Vicinity Sketch



Legal Description

PARCEL "A": THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF PARCEL "A" OF THOSE CERTAIN TRACTS CONVEYED TO TECLA C. MCDANIEL, ET AL, BY DEED RECORDED JANUARY 29, 1981 AS AUDITOR'S FILE NUMBER NO. 8101290038; THENCE SOUTH 81°44' WEST ALONG THE NORTH LINE OF SAID PARCEL "A", A DISTANCE OF 398.10 FEET TO THE NORTHWEST CORNER THEREOF, WHICH CORNER IS ALSO THE NORTHEAST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO JAMES D. WILSON, BY DEED RECORDED NOVEMBER 22, 1927, AS AUDITOR'S FILE NO. 208787; THENCE WEST ALONG THE NORTH LINE OF SAID WILSON TRACT, 200 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID WILSON TRACT TO THE NORTHERLY LINE OF THE ROAD RIGHT-OF-WAY CONNECTED TO SKAGIT COUNTY BY DEEDS RECORDED AUGUST 2, 1915, AS AUDITOR'S FILE NOS. 109122 AND 108123; THENCE WESTERLY ALONG SAID NORTHERLY LINE TO THE WEST LINE OF SAID SUBDIVISION; THENCE NORTH ALONG THE WEST LINE TO THE NORTHWEST CORNER OF PARCEL "E" OF THOSE CERTAIN TRACTS CONVEYED TO TECLA C. MCDANIEL, ET AL, BY DEED RECORDED JANUARY 29, 1981 AS AUDITOR'S FILE NO. 8101290038; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT TO THE POINT OF BEGINNING.

PARCEL "B": THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.

Consent

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.

Shawn S. Thompson
Shawn S. Thompson
DANNA L. THOMPSON
DANNA L. THOMPSON
DANNA L. THOMPSON
DANNA L. THOMPSON

Acknowledgments

STATE OF WASHINGTON, COUNTY OF SKAGIT
I CERTIFY THAT I, KNOW OR HAVE SATISFACTORY EVIDENCE THAT SHAWN S. THOMPSON AND DANNA L. THOMPSON, H/W, SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE: Dawn H. Rogers TITLE: Notary Public
DATE: 2/16/06 MY APPOINTMENT EXPIRES: 2/1/2007

STATE OF WASHINGTON, COUNTY OF SKAGIT
I CERTIFY THAT I, KNOW OR HAVE SATISFACTORY EVIDENCE THAT WILLIAM H. THOMPSON AND DONNA L. THOMPSON, H/W, SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE: Dawn H. Rogers TITLE: Notary Public
DATE: 2/16/06 MY APPOINTMENT EXPIRES: 2/1/2007

Treasurer's Certificate

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THESE LANDS, HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2006.
SKAGIT COUNTY TREASURER: Dawn H. Rogers DATE: 2-27-06

Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE CONCRETE SUBDIVISION ORDINANCE THIS 17th DAY OF February 2006.
CITY ENGINEER: Shawn H. Rogers

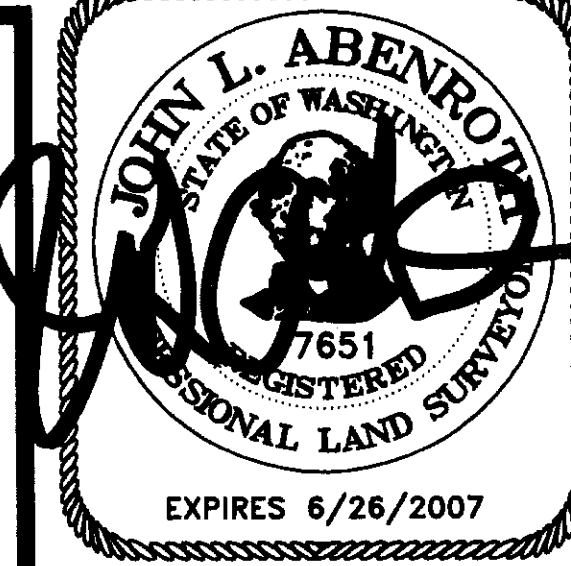
THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 15.28 (LAND DIVISIONS) THIS 22nd DAY OF February 2006.
COUNTY ENGINEER: Robert F. Bennett

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.48 (WATER) THIS 22nd DAY OF March 2006.
SKAGIT COUNTY HEALTH OFFICER: Shawn H. Rogers

Owners/Developers

SHAWN S. THOMPSON AND DANNA L. THOMPSON, H/W
P.O. BOX 28
CONCRETE, WA. 98237
(360) 853-8444
WILLIAM H. THOMPSON AND DONNA L. THOMPSON, H/W
45304 SKAGIT RIDGE RD.
CONCRETE, WA. 98237
(360) 853-8887

Short Plat for Shawn Thompson



SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in September 2004 at the request of Shawn Thompson.
John L. Abenroth CERT#17651
Date 2/13/06

AUDITOR'S CERTIFICATE
200603090163
Skagit County Auditor
3/9/2006 Page 1 of 3 3:30PM
N. Brummett by Shawn Thompson
County Auditor or Deputy Auditor

Survey in the NE1/4 of the NE1/4, and in the SE1/4 of the NE1/4 of Section 9, Twp. 35 N., Rng. 8 E., W.M.

Short Plat No. PL04-0715

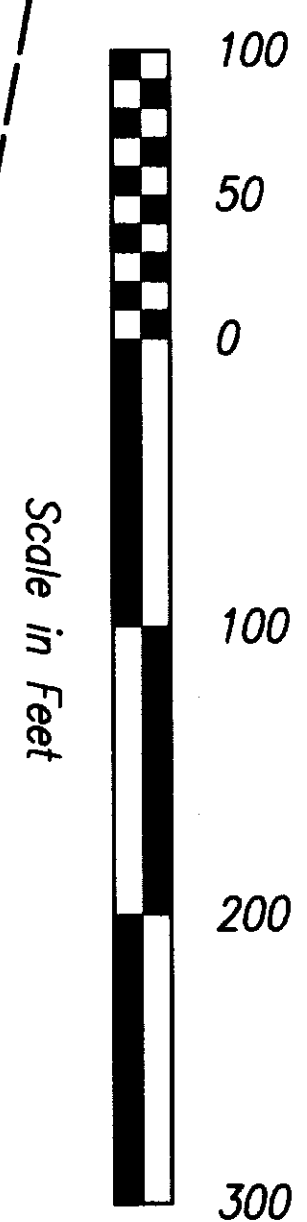
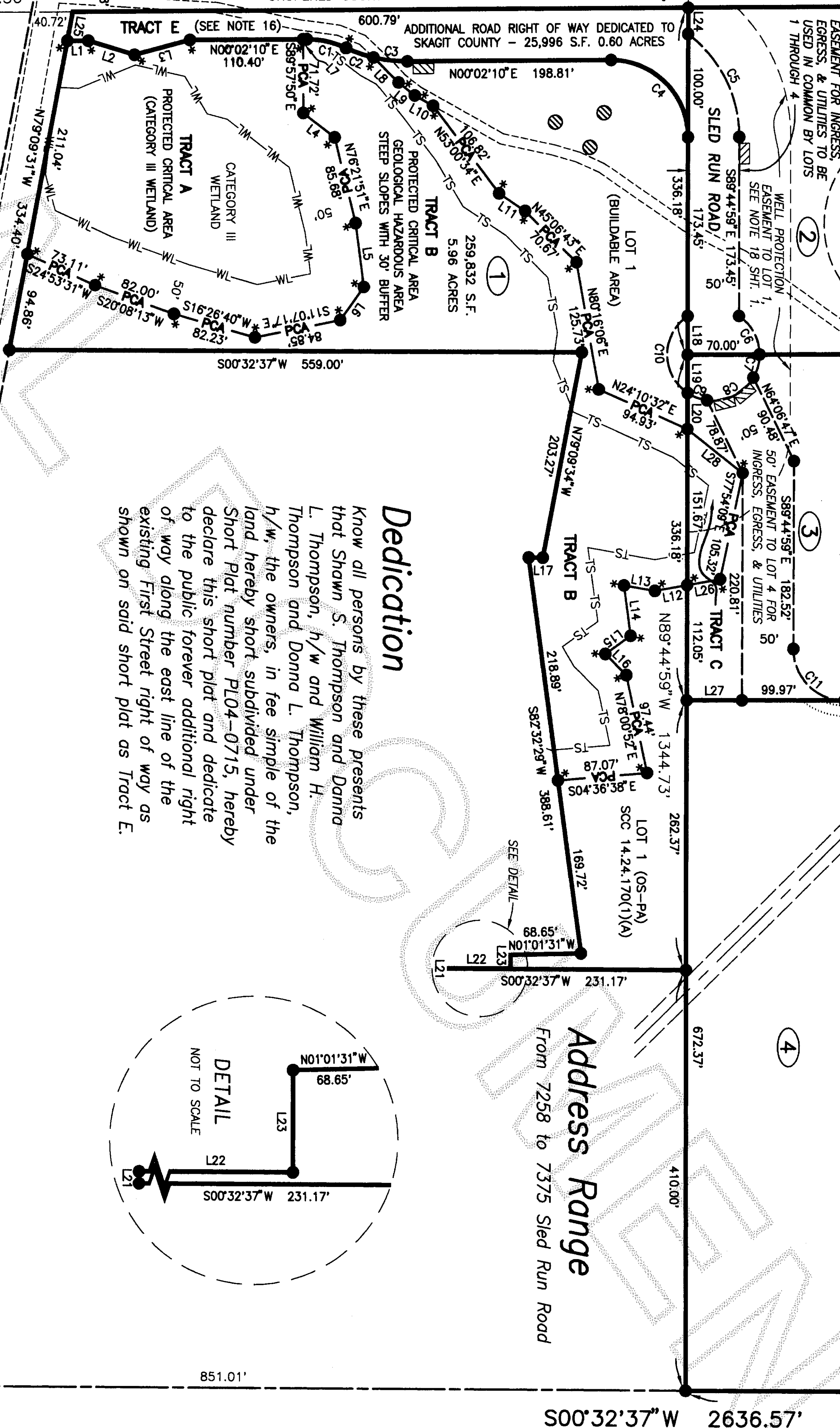
Lot 1 Areas
BUILDABLE AREA - 52,831 S.F. 1.21 ACRES
TRACT A (PCA) - 73,698 S.F. 1.69 ACRES
TRACT B (PCA) - 100,991 S.F. 2.32 ACRES
TRACT C (PCA) - 32,352 S.F. 0.74 ACRES
TOTAL AREA - 259,832 S.F. 5.96 ACRES

TRANSFORMS ADDITION TO GRASSMERE
RECORDED IN VOLUME 3 OF PLATS AT PAGE 82

S00°28'22"E 2629.07'
1344.73'
1314.53'

LINE	TABLE	SHEETS 2 AND 3
#	BEARING	DISTANCE
L1	N00°02'10"E	20.64'
L2	N17°08'24"E	47.34'
L3	N14°26'03"W	55.72'
L4	N37°55'59"E	38.75'
L5	N82°47'56"E	62.77'
L6	S54°09'41"E	39.43'
L7	N00°02'10"E	3.45'
L8	N45°13'39"E	34.46'
L9	N35°49'11"E	20.41'
L10	N29°39'50"E	20.57'
L11	N33°58'30"E	32.00'
L12	S09°45'46"E	30.68'
L13	S10°09'03"W	49.53'
L14	N82°30'51"E	30.28'
L15	S35°18'23"E	29.13'
L16	N45°10'03"E	13.92'
L17	N00°32'37"E	37.45'
L18	S89°44'59"E	37.36'
L19	S89°44'59"E	35.08'
L20	S89°44'59"E	35.08'
L21	N89°44'59"W	60.12'
L22	N00°32'37"E	13.29'
L23	N89°44'59"W	25.28'
L24	S89°44'59"E	28.51'
L25	N79°09'31"W	32.66'
L26	S09°45'46"E	32.66'
L27	S00°15'01"W	53.79'
L28	N38°50'05"E	68.81'
L29	S12°00'00"E	30.00'
L30	S27°35'25"W	34.18'
L31	S48°31'01"E	30.08'
L32	N60°01'55"E	65.74'
L33	N30°01'07"E	49.61'
L34	N84°13'01"E	58.33'
L35	N42°51'00"E	65.12'
L36	N55°28'44"E	46.54'
L37	N29°21'15"E	55.99'
L38	N46°53'37"E	48.36'
L39	N59°30'15"E	19.36'
L40	S50°43'42"E	40.37'
L41	S12°00'00"E	68.35'
L42	N84°13'01"E	47.98'
L43	N42°51'00"E	67.76'
L44	S88°24'26"E	31.71'
L45	S39°38'52"E	62.10'
L46	N29°21'15"E	47.85'
L47	N46°53'37"E	57.62'
L48	N59°30'15"E	44.29'
L49	S00°32'37"W	40.85'

CENTER OF SECTION 9 AS SHOWN ON SURVEY RECORDED IN VOLUME 11 OF SURVEYS AT PAGE 52 AND FILED IN A.F. 19105140054.



#	RADIUS	DELTA	LENGTH
C1	90.00'	25°15'52"	39.69'
C2	140.00'	11°38'28"	28.45'
C3	140.00'	13°37'22"	33.29'
C4	75.00'	90°12'51"	118.09'
C5	125.00'	53°07'48"	115.91'
C6	45.00'	56°09'50"	44.11'
C7	45.00'	50°12'03"	23.72'
C8	45.00'	67°29'53"	53.01'
C9	45.00'	26°08'14"	20.53'
C10	45.00'	112°30'07"	88.36'
C11	50.00'	89°57'37"	78.51'

Short Plat for Shawn Thompson

Skagit Surveyors & Engineers
806 Metcalf St., Sedro-Woolley, WA 98284 Phone: (360) 855-2121 FAX: (360) 855-1658

John L. Abenroth
SURVEYOR
EXPIRES 6/26/2007

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in September 2004 at the request of Shawn Thompson.
John L. Abenroth CERT#17651
Date 2/3/06

AUDITOR'S CERTIFICATE
200603090163
Skagit County Auditor
3/9/2006 Page 2 of 3 3:30PM
N. Brummett by Andrew Noterboorn
County Auditor or Deputy Auditor

Short Plat No. PL04-0715

1356.40'

589°49'51"E 2712.81'

FOUND 2" IRON PIPE WITH
PLUG AND NAIL ON 4/22/04

Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651" and white 2" X 2" witness stake, except as noted.

Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "S&A SURV 17651", and 5/16" X 48" steel post painted white with label marked "PCA".



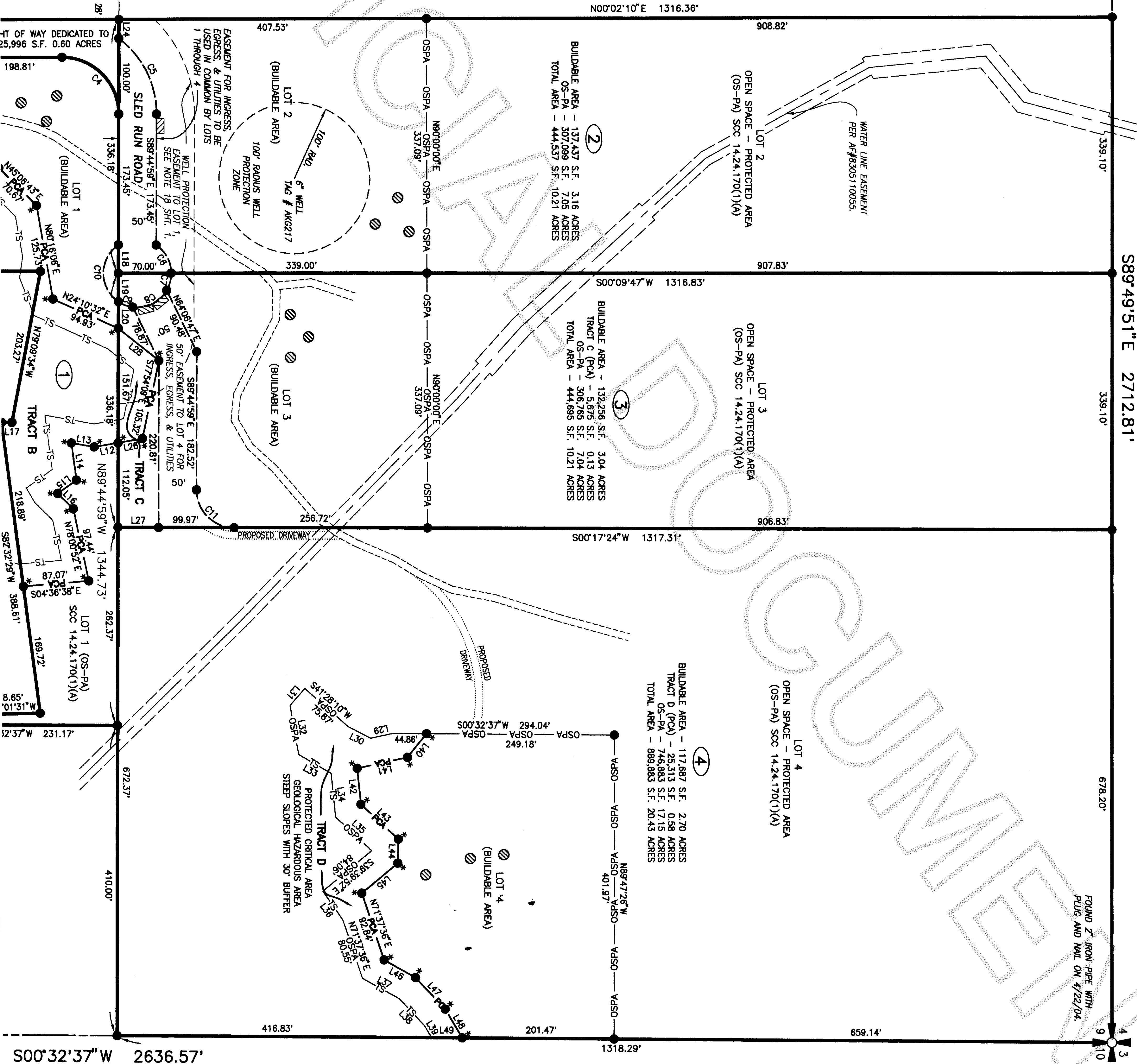
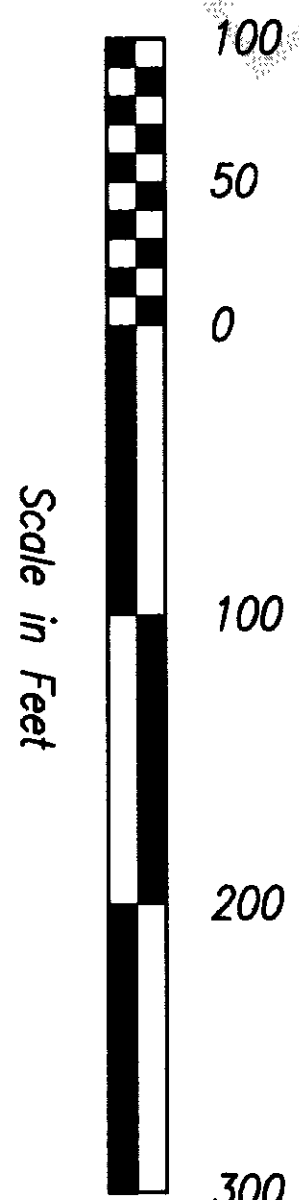
- **PCA** — *Protected Critical Area boundary.*
- **OSPA** — *Open Space Protected Area boundary.*
- **WL** — **WL** — *Limits of wetlands*
- **TS** — **TS** — *Top of slope*
-  *Proposed access locations.*
-  *Soil log holes/Proposed location of sewage disposal system*

Diagram illustrating setbacks for a rectangular structure:

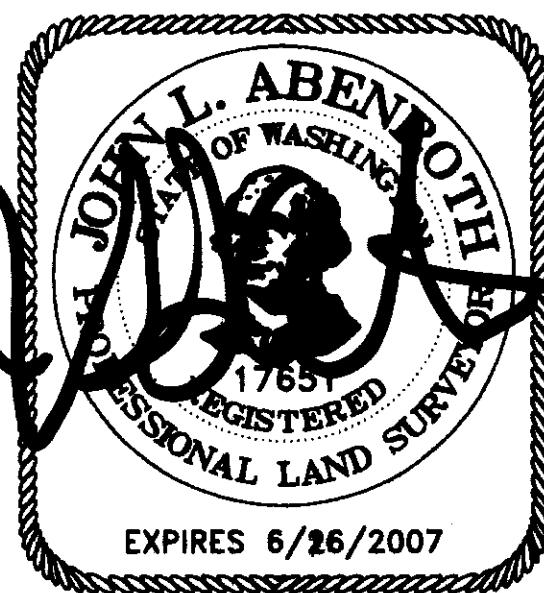
- 25 FOOT REAR SETBACK
- 8 FOOT SIDE SETBACK
- 8 FOOT SIDE SETBACK



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John L. Abenroth CERT#17651
Date 2/3/06

AUDITOR'S CERTIFICATE



200603090163
Skagit County Auditor

3/9/2006 Page 3 of 3 3:30PM

N. Brummett by Shaunith N. Brummett
County Auditor or Deputy Auditor