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Document Title: ASSIGNMI	INT OF DEED OF TRUST
Reference Number: #200508	3310295
Grantor(s):	additional grantor names on page
1. LINEAR FINANCIAL, LP DBA	QUADRANT HOME LOANS
2.	
Grantee(s):	additional grantee names on page
1. MORTGAGE ELECTRONIC REG	SISTRATION SYSTEMS, INC.
2.	
Abbreviated legal description:	full legal on page(s)
l5, 2002 under auditor's f	ates, "As per plat recorded on november ile no. 200211150098, records of Skagit e in the County of Skagit state of
Assessor Parcel / Tax ID Number:	additional tax parcel number(s) on page
#4805-000-011-000	

	Tre a	ired B	V						
RETURN TO	O:		<i>j</i>						
	Home Mort erica Street								
	o, KY 4230								
Attn: Linda		70 6277							
	one # 888-6 <u>1000 21</u>		nn 12831	3					
Linear Fin					Assign	me	nt of Mo	rtaaae	+
Loans	\\\\	A.			_		ust/Seci		
tarcel#		200-011							
Pool #:	2005	<u> </u>	LPC	O #:	Loan	#: <u>U</u>	052926268 /	6912000	5830
Mortgage	th Fifth Stre	Registrat	ipolis, MN 5	5402 hereby ns, Inc., P.O.	cial, LP dba Qu sells, assigns a Box 2026, Flir	nd tra	ansfers to: :higan 48501-	2026	And by
its successo	ors and assi	gns, all its	right, title a Stephen B	nd interest in est and Rebe	and to a certai cca Best, husb	n mor and ar	tgage/deed of nd wife	trust exec	uted by:
and bearing	the date th	e	29th	day of	Augus	t	Year	2005	And
recorded in						agit	<u> </u>		County,
State of _		Washingt		in Book			at Page		-
as Docume				on the	<u> </u>		lugust	A.Ds	2005
Sign	ed the	9TH	day of	SEP	TEMBER	-	A.D. <u>2005</u>	- ·	
					Linea	r Fina	incial, LP dba (Quadrant	Home Loans
egal	Attach	ed		e de la companya de			a Jol	lifac	m
					Title ASSI	STAN	T SECRETAR	, RY	·
State of _	MINNES	OTA_		}		and the second	aterite and a second		
County of	HENNE		05075	} } SS	4.5. 000	_/		N - 4	LI:-
On this personally a		Day of	SEPTEI LLEFSON		A.D. <u>200</u> South Fifth Stre		before me, a i inneanolis, MN	•	DIIC,
to me know	n, who bein			that she is the			SECRETARY		
of Linear Fir company.	nancial, LP	dba Quadi	rant Home I	₋oans, and th	at said instrum	ent wa	as signed on b	ehalf of sa	iid
PREPARED B	Y-FISS M. Toll	efson				A <		4	
						ساسرا	1 (47)		
					NOTAF	YPU	BLIC		<u> </u>
					¥wwww	~~~	mmm	ww.¤	
						TON VI	CRAIG COLI ARY PUBLIC-MINNI Commission Expires Jan.	esota 🔰 🦠	
					\$	~~~	***************************************	**************************************	

200603090041 Skagit County Auditor

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