3/8/2006 Page

2 9:31AM

Return To: Finance America, LLC

> P.O. Box 16637 Irvine CA 92623-6637

Prepared By:

Karen Cornell

16802 Aston Street Irvine, CA 92606

Assessor's Parcel or Account Number: 38260000680005

Abbreviated Legal Description:

See Attached

R060077A

[Include lot, block and plat or section, township and range]

Full legal description located on page See Attached .

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Finance America, LLC

ssors and assigns, as Assignor, does THE CIT GROUP / CONSUMER FINANCE INC. as Assignor, does hereby grant, convey, assign and transfer to successors 8000 SAGEMORE DRIVE SUITE 8202

its successors and assigns, ESSEs all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated 01/27/03 , executed by

RANDY A. CLICK, AS HIS SEPARATE PROPERTY

Grantor, to

DCBL, INC. SKAGIT

, Trustee, the following described property situated in

County, State of Washington:

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

, in Volume

County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust. 1/31/2003

Mortgage Electronic Registration Systems, Inc. ("MERS")

NAME OF A SWANSON

MANAGER, FUNDED ASSET MANAGEMENT

State of Washington

County of On this

day of

, before me personally appeared

to me known to

be the Assistant Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

MIN:

100052300361074981

MERS Phone: 1-888-679-6377

Washington MERS Assignment of Deed of Trust

**PP-95(WA)** (0004)

VMP MORTGAGE FORMS - (800)521-7291

4/00

State of California
County of ORANGE
On 2-5-03

before me

JEANNE STAFFORD

, personally appeared

## **Nancy Swanson**

, personally known to me (or proved to me on

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

-1163B (9509)

JEANNE STAFFORD

Commission # 1392853 Notary Public - California

Orange County

My Comm. Expires Feb 6, 2007

200603080068 Skagit County Auditor

3/8/2006 Page

2 of

2 9:31AM