

AFTER RECORDING MAIL TO:  
Land Title Company of Skagit  
P.O. Box 445 111 East George Hopper Road  
Burlington, WA 98233

200602280169  
Skagit County Auditor  
2/28/2006 Page 1 of 2 3:45PM

Filed for Record at Request of:  
Land Title Company of Skagit  
Escrow Number: 120175-SE

LAND TITLE OF SKAGIT COUNTY

**SPECIAL POWER OF ATTORNEY  
(SALE)**

Grantor(s): Walter E. Poppe  
Grantee(s): Michael Loughlin  
Abbreviated Legal: ptn of Gov. Lot 9, 19-34-4 E W.M.  
Additional legal(s) on page: 2  
Assessor's Tax Parcel Number(s): 340419-0-216-0005, P26562

I, Walter E. Poppe  
hereby appoint Michael Loughlin  
as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell,  
contract to convey, or convey any and all right, title, interest in and to the following described real property:

See Attached Exhibit "A"

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all  
other acts necessary or incident to the performance and execution of the powers herein expressly granted  
with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor  
might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the \_\_\_\_\_ day of  
\_\_\_\_\_, \_\_\_\_\_, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to sell your property. It  
is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this 24 day of February 2006

Walter E Poppe

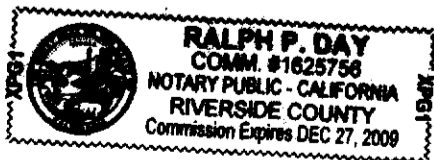
State of California }  
County of Riverside } SS:

I certify that I know or have satisfactory evidence that Walter E Poppe  
is the person(s) who appeared before me, and said person(s) acknowledged that he/she/they  
signed this instrument and acknowledge it to be his/her/their free and voluntary act for the  
uses and purposes mentioned in this instrument.

Dated: Feb 24, 2006

Ralph P. Day

Notary Public in and for the State of California  
Residing at: Bermuda Dunes Ca  
My appointment expires: 12/27/09



**EXHIBIT "A"**

That portion of Government Lot 9, Section 19, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point 645.9 feet South (South 1°26'44" East for this description) and 471.32 feet West (South 88°33'16" West for this description) of the Northeast corner of said Section 19, said point being on the West line of First Street, as established in the City of Mount Vernon, Washington;  
thence North 1°26'44" West 30.00 feet along the West margin of said First Street;  
thence South 88°33'16" West 70.00 feet;  
thence North 1°26'44" West 20.00 feet;  
thence North 37°54'53" West 29.84 feet;  
thence South 88°33'16" West 15.26 feet;  
thence North 1°26'44" West 18.00 feet;  
thence South 88°33'16" West 66.94 feet to the East line of the Burlington Northern Railroad (formerly Great Northern Railroad) right of way;  
thence Southwesterly along a curve to the left having an initial tangent bearing of South 13°48'31" West, a radius of 1,452.07 feet, through a central angle of 3°43'56", and arc distance of 94.59 feet to a point which bears South 88°33'16" West from the point of beginning;  
thence North 88°33'16" East 191.84 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.



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