AFTER RECORDING MAIL TO: R.Martin P.O. Box 1235 Anacortes, WA 98221



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4 1:33PM

Filed for Record at Request of Wells Fargo Escrow Company Escrow Number: 05-00016-06

## **Statutory Warranty Deed**

W W W			
Abbreviated Legal: Ptn Tract 25, Plat of Bay vi Ptn NW SW (aka Lot 1, she Additional legal(s) on page:	n and Diane L Martin ew McKenna & Elliots 2 <sup>nd</sup> A ort Plat No PL01-0811		5 — ] ship 35, Range 3;
consideration of TEN DOLI paid, conveys and warrants to following described real estate	Mowat and Kathryn M. ARS AND OTHER GOOD A DEAN MARTIN AND DIA SITUATED IN THE COUNTY OF Skagew McKenna & Elliots 2nd April Plat No PLOI - 0811	ND VALUABLE CONSIDER AND LA MARTÍN, Husbarit, State of Washington	nd and Wife the
Subject to attached Schedule I	3-1		i
Dated February 22, 20		SKAGIT COUNTY WASHING REAL ESTATE EXCISE T	noval O aton ax
State of Washington County of Skagit	} SS:	Arriount Paid 33, Skagit Co. Treasurer By	765.50
I portify that I know or have es	ntisfactory evidence that <b>Donald</b>	Mowat and Kathryn Mowa	eriti ♦ jeritig
is/are the person(s) wh he / she / they signed this i	o appeared before me, and said points in the said purposes mentioned in the said purposes men	erson(s) acknowled be his / her / their his instrument.	aged that
oth.	My appointmen	nt expires: 2/10/2006	

Order No: 87305

## Schedule "B-1"

## **EXCEPTIONS:**

A. REGULATORY NOTICE/AGREEMENT THAT MAY INCLUDE COVENANTS, CONDITIONS AND RESTRICTIONS AFFECTING THE SUBJECT PROPERTY:

Executed By:

Doug Poike

Recorded:

October 1, 1993

Auditor's No.

9310010106

Regarding:

Mound Sewage System Installation

Reference is hereby made to the record for the full particulars of said notice/agreement. However, said notice/agreement may have changed or may in the future change without recorded notice.

B. MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING RECORDED SURVEY:

Recorded:

November 29, 2000

Auditor's No.:

200011290064

Said matters include but are not limited to the following:

1. Location of fences along Lots 1 and 2.

C. MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING SHORT PLAT:

Short Plat No.:

PL01-0811

Recorded:

April 2, 2002

Auditor's No.:

200204020031

Said matters include but are not limited to the following:

- 1. All maintenance and construction of private roads are the responsibility of the lot owners and the responsibility of maintenance shall be in direct relationship to usage of road.
- 2. Short Plat number and date of approval shall be included in all deeds and contracts.
- 3. Sewage Disposal Individual onsite septic systems.
- 4. Water PUD No. 1 of Skagit County water is available to Lots 2, 3 and 4 in this Short Plat from an existing water pipeline in Rector Road. Lot 4 is currently using and will continue to use water from an existing well on said Lot 4. Lot 1 will install an individual well. "Water will be supplied from individual water systems. Contact Health Department to determine if additional water quality or quantity testing will be required for building permit approvals".

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- 5. No building permit shall be issued for any residential and/or commercial structures which are not, at the time of application, determined to be within an officially designated boundary of a Skagit County Fire District.
- 6. Change of location of access may necessitate change of address. Contact Skagit County Planning and Permit Center.
- 7. Lot Address Information:

Lot 1	1.500	13500 Rector Road
Lot 2		13372 Rector Road
Lot 3		13342 Rector Road
Lot 4		13308 Rector Road

- 8. Well protection zones.
- 9. Building setback lines.
- 10. Proposed drainfield locations.
- 11. Proposed driveways.



## EXPLIBIT "A" Legal description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lot 1 of Short Plat No. PL01-0811, recorded April 2, 2002, under Auditor's File No. 200204020031, records of Skagit County, Washington; being a portion of Tracts 25-27, BAY VIEW (MCKENNA & ELLIOTT'S 2<sup>nd</sup> ADDITION) and the West 1/2 of the Southwest 1/4 in Section 29, Township 35 North, Range 3 East, W.M..



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