

**Return Address:**

GreenPoint Mortgage Funding, Inc.  
981 Airway Court, Suite E  
Santa Rosa, CA 95403  
Attn: Joan Commander



200601170038  
Skagit County Auditor

1/17/2006 Page 1 of 3 9:32AM

GPM#010157644

MIN# 10001320101CS 76449

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

- 1. Assignment of Deed of Trust 2. \_\_\_\_\_
- 3. \_\_\_\_\_ 4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document

**Grantor(s)** (Last name, first name, initials)

- 1 Crane, David L. and Joan Y., Husband and Wife
- 2 GreenPoint Mortgage Funding, Inc.

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

- 1 Mortgage Electronic Registration Systems, Inc. (MERS) as nominee
- 2 \_\_\_\_\_ for GreenPoint Mortgage Funding, Inc.

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated, i.e. lot block plat or section, township, range)

That portion of the Northeast 1/4 of the Northwest 1/4 of Section 27, Township 36 North Range 3 East, W.M., lying Northeasterly of the right-of-way of Great Northern Railway Company and Southerly and Westerly of County Road.

Additional legal is on page \_\_\_\_\_ of document.

**Assessor's Property Tax Parcel/Account Number**

360327-2-002-0008

Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

  
Larry R. Kern, Assistant Vice President

Signature of Requesting Party

After recording please return to:  
GreenPoint Mortgage Funding, Inc.  
981 Airway Court, Suite E  
Santa Rosa, Ca. 95403  
Attn: Joan Commander

GPM#0101057644

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
MIN#1000138001010576449

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned  
GreenPoint Mortgage Funding, Inc.  
Hereby grants, assigns, transfers and conveys to  
Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding Inc.  
Whose address is: P. O. Box 2026m Flint, MI 48501-2026

All beneficial interest under that certain Deed of Trust June 16, 2000  
Executed by

David L. Crane and Joan Y. Crane, Husband and Wife

to GreenPoint Mortgage Funding, Inc. (Lender)  
Trustee is: First American Title Insurance Company

And recorded as series or instrument No. 200006230081 On: June 23, 2000  
In book none, page none, of Official Records in the County Recorder's office of Skagit,  
State of Washington.

And describing land in said county as:  
That portion of the Northeast ¼ of the Northwest ¼ of Section 27, Township 36 North, Range 3 East,  
W.M., lying Northeasterly of the Right-of-way of Great Northern Railway Company and Southerly  
and Westerly of County Road.

APN/Tax ID: 360327-2-002-0008  
Property Address: 15350 South Blanchard Road, Bow, Washington 98232  
Such Deed of Trust having been given to secure payment of Thirty Thousand Dollars and 00/100  
(U.S. \$ 30,000.00).

TOGETHER with the note or notes and obligations therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



200601170038

Skagit County Auditor

This transaction is only an assignment and transfer of the debt and the lien securing the debt. No new or additional indebtedness is involved in this transaction.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on November 30, 2005 .

GreenPoint Mortgage Funding, Inc.

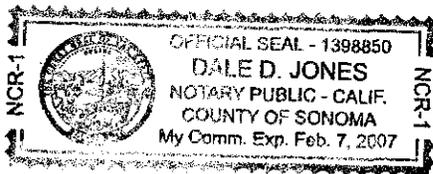
BY: 

Larry R. Kern, Assistant Secretary

State of California  
County of Sonoma

On November 30, 2005, before me, Dale D. Jones, Notary Public personally appeared Larry R. Kern, As Assistant Secretary for GreenPoint Mortgage Funding, Inc. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/ her/ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal



(Official Seal)



Dale D. Jones, Notary Public

My Commission Expires: Feb. 7, 2007



200601170038  
Skagit County Auditor

1/17/2006 Page

3 of

3 9:32AM