のしてくまと DESORIPTION

PARCEL

THAT PORTION OF THE SOUTHEAST 1/4 OF 36, TOWNSHIP 35 NORTH, RANGE 4 EAST, PARTICULARLY DESCRIBED AS FOLLOWS: " THE SOUTHEAST 1/4 OF M.M., BEING MORE

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4;

THENCE NORTH 0°06'19" EAST ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 130.00 FEET;

THENCE SOUTH 28°10'47" EAST FOR A DISTANCE OF 607.16 FEET;

THENCE SOUTH 0°06'19" WEST FOR A DISTANCE OF 201.90 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AT A POINT BEARING SOUTH 88°35'18" EAST FROM THE POINT OF BEGINNING;

THENCE NORTH 88°35'18" WEST ALONG SAID SOUTH LINE FOR A DISTANCE OF 287.78 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. 8

A DISTANCE

SUBJECT TO AND TO RESTRICTIONS, COVINSTRUMENTS OF RE TOGETHER WITH EASEMENTS, RESERVATIONS, OVENANTS, LIENS, LEASES, COURT CAUSES AND RECORD. OTHER

SITUATE IN THE COUNTY OF SKAGIT, STATE OF MASHINGTON.

THE WEST 105.00 FEET (AS MEASURED PERPENDICULAR TO THE WEST LINE) OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.;

EXCEPT STATE HIGHWAY I-A (SR-9);

SUBJECT TO A NON-EXCLUSIVE MUTUALLY BENEFICIAL EASEMENT FOR INGRESS, EGRESS AND UTILITIES (AND THE MAINTENANCE THEREOF) OVER, UNDER AND ACROSS THE ABOVE-DESCRIBED PARCEL RESERVED BY THE GRANTOR OR HIS ASSIGNS. ANY ROADWAY OR UTILITY CONSTRUCTION PROPOSED BY THE GRANTOR OR HIS ASSIGNS MUST BE MUTUALLY AGREED BY THE GRANTOR TO CONSTRUCTION TO INSURE THAT THERE WILL BE NO CONFLICT IN LAND USE BY THE GRANTEE. 7

AND ALSO SUBJECT TRESTRICTIONS, COVE ECT TO AND OVENANTS, L RECORD. LIENS, LEASES, COURT CAUSES AND OTHER

SITUATE IN THE COUNTY 9 SKAGIT, STATE 9 WASHINGTON.

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- 0 -INDICATES REBAR SET AND CAPPED WITH YELLOW INSCRIBED LISSER 22960.
 -INDICATES EXISTING IRON PIPE OR REBAR FOUND CAP
- DESCRIPTION FOR THIS SURVEY IS BASED UPON THAT CERTAIN BOUNDARY LINE ADJUSTMENT DEED RECORDED UNDER SKAGIT AUDITOR'S FILE NO. 2005122220155. COUNTY
- FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE RECORD OF SURVEY MAPS RECORDED UNDER AUDITOR'S FILE NUMBERS 450727007 200407140121, 200104280047 AND 200302180211, ALL IN THE RECORDS OF SKAGIT COUNTY AUDITOR AND UNRECORDED SURVEY FOR GOODYEAR NELSON HARDWOOD CO. AND JOHN BOYES PREPARED BY NORTHWEST SURVEYING & 6PS DATED AUGUST 25, 1448, PROVIDED BY THE OWNER.
- INSTRUMENTATION: LEICA TORTOSA THEODOLITE DISTANCE METER
- SURVEY PROCEDURE: STANDARD FIELD TRAVERSE
- MERIDIAN: ASSUMED
- BASIS OF BEARING: MONUMENTED NORTH LINE OF GOVERNMENT LOTS I AND 2, SECTION I, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. BEARING = NORTH 88°35'18" WEST
- THE DELINEATION AND STAKING OF THE DESCRIBED PROPERTY, AS SHOWN HEREON.
- EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS SURVEY MAP, THIS SURVEY DOES NOT PURPORT TO REFLECT ALL OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS SUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- <u>0</u> DISTANCES SHOWN HEREON ARE IN FEET.

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TARE SHES S SURVEY HAS SHOWN OCCUPATIONAL INDICATORS (
R WAC CHAPTER 332-130. LINES OF OCCUPATION MAY
R POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS E
RVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF
RECORD. NO RESOLUTION OF OWNERSHIPS OF OF OWNERSHIP OF LINES OF
RECORD. NO RESOLUTION OF OWNERSHIP OF LINES OF
ARITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS S

AUDITOR'S ORRTIFICATE

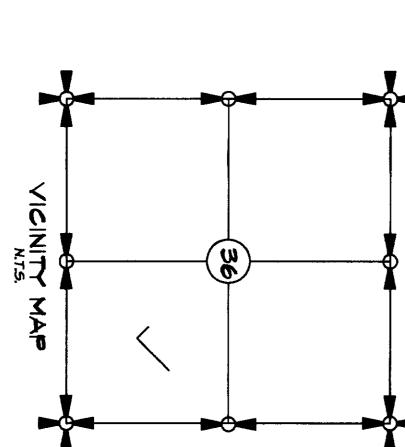
FILED FOR RECORD AT THE REQUEST OF



1/11/2006 Page 210:41AM







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THIS MAR CORRECTLY REPRESENTS DIRECTION IN CONFORMANCE WITH TRECORDING ACT AT THE REQUEST O

SURVEY MADE BY ME OR UNDER REQUIREMENTS OF THE SURVEY JOHN BOYES IN OCTOBER 2005

<u>8</u>

22960

SURVEY

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DATE: 1/10/06

SECTION 36, SURVEY IN A FORTION OF THE SOUTHEAST 1/4 OTION 36, TOWNSHIP 35 NORTH, RANGE 4 EAST SKAGIT COUNTY, MASHINGTON MAST, N.M.

LOHN BOYES

TO TO

JISSER & ASSOCIATES, PLLC SURVEYING & LAND-USE CONSULTATION MOUNT VERNON, WA 98273 360-419-7442

FB 271 PG 14
MERIDIAN: ASSUMED

SCALE: 1"= 100'

DRAMING: 03-048A

