

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236



200512130087  
Skagit County Auditor

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Prepared by: VILMA RODRIGUES  
Ocwen Loan Servicing, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409

**WASHINGTON  
SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

Loan #: 40348757 1224 S  
Investor # 2364

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS  
NOMINEE FOR FINANCE AMERICA, LLC.** the undersigned beneficiary, of the Deed of Trust  
described below, hereby appoints Scott W. Anderson, whose address is 1661 Worthington Road,  
Suite 100, West Palm Beach, Florida 33409, as successor Trustee thereunder.

Dated JUNE 11, 2004 executed by DIRK H. VAN DER SAR AND MONICA VAN DER SAR to DCBL, INC.  
as Trustee(s) and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS  
NOMINEE FOR FINANCE AMERICA, LLC. as Beneficiary, in the amount of \$ 101,764.00 , and filed of  
record on 6-15-04 at Book: \_\_\_\_\_ Page: \_\_\_\_\_

Instrument/Entry/Document Number: 6150183

PROPERTY ADDRESS: 1417 DOUGLAS ST, MOUNT VERNON, WA

200406150183

PREMISES DESCRIBED AS: [APN# P29116/P28971] in SKAGIT County, WA and more completely  
described as:

**ABBREVIATED LEGAL DESCRIPTION : "SECTION 30, TOWNSHIP 34, RANGE 4; PTN: OF NM-NE"  
FOR A COMPLETE LEGAL DESCRIPTION OF PROPERTY, SEE "EXHIBIT A" ATTACHED HERETO  
AND MADE A PART THEREOF**

**NOW THEREFORE,** Scott W. Anderson, who is the Substitute Trustee of the above described  
instrument, in consideration of full payment and satisfaction of the debt secured thereunder, **HEREBY  
RECONVEYS,** releases, and discharges, without warranty, to the person or persons legally entitled  
thereto, the estate, title and interest now held by it, and authorizes and **instructs the clerk or recorder to  
enter satisfaction of and cancel of record the deed of trust.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR  
FINANCE AMERICA, LLC.**

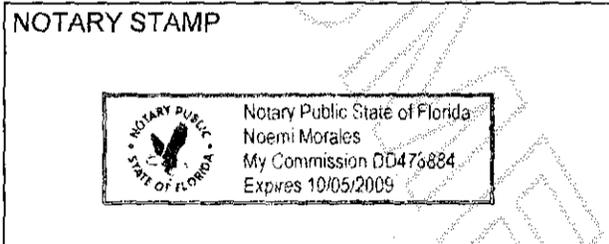
**SUBSTITUTE TRUSTEE**

By: \_\_\_\_\_  
Name: Paul Neff  
Title: Vice President  
State of Florida , County of Palm Beach)

\_\_\_\_\_  
Name: Scott W. Anderson  
Title: Substitute Trustee

On NOVEMBER 14, 2005, before me, the undersigned Notary Public, personally appeared, Paul Neff,  
Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS  
NOMINEE FOR FINANCE AMERICA, LLC.** and Scott W. Anderson, the Substitute Trustee and both  
being personally known to me that they executed the same in their respective authorized capacities as Vice  
President and Substitute Trustee, and that by their signatures on the instrument, the entity upon behalf of  
which the persons acted, executed the  
instrument.

Notary \_\_\_\_\_



Loan #: 40348757 1224 S

**EXHIBIT "A"**

**Parcel "A":**

That portion of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , Section 30, Township 34 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at a point on the West line of Douglas Street as established in the City of Mount Vernon, 240 feet South of its intersection with the South line of Hazel Street; thence South along Douglas Street 60 feet; thence West 108 feet; thence North 60 feet; thence East 108 feet to the point of beginning.

(Being also known as Lots 11 and 12 in vacated Block 23 of "PLAT OF THE SOUTHERN ADDITION TO MOUNT VERNON", together with East  $\frac{1}{4}$  of vacated alley adjacent thereto.)

**Parcel "B":**

That portion of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 30, Township 34 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at the Southeast corner of vacated Block 23, "PLAT OF THE SOUTHERN ADDITION TO MOUNT VERNON", according to the Plat recorded in Volume 2 of Plats, page 110, records of Skagit County, Washington, said point of beginning being on the West line Douglas Street, as established in the City of Mount Vernon; thence West 108 feet; thence South 20 feet; thence East 108 feet; thence North 20 feet to the point of beginning.



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