

0323800144



200512090135

Skagit County Auditor

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2 12:30PM

Record and Return to:
HomeEq Servicing Corporation
4837 Watt Avenue
Mailcode CA3501
N. Highlands, CA 95660

Loan No. 0072783392 - 9502

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfers to

Wells Fargo Bank, N.A., as TRUSTEE, as Assignee
all of the beneficial interest of the Assignor in and to the Property described in that certain Deed of Trust
dated 02/28/05 executed by
TRACYLYN CONNELL, As Her Seperate Estate

Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY, Trustee recorded, 03/09/2005
in Volume - of Mortgages, at Page - under auditor's File No. *, records of SKAGIT
County, * 200503090058
State of Washington, also that certain promissory note described in and described by said Deed of Trust.

SIGNED 03/09/2005

Argent Mortgage Company, LLC

By:

JESSICA OTT - Agent

State of California
County of Orange

On 03/09/2005 before me, MARTHA LONDON
personally appeared JESSICA OTT



personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s) or the entity upon behalf of which is the person(s) acted, executed the Assignment.

WITNESS MY HAND AND OFFICIAL SEAL.

MARTHA LONDON (Seal)

02-03-05 10:38 FROM: T AMERICAN - MV 3604245885

T-018 P11/11 U-683

Order No: 83838

Schedule "C"
Legal description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Unit D, Building 811, "HOME COURT CONDOMINIUM", as filed in Volume 17 of Plats, pages 17 - 21, recorded September 29, 1998, under Auditor's File No. 9809290182, records of Skagit County, Washington;

TOGETHER WITH an undivided percentage of those common areas pursuant to that Condominium Declaration as recorded September 29, 1998, under Auditor's File No. 9809290183, and as may be amended.

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FIRST NATIONWIDE LENDING

02/07/2005 17:42 FAX 881 702 1080



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