

**Skagit County Auditor** 

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**WELLS FARGO BANK, N.A.** FINAL DOCUMENTS X4701-022 1000 BLUE GENTIAN ROAD EAGAN, MN 55121-1663

CHICAGO TITLE CO.

1037090

Lut 3, SUSP#91-13 P160385

# REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

0148872138

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

Buyer/Owner of the following manufactured home:  USED 1993 SILVERCREST New/Used Year Manufacturer's Name  SILVERLAKE/1 60 X 27  Model Name /Model No. Length/Width  17707746A 17707746B Serial No. 1 Serial No. 2 Serial No. 3 Serial No. 4  permanently affixed to the real property located at					
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22011 CDEENOUGH LANE SEDBO WOOLLEY WA 98284					
229   Uncendodi Dane, Sedito Woodler, WA 30204					
and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorized with full powers of substitution WELLS FARGO BANK, N.A("Lender"),					
P. O. BOX 5137, DES MOINES, IA 50306-5137					
its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in					
any way which I could do, if I were personally present, with full power of substitution and delegation,					
(1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates,					
assignments, designations, releases or other documentation as may be necessary or proper to					
implement the terms and provisions of the Security Instrument					
dated 16th day of NOVEMBER, 2005 executed by the undersigned in favor of Lender, (2)					
to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates,					
assignments, designations, releases or other documentation as may be necessary or proper to make					
application for and obtain the certificate of title for the manufactured home designated above, and to					
have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured					
home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms,					
certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law,					
including but not limited to the surrender of any certificate of title, any election to treat the					
manufactured home as real estate for tax purposes or to					

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meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser. (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds o ff trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manfactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to idemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal	this	. day of Dovembel	, 20.05
9/2/2		Collass	
KERRÝ L. ŠTŘATŤON	-Borrower	BOBBI J. SZTAATTON	-Borrower
		Witness	
		Witness	

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STATE OF Coshington)			
)SS.			
COUNTY OF Skay+ )			
I, the undersigned Notary Public, in and for the aforesthat	aid State and County, do hereby certify		
Borrower(s), personally appeared before me in said County and acknowledged the within instrument to be their act and deed. Given under my hand and seal thisday of			
Darentee 2005	$\bigcap$		
	( le bisonsel		
A CONTRACTOR OF THE PARTY OF TH	Notary Public Chary L woisingel		
TO THE WATER OF THE SECOND OF	Notary Public Chery Luderstagel  State of Washington		
	State of Cook in the		
W PUBLIC () 3/2	My commission expires: 51,4/67		
Fig. 3-14-07 - 12 (1)	my commission express.		
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#### EXHIBIT A

## PROPERTY DESCRIPTION

## PARCEL A:

Lot 3 of SKAGIT COUNTY SHORT PLAT NO. 91-13 as approved July 19, 1991, and recorded August 5, 1991, in Volume 9 of Short Plats, page 393, under Auditor's File No. 9108050001, records of Skagit County, Washington; being a portion of the Northeast Quarter of the Southeast Quarter of Section 11, Township 35 North, Range 4 East of the Williamette Meridian.

Situated in Skagit County, Washington.

## PARCEL B:

A non-exclusive easement for ingress, egress and utilities over Greenough Lane as shown on the of SKAGIT COUNTY SHORT PLAT NO. 91-13 as approved July 19, 1991, and recorded August 5, 1991, in Volume 9 of Short Plats, page 393, under Auditor's File No. 9108050001, records of Skagit County, Washington; being a portion of the Northeast Quarter of the Southeast Quarter of Section 11, Township 35 North, Range 4 East of the Willamette Meridian.

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- END OF EXHIBIT "A" -



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