



200511150111

Skagit County Auditor

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RETURN ADDRESS:

Puget Sound Energy, Inc.

Attn: ROW Department

1700 E. COLLEGE WAY

MOUNT VERNON, WA 98273

EASEMENT

(customer form)

M8703-7

ACCOMMODATION RECORDING ONLY

REFERENCE #:

GRANTOR:

SYMONDS, DANIEL & BARBARA

GRANTEE:

PUGET SOUND ENERGY, INC.

SHORT LEGAL:

PTN NE 1/4 SE 1/4 6-35-5

see full legal on page 3

ASSESSOR'S PROPERTY TAX PARCEL: P38559/350506-4-001-0000

P123042/350506-4-001-0200

OP or U MAP NO: SE 6-35-5 JOB NO: 105038532 FILE: 57333

For and in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid,

Daniel Symonds and Barbara Symonds

("Grantor" herein), its successors and assigns hereby conveys and warrants to **PUGET SOUND ENERGY, INC.**, a Washington Corporation ("Grantee" herein), its successors and assigns for the purposes hereinafter set forth, a nonexclusive perpetual easement over, under, along, across and through the following described real property ("Property" herein) in Skagit County, Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

EASEMENT LOCATION: Except as may be otherwise set forth herein, Grantee's rights shall be exercised upon that portion of the Property (the "Easement Area" herein) that is ten (10) feet in width having five (5) feet of such width on each side of the centerline of Grantee's systems located as constructed or to be constructed, extended or relocated on the Property, except those portions of the Property occupied by existing building footings, foundations, and/or subsurface structures.

1. **Purpose.** Grantee shall have the right to use the Easement Area to construct, operate, maintain, repair, replace, improve, remove, and enlarge one or more utility systems for purposes of transmission, distribution and sale of gas and electricity. Together with the right of access over and across said Property to enable Grantee to exercise its rights hereunder. As used herein, the term "systems" shall include all appurtenances and facilities as are necessary, in the judgment of Grantee, for the operation and maintenance of said systems.

2. **Grantor's Use of Easement Area.** Grantor agrees not to erect any structures on said Easement Area, and further agrees not to place trees, rockeries, fences or other obstructions on the Property that would interfere with the exercise of Grantee's rights herein.

DATED this 27th day of November, 2005.DnsSKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

NOV 15 2005

By [Signature]
Skagit Co. Treasurer
DeputyGRANTOR: BY: Daniel V SymondsBY: Barbara R SymondsNOTE: SIGNATURES ARE REQUIRED OF
ALL CO-OWNERS OF PROPERTYNo monetary consideration paid

STATE OF WASHINGTON)
) SS
COUNTY OF)

On this 7 day of NOV, 2005, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Symonds or Barbara, to me known to be the individual(s) who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposed therein mentioned.

GIVEN under my hand and official seal this hereto affixed the day and year in this certificate first above written.



Daniel W. Symonds or Barbara
Kannen Doyle
(Print or stamp name of Notary)
NOTARY PUBLIC in and for the State of Washington,
residing at Seattle, WA
My appointment expires 6/24/07

Notary seal, text and all notations must be inside 1" margins

(CORPORATE ACKNOWLEDGMENT)

STATE OF WASHINGTON)
) SS
COUNTY OF)

On this _____ day of _____, 2005, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____, to me known to be the person who signed as _____, of _____, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be his/her free and voluntary act and deed and the free and voluntary act and deed of _____ for the uses and purposes therein mentioned; and on oath stated that _____ was authorized to execute the said instrument on behalf of said _____.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

(Print or stamp name of Notary)
NOTARY PUBLIC in and for the State of Washington,
residing at _____
My appointment expires _____

Notary seal, text and all notations must be inside 1" margins

(SINGLE REPRESENTATIVE CAPACITY)

STATE OF WASHINGTON)
) SS
COUNTY OF)

On this _____ day of _____, 2005, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____, to me known to be the individual(s) who signed as _____ of _____, the _____ that executed the within and foregoing instrument, and acknowledged said instrument to be his/her free and voluntary act and deed and the free and voluntary act and deed of _____ for the uses and purposes therein mentioned; and on oath stated that _____ was authorized to execute the said instrument on behalf of said _____.

IN WITNESS WHEREOF I have hereunto set my had and official seal the day and year first above written.

(Print or stamp name of Notary)
NOTARY PUBLIC in and for the State of Washington,
residing at _____
My appointment expires _____

Notary seal, text and all notations must be inside 1" margins



EXHIBIT "A"

PARCEL A:

The Northeast Quarter of the Southeast Quarter of Section 6, Township 35 North, Range 5 East of the Willamette Meridian;

EXCEPT the West 48.52 feet of the South Half of the Northeast Quarter of the Southeast Quarter.

Situated in Skagit County, Washington

PARCEL B:

An easement for road as granted to Scott Paper Company by instrument recorded August 4, 1964, under Auditor's File No. 654067, records of Skagit County, Washington.

ALL situated in Skagit County, Washington.

PARCEL C:

An easement for ingress, egress and utilities over the South 30 feet of the West 48.52 feet of the South Half of the Northeast Quarter of the Southeast Quarter of Section 6, Township 35 North, Range 5 East of the Willamette Meridian.

Situated in Skagit County, Washington

- END OF EXHIBIT "A" -



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