

11/3/2005 Page

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Washington

5 8:44AM

| WHEN RECORDED MAIL TO: | |
|--|---|
| Bank of America Consumer Collateral T | <u>racking</u> |
| Record and Return To: Integrated Loan Services — 27 Inwood Road Hernandez, Isabel Rocky Hill, CT 06067 | |
| | |
| | |
| Account Number: 35368200113654699 | · |
| CAP Number: 052551406360 | 71 |
| Date Printed: 09/28/05 | 36 |
| Reconveyance Fee: \$ 0.00 | |
| Peal Estate Line of Cres | dit Modification Agreement |
| | _ |
| THIS EXTENSION OR MODIFICATION AGREEMENT I | |
| SEPTEMBER . 2005 between ISA | ABEL HERNANDEZ AND FRANCISCO HERNANDEZ, |
| WIFE AND HUSBAND | <u> </u> |
| | <u> </u> |
| (hereinafter referred to as "Grantor") and BANK OF | F AMERICA, N.A. |
| a national banking association ("Bank") for valuable | consideration do hereby agree as follows: |
| from the date of each advance until paid, at t | 2,000.00 , and bearing interest thereon the rate(s) specified in the Agreement made, executed on is secured by a deed of trust or mortgage ("Security |
| under Auditor's File No200407190167 | |
| page | |
| 2. The terms and conditions of said Agreement a thereby are hereby modified as follows. | and Security, and the obligation evidenced and secured |
| The maximum line amount is increased to \$ _ | 72,000.00 |
| AND BEING A PORTION OF THE SOUTHWES 1/4 OF SECTION 29, TOWNSHIP 34 NORTH, R. | ST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST ANGE 4 EAST, W.M. |
| PARCEL ID: P107311 | |

CLS3200-1 /0008/NW 06-05

Reference No: 013002 - 052551406360

93-05-3200NSB

3. Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

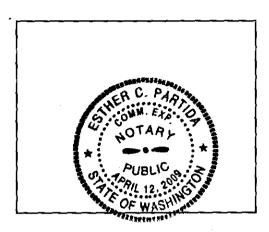
| IN on | WITNESS this | THEREOF, day | the Grantor has | executed th | is agreement | at Mo | unt Vernan. |
|----------|--------------|--------------|-----------------|-------------|--------------|-----------|-------------|
| | nahu | | | | Towneier | n Han | · uardez |
| 15 | ABEL HERI | NANDEZ | | | FRANCISCO | HERNANDEZ | |
| | | | | WZ X | - | | |



11/3/2005 Page

ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

| STATE OF | <u> Washington</u> | <u> </u> | <u> </u> | | | | |
|---------------|--------------------|--|----------------|--------------------|---------------|--------------------|------|
| County of | CVACIT | and the second seco | . 10 | | • | | |
| County of | SKAGII | | | | | | |
| | | | VZ j | | ÷ | | |
| On this day p | personally app | eared before me | ISABEL HER | NANDEZ and I | FRANCISCO HEF | RNANDEZ | |
| | | | | | | | |
| | | | | - Jaka | | | |
| executed the | e within and | foregoing instru | iment, and acl | knowledged th | at they | described in and v | |
| | | | free | and voluntary | act and dee | d, for the uses | and |
| purposes the | rein mentione | d | 3. | | | | |
| Given under | my hand and | official seal this | 29 | _ day of <u>Se</u> | pt. | . 2005 | • |
| - & | XI (| Park | 1/6 | | | | |
| NOTARY PUB | BLIC in and fo | or the State of | wit | | | residing | , at |
| SKAG1 | T | | | | (| <u> </u> | |
| Dated: DG | 1.29.0 | 5 | · My | appointment | expires | 12-09 | |
| | | E OF LUA | · ———— | _ | | | |

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5 8:44AM

| ACKNOWLEDGMENT IN A REPRESENTATIVE | CAPACITY |
|---|---|
| | |
| | |
| FOR RECORDING PURPOSES, DO NOT WRITE, | |
| SIGN OR STAMP WITHIN THE ONE-INCH | |
| TOP, BOTTOM AND SIDE MARGINS OR AFFIX | |
| ANY ATTACHMENTS. | [|
| | |
| | |
| | |
| | THIS SPACE FOR NOTARY STAMP |
| STATE OF Washington | |
| County of <u>SKAGIT</u> | |
| | |
| I certify that I know or have satisfactory evidence that | · |
| | |
| | |
| is/are the individual(s) who signed this instrument i was/were authorized to execute the instrument and ack | in my presence, on oath stated that (he/she/they) knowledged it as the |
| of | (Entity) |
| (Title) | ichuty) |
| to be the free and voluntary act of such party for the u | uses and purposes mentioned in the instrument. |
| Given under my hand and official seal this | day of |
| given under my hand and official sear dis | — day or — · · · · · · · · · · · · · · · · · · |
| | |
| NOTARY PUBLIC in and for the State of | residing at |
| | |
| My appointment expires: | |
| | |

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[ILS ID]

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATED IN MOUNT VERNON, COUNTY OF SKAGIT AND STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

TRACT 2 OF MOUNT VERNON SHORT PLAT NO. 10-94, APPROVED MARCH 31, 1995, RECORDED APRIL 3, 1995, IN VOLUME 11 OF SHORT PLATS, PAGES 190 AND 191, UNDER AUDITOR'S FILE NO. 9504030057, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND BEING A PORTION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

PARCEL ID: P107311

PROPERTY ADDRESS: 1514 BLACKBERRY DRIVE

200511030007 Skagit County Auditor

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