

## AFTER RECORDING MAIL TO:

Name 1ST RATE MORTGAGE	
Address 735 SOUTHWEST 9TH STREET	
City/State REDMOND, OREGON 97756 ATTN: THERESA	
Document Title(s): (or transactions contained therein)  1. QUIT CLAIM DEED  2.  3.  4.  Reference Number(s) of Documents assigned or released:	First American Title Insurance Company FIRST AMERICAN TITLE CO. H8693
	ACCOMMODATION RECORDING ONLY
☐ Additional numbers on page of document	(this space for title company use only)
Grantor(s): (Last name first, then first name and initials)  1. GREGORY L. MOORE  2.  3.  4.	#6153 SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX
5. Additional names on page of document	NOV 0 2 2005
Grantee(s): (Last name first, then first name and initials)  1. GREGORY L. MOORE AND GABRIELLE A. MOORE  2. 3. 4. 5.	Amount Paid \$ Skagit Co. Treasurer By Deputy
Abbreviated Legal Description as follows: (i.e. lot/block/plat or sect LOT 19, BROOKFIELD PARK	ion/township/range/quarter/quarter)
☐ Complete legal description is on page of docume	ent (
Assessor's Property Tax Parcel / Account Number(s): P57002	

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

## QUIT CLAIM DEED

Senteries Crosses	v.l. Mooro			
Grantor(s): Gregor Grantee(s): Gabriel	le A. Moore			
bbreviated Legal:	Lot 19 Brookfield Park			
ssessor's Tax Parc	el Number(s): 0001544288	<u> </u>		
THE GRANTOR	Gregory L. Moore		for and in con	_
0		conveys and	quit cla ng described real esta	ims to te situated in
Fregory L. Moore.	& Gabrielle A. Moore	on, together with all a	fter acquired title of	the grantor(s)
ne County of <u>Ska</u> nerein:	OII State of washings	on, together with the		•
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	and the second second			
LOT 19. THE	PLAT OF BROOKFIELD	PARK, according	ng to the plat	thereof
	Volume 7 of plats,			
WASHINGTON.	and the second second			
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State of <u>Conf</u> County of <u>Lo</u>	I fornia	-} ss:	(Gabrielle	A. moore
-			and the second second	. the
I certify that I know	or have satisfactory evidence ared before me, and said perso	that <u>Caregory 4.</u>	t he/she/Med/signed th	is instrument
person(s) who appear	ared before me, and said perso to be his/her/meir free and vo	in(s) acknowledged the juntary act for the uses	and purposes mentior	ed in this
instrument.	A DA HER HAN WAR HAS MINE AS			
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Date: 10/3	8/05		- Karl	
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	****	Notary Public in and fo	or the State of <u>Lah</u>	former 000
Element BLEA COMM	Military & Yangana .	Residing at 7355	tenimore Ave	Covina Co 917
TO THE PARTY OF TH	MIDIC - College T	My appointment expire		
Los A	ngeles County			

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