

AFTER RECORDING MAIL TO:

Marcia Miller-Finney  
44676 Concrete Sauk Valley Road  
Concrete, WA 98237



200510310212  
Skagit County Auditor

10/31/2005 Page 1 of 3 3:26PM

Filed for Record at Request of:  
First American Title Insurance Company



**First American Title  
Insurance Company**

FIRST AMERICAN TITLE CO.

## QUIT CLAIM DEED

86102

File No: **4223-669029 (SR)**

Date: **October 26, 2005**

Grantor(s): **Marcia Miller-Finney**

Grantee(s): **Lee D. Finney and Marcia Miller-Finney**

Abbreviated Legal: **Ptn. Southeast 1/4 of the Southeast 1/4 of Section 9, Township 35, Range 8**

Additional Legal on page:

Assessor's Tax Parcel No(s): **350809-0-033-0003, P43566**

**THE GRANTOR(S) Marcia Miller-Finney, who also appears of record as Marcia Miller, and as Marcia R. Anderson and as Marcia Renee Miller and as Marcia R. Finney and as Marcia R. Anderson-Finney for and in consideration of Establishing Community Property, conveys and quit claims to Lee D. Finney and Marcia Miller-Finney, husband and wife, the following described real estate, situated in the County of Skagit, State of Washington, together with all after acquired title of the grantor(s) therein:**

**See Exhibit "A" attached**

**Marcia Miller-Finney**

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

OCT 31 2005

Amount Paid \$  
Skagit Co. Treasurer  
By Deputy

**Schedule "C"**  
**Legal description**

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

**Parcel "A":**

That portion of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 9, Township 35 North, Range 8 East, W.M., described as follows:

Beginning at a point 16 feet North of the Southeast corner of said Section 9; thence North, 209 feet; thence West 292 feet; thence South, 209 feet; thence East, 292 feet to the point of beginning.

EXCEPT the East 15 feet of all of the above described property, as conveyed to Skagit County by instrument recorded November 21, 1950, under Auditor's File No. 453703.

**Parcel "B":**

That portion of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 9, Township 35 North, Range 8 East, W.M., described as follows:

Commencing at the intersection of the North line of the South 16 feet of said subdivision with the East line of said subdivision; thence North  $89^{\circ}59'59''$  West along the North line of said South 16 feet, 604.63 feet; thence South  $00^{\circ}04'32''$  East, 16 feet to the South line of said subdivision; thence South  $89^{\circ}59'59''$  East along said South line to the East line of said subdivision; thence North along the East line of said subdivision to the point of beginning; EXCEPT the East 15 feet thereof conveyed to Skagit County for road by Deed recorded November 21, 1950, under Auditor's File No. 453703.

**Parcel "C":**

That portion of Tract 4, of Skagit County Short Plat 15-82, approved May 4, 1982, recorded June 21, 1982, in Book 5 of Short Plats, Page 197, under Auditor's File No. 8206210007, described as follows:

That portion of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 9, Township 35 North, Range 8 East, W.M., described as follows:

Commencing at the intersection of the North line of the South 16 feet of said subdivision with the East line of said subdivision; thence North  $89^{\circ}50'59''$  West along the North line of said South 16 feet, a distance of 292 feet to the point of beginning of this description; thence North  $00^{\circ}04'32''$  West parallel with the East line of said Section, a distance of 209.00 feet; thence North  $89^{\circ}59'59''$  West, a distance of 312.63 feet; thence South  $0^{\circ}04'32''$  East, a distance of 209.00 feet to the North line of the above mentioned 16 foot strip; thence South  $89^{\circ}59'59''$  East along the North line of said 16 foot strip, 321.63 feet to the point of beginning.



200510310212

Skagit County Auditor

APN: P43566

Quitclaim Deed - continued

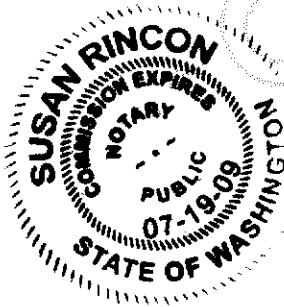
File No.: 4223-669029 (SR)

Date: 10/26/2005

STATE OF Washington )  
 )-ss.  
COUNTY OF Snohomish )

I certify that I know or have satisfactory evidence that **Marcia Miller-Finney** ~~is~~ are the person(s) who appeared before me, and said person(s) acknowledged that he ~~she~~ they signed this instrument and acknowledged it to be his ~~her~~ their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 10/26/05



Susan Rincon  
Susan Rincon  
Notary Public in and for the State of Washington  
Residing at: Lake Stevens  
My appointment expires: 7/19/09



Skagit County Auditor