

J=FF8010105AI.S.54793

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

WASHINGTON

COUNTY OF SKAGIT LOAN NO. 4000332645 POOL NO.

P=S.002.02200.15

Assignment-Interv.-Recorded ASSIGNMENT OF DEED OF TRUST

| FOR VALUE RECEIVED FIRS | T FRANKLIN, A DIVISION OF NATION | VAL CITY BANK OF INDIANA , | |
|--|--|--|---|
| | | | |
| | | | |
| located at 2150 NORTH | FIRST STREET, SUITE | 100, SAN JOSE, CA | 95131 |
| transfers to FIRST FR | ANKLIN FINANCIAL CORF | PORATION | |
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| | The state of the s | | |
| | | | |
| located at 2150 NORTH FTD | ST STREET, SUITE 100, SAN JOSE, | Ca 95137 211 hence | ficial interest |
| | | | |
| | of Trust dated MAY 9, 2005 | executed by AMANUA | A BOOLI |
| AND ALEX R BOUEY, W | IFE AND HUSBAND | | |
| | Z TAL A DIFFECTOR OF NAMEO | BT CHIEF BANK OF TATOTA | · · · · · · · · · · · · · · · · · · · |
| Grantor, to <u>FIRST FRAN</u> | CLIN, A DIVISION OF NATION | | |
| | , Trus | tee, and recorded on MAY | |
| in Volume | Page | | _ Microfilm No. |
| | Auditor's File No. 20 | 0505190076 | Records of |
| SKAGIT | County, Washingto | n, describing land therein | as: |
| | N. N. | | |
| | The state of the s | Section of the sectio | |
| Together with note of | notes therein described or refe | rred to, the monies due and | d to become due |
| | and all rights accrued or to acc | | |
| | f AUGUST 2005 , but effect | 4 | |
| 200 | , 243 32203 | | |
| | | The transfer of the second | |
| | | The second secon | |
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| | FIRST FRANKLIN, A D | IVISION OF NATIONAL CITY B | NIK OF INDIANA |
| | | | |
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| | Ву _ | | |
| | S | ANDY BROUGH | N. |
| | Ţ/ | ICE PRESIDENT | 3 |
| STATE OF IDAHO | | and the state of t | Ž. |
| |) ss | The state of the s | and the second second |
| COUNTY OF BONNEVILL | E) | and the second of the second o | |
| on AUGUST 8, 2005 | | the undersigned, personal | v appeared |
| SANDY BROUGH | | person who executed the wit | A A A A A A A A A A A A A A A A A A A |
| as the VICE PRESID | | n that executed the within | and the second teachers are |
| | he Corporation executed the with | | 3 3/4 0 W |
| or a resolution of its bo | | in institutent pursuant to | ICS DA-ISMS |
| The state of the s | | | |
| WITNESS my hand and offic | ial seal. | | |
| 4 | T | AL MEANINABLE CLEE | |
| 4-2 | /- | ALDEAN WHEELER | |
| 4 | | NOTARY PUBLIC | r de la |
| | MMISSION EXP. 08-12-05) 🖠 | STATE OF IDAHO | |
| NOTARY PUBLIC | 7 | _ | |
| | • | | |
| (Loan No.) | | | e de la companya de |

C=S.264.0029