AFTER RECORDING MAIL TO:
First American Title Of Skagit County
160 Cascade Place Suite 104
Burlington, WA 98233

200510110151
Skagit County Auditor
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Filed for Record at Request of:
First American Title Of Skagit County
Escrow Number: B86096

# SPECIAL POWER OF ATTORNEY
## (SALE)

FIRST AMERICAN TITLE CO.
B86096-1

Section 23, Township 34, Range 4; ptn. SE
Additional legal(s) on page: 2
Assessor's Tax Parcel Number(s): **340423-4-003-0107, P27690**

I, **Guy B. Dicks**
hereby appoint **Carolyn Dicks**
as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

**See Attached Exhibit "A"**

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the _____ day of _____, _____, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this 30th day of September, 2005

Guy B. Dicks

Guy B. Dicks

State of Washington }
County of Skagit } SS:

I certify that I know or have satisfactory evidence that Guy B. Dicks the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: October 2, 2005

Norma J. Syrie

Notary Public in and for the State of Washington
Residing at Arlington
My appointment expires: 1-1-07

NORMA J. SYRIE
COMMISSION EXPIRES
NOTARY
PUBLIC
1-1-07
STATE OF WASHINGTON



LPB-70

UNOFFICIAL DOCUMENT

UNOFFICIAL DOCUMENT

**EXHIBIT "A"**

That portion of the following described tract lying Easterly of the Easterly line of the State Highway:

That portion of the Southeast ¼ of Section 23, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point 923 feet North of the Southwest corner of said Southeast ¼; thence North 800.5 feet, more or less, to a point 889 feet South of the Northwest corner of said subdivision (said point being the Southwest corner of a tract conveyed to Charles Stewart May 8, 1945, by deed recorded under Auditor's File No. 380539; thence East 1780 feet, more or less, to the Westerly line of the Northern Pacific Railway Company right-of-way; thence Southeasterly along said right-of-way to a point 927 feet North (measured at right angles) of the South line of Section 23; thence West to the point of beginning.



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