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Frontier Bank 3410 Woburn Street Bellingham, WA 98226

Return Address:

FIRST AMERICAN TITLE CO.

B85512

| Document Title UCC2 – Financing Statement  |  |
|--|--|
| Grantor(s) Samish River Properties, LLC  |  |
| Grantee(s)   |  |
| Frontier Bank  |  |
| Legal Description  |  |
| Lots 5,6 and 7, Block 1, "HALLER'S SECC EDISON", as per plat recorded in Volume 2 of Plats Washington. |  |
| Situate in Skagit County, Washington   |  |
| Assessor's Property Tax Parcel/Account Number  |  |

4099-001-007-0005 P72947

|            | LOW INSTRUCTIONS<br>VAME & PHONE OF CO                       |  |  | -   |                 |                                |             |
|------------|--|--|--|---|-----------------|--------------------------------|-------------|
| _          |  | \.   |  |   |                 |                                |             |
| B. \$      | SEND ACKNOWLEDGN   | MENT TO: (Nam  | e and Address)   | _   |                 |                                |             |
|            | Frontier Ba<br>Bellingham<br>3410 Wobu<br>Bellingham         | and the  |  | l.  |                 |                                |             |
|            |  |  |  |   |                 |                                |             |
|            |  |  |  | İ   |                 |                                |             |
|            |  |  |  |   | VE SPACE IS FO  | R FILING OFFICE US             | E ONLY      |
|            | DEBTOR'S EXACT FU<br>1a. ORGANIZATION'S NA                   |  | E - insert only <u>one</u> debtor name   | (1a or 1b) - do not abbreviate or combine names                                 |                 |                                |             |
| )R         | SAMISH RIVER PE  | ROPERTIES, L   | ic   | FIRST NAME  | MIDDLE          | NARAC                          | SUFFIX      |
|            | 1b. INDIVIDUAL'S LAST N                                      | AME  |  | FIRST NAME  | INNOULE         | NAME                           | SOFFIX      |
|            | MAILING ADDRESS  |  |  | CITY  | STATE           | POSTAL CODE                    | COUNTRY     |
|            | SEE INSTRUCTIONS   | ADD'L INFO RE  | Tie. TYPE OF ORGANIZATION  | DEMING  1f. JURISDICTION OF ORGANIZATION  | WA<br>1g. ORG   | 98244 ANIZATIONAL ID #, if any | USA         |
| iu.        | SEC MOTROCHONS   | ORGANIZATION<br>DEBTOR   | LLC  | WA  |                 |                                | X           |
| A          |  |  | LEGAL NAME - insert only o   | ne debtor name (2a or 2b) - do not abbreviate or c                              | ombine names    |                                |             |
|            | 2a. ORGANIZATION'S NA  | ME   |  | >   |                 |                                |             |
| R          | 2b. INDIVIDUAL'S LAST N                                      | AME  | September of the second of the | FIRST NAME  | MIDDLE          | NAME                           | SUFFIX      |
| c. I       | MAILING ADDRESS  |  |  | any   | STATE           | POSTAL CODE                    | COUNTRY     |
| ?d. ;      | SEE INSTRUCTIONS   | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR  | 2e. TYPE OF ORGANIZATION   | 21. JURISDICTION OF ORGANIZATION  | 2g. ORG         | ANIZATIONAL ID#, if any        | Ли          |
| 3. S       | ECURED PARTY'S  3a. ORGANIZATION'S NA                        |  | of TOTAL ASSIGNEE of ASSIGN  | IOR SIP) , insert only one secured party name (3a                               | or 3b)          |                                |             |
|            | Frontier Bank  |  |  |   |                 |                                |             |
| OR         | 3b. INDIVIDUAL'S LAST N                                      | AME  |  | FIRST NAME  | MIDDLE          | NAME                           | SUFFIX      |
| 3c. 1      | MAILING ADDRESS  | ,  |  | CITY  | STATE           | POSTAL CODE                    | COUNTRY     |
|            | 10 Woburn St., P.O.  | Box 32270  |  | Bellingham  | WA              | 98226                          | USA         |
| . т        | his FINANCING STATEMEI<br>Il Fixtures: whether               | any of the for   |  | ii acuuli eu lalei, ali accessiolis, auu  |                 |                                |             |
| 4. ⊤<br>Al | I Fixtures; whether lating to any of the                     | foregoing; all   | records of any kind rel<br>gibles and accounts pro   | ating to any of the foregoing; all pro  | oceeds relating | g to any of the fore           | egoing      |
| Al re (ir  | I Fixtures; whether lating to any of the ncluding insurance, | foregoing; all general intan  ON [if applicable]:  MENT is to be filed Attach Addendum | records of any kind rel<br>gibles and accounts pro   | ating to any of the foregoing; all proceeds).  DISIGNEE/CONSIGNOR BAILEE/BAILOR | SELLER/BL       | g to any of the fore           | NON-UCC FIL |

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|                       | C FINANCING STATEM  |                                  |   |  |                        |                   |
|-----------------------|---|----------------------------------|---|--|------------------------|-------------------|
|                       | LOW INSTRUCTIONS (front and back NAME OF FIRST, DEBTOR (1a or 1b)   |                                  | TEMENT  |  |                        |                   |
| <b>9</b> . 1          | 9a. ORGANIZATION'S NAME   | OH NEDA LED I III AND ON THE     |   |  |                        |                   |
|                       | SAMISH RIVER PROPERTIES,  | LLC                              |   |  |                        |                   |
| OR                    | 9b. INDIVIDUAL'S LAST NAME  | FIRST NAME                       | MIDDLE NAME, SUFFIX   |  |                        |                   |
| 10.                   | MISCELLANEOUS   |                                  |   |  |                        |                   |
|                       | . <i>J</i>  |                                  |   | THE ABOVE SPACE IS   | S FOR FILING OFFI      | CE USE ONLY       |
| 11.                   | ADDITIONAL DEBTOR'S EXACT FL  | JLL LEGAL NAME - insert only one | name (11a or 11b) - do not abbrev   | iate or combine names  |                        |                   |
|                       | 11a. ORGANIZATION'S NAME  |                                  |   |  |                        |                   |
| OR                    |   |                                  | Tara  | - Lying ex   |                        | To IEEE           |
|                       | 11b. INDIVIDUAL'S LAST NAME   |                                  | FIRST NAME  | MIDDLE   | IAME                   | SUFFIX            |
| 11c.                  | MAILING ADDRESS   |                                  | CITY  | STATE  | POSTAL CODE            | COUNTRY           |
| 11d                   | SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR  | 11e. TYPE OF ORGANIZATION        | 11f. JURISDICTION OF ORGAN  | NIZATION 11g. ORG  | ANIZATIONAL ID #, if a | nny NONE          |
| 12.                   | ADDITIONAL SECURED PARTY  | Y'S or ASSIGNOR S/P'S            | NAME - insert only one name   | (12a or 12b)   |                        |                   |
|                       | 12a. ORGANIZATION'S NAME  |                                  |   |  |                        |                   |
| OR                    | 12b. INDIVIDUAL'S LAST NAME   |                                  | FIRST NAME  | MIDDLE   | IAME                   | SUFFIX            |
|                       | 1126. INDIVIDUAL'S LAST NAME  |                                  | FIRST NAME  | IWIDDEE I  | NAME                   | SOFFIX            |
| 12¢.                  | MAILING ADDRESS   | <del></del>                      | CITY  | STATE  | POSTAL CODE            | COUNTRY           |
|                       |   | V.                               | <u> </u>  |  |                        |                   |
| 14.<br>L0<br>T0<br>V0 | This FINANCING STATEMENT covers collateral, or is filed as a Description of real estate:  OT 5, 6 AND 7, BLOCK 1, "HALD TOWN OF EDISON", AS OLUME OF PLATS, PAGE 87 OUNTY, WASHINGTON | PER PLAT RECORDED IN             | 16. Additional collateral descri  | otion:   |                        |                   |
| 15.                   | Name and address of a RECORD OWNER of if Debtor does not have a record interest):   | of above-described real estate   | 18. Check <u>only</u> if applicable and Debtor is a TRANSMITTING Filed in connection with a M | ustee acting with respect to pro<br>d check <u>only</u> one box.<br>UTILITY<br>lanufactured-Home Transaction | effective 30 years     | Decedent's Estate |
|                       |   |                                  | Filed in connection with a P  | ublic-Finance Transaction - effe   | ctive for 30 years     |                   |
| E11                   | INC DESICE CORV. LICC SINANCIS  | NO STATEMENT ADDENDAME           | OBM LICCIAN (DEV. 05/22/  | Harland  | Financial Solution     | s                 |



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