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|---|--|--|--|--|---|--|
| UCC FINANCING STATEMENT AMENDMEN | N I | 9/27/2005 P | age | 1 of | 3 11:01AM | |
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) | | | | | | |
| Stacey Staggs (405) 236-0003 | | | | | | |
| B. SEND ACKOWLEDGEMENT TO: (Name and Address) | | | | | | |
| Anderson, McCoy & Orta PC | | | | | | |
| 100 North Broadway | | | | | | |
| Suite 2600 D | IND ADIO | : INIALI | | | | |
| Oklahoma City, OK 73102 | OR ORIG | HIVAL | | | | |
| AMO File No: 1039.002 | | | | | | |
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| | | THE ABOVE SPA | | | | |
| 200501110042 filed 1/11/2005 in Skagit County, WA | | | This FINANCING STATEMENT AMENDMENT is to be filled (for record) (or recorded) in the | | | |
| | | | REAL ESTATE RECORDS | | | |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above is t | | | | | | |
| 3. CONTINUATION: Effectiveness of the Financing Statement identified above v continued for the additional period provided by applicable law. | with respect to security interes | I(s) of the Secured Party aut | horizing thi | s Continuation Staten | nent | |
| 4. ASSIGNMENT (ful) or partially. Give name of assignee in item 7.a or 7b and add | tress of assignee in item 70. | nd also give game of assign | or in item 9 | | | |
| | 200 | of Record. Check only one | | | | |
| Also check one of the following three boxes and provide appropriate information in items to | : / T •— | , | | | | |
| CHANGE name and/or address: Give current record name in item 6A or 63; also name (if name change) in item 7a or 7b and/or new address (if address change) | | name: Give record name | | ADD name: Complete | item in 7a or 7b, and also te items 7d-7g (if applicable). | |
| name (if name change) in item 7a or 7b and/or new address (if address change) 6. CURRENT RECORD INFORMATION. | initem 7c. ♣⊷-≀Tobe d | eleted in item 6a or 6b. | | tem /c; also comopie | te items /d-/g (ir applicable). | |
| 6a. ORGANIZATION'S NAME | <u>" </u> | | | | | |
| BAY RIDGE PARK LLC, a Delaware limited liab | ility company | | | | | |
| c/o Financial Management Group, 1900 Avenue | of the Stars, Ste | 2475, Los Ang | eles, (| CA 90067 | | |
| OR 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | | MIDDLE | | SUFFIX | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | | ····· | | |
| 7a. ORGANIZATION S NAME | | <u>Anna anna anna anna anna anna anna anna</u> | | | <u></u> | |
| LASALLE BANK NATIONAL ASSOCIATION, IN | | | | | | |
| OF BEAR STEARNS COMMERCIAL MORTGA | GE SECURITIES | S INC., COMME | RCIAL | _ MORTGAC | SE PASS- | |
| THROUGH CERTIFICATES SERIES, 2005-PW | /R8 | | | | | |
| OR 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | Same of garages | MIDDLE | NAME | SUFFIX | |
| 7c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY | |
| 135 South LaSalle Street, Suite 1625 | Chicago | | IL | 60603 | USA | |
| 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANZIATION | 7f. JURISDICTION OF C | RGANIZATION | 7g ORG | ANIZATIONAL ID # | if any | |
| ORGANIZATION DEBTOR | | ``\ | and the same | | NONE | |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box | | | | 21%. | | |
| Describe collateral deleted or added, or give entire restated collate | eral description, or describe | collateral assigned | | | | |
| . ven | | * | Samuel Samuel | | | |
| All collateral assigned as in original UCC. | | | | | | |
| , ₄ , | | | 2, ⁷⁴ ., | | N | |
| PIN: 121434 and 121435 | | | | | | |
| Coo EVUIDIT "A" attached horoto | _ ¬ | | | and the second s | CAN - | |
| See EXHIBIT A attached hereto 31-31 | 5つ | | | | | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENI | DMENT (name of assignor, i | f this is an assignment). If th | is is an Am | endment authorized l | by a Debtor which | |
| adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a | Debtor, check here and | l enter name of DEBTOR a | authorizing | this amendment. | | |
| 9a, ORGANIZATION'S NAME | 1010 4 4 5 6 4 1 3 1 | 001.000000 | TION | in the second | 7777 . | |
| BEAR STEARNS COMMERCIAL MORTGAGE, | | JRK CORPORA | HON | | VHD. | |
| 383 Madison Avenue, New York, New York 101 | | | | | | |
| OR 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | | MIDDLE | NAME | SUFFIX | |
| 10. OPTIONAL FILER REFERENCE DATA | | - | L | ····· | | |
| 1039.002 - Fed Ex Burlington | | | | | | |
| | | | | | | |

EXHIBIT A

(Description of Land)

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being more particularly described as follows:

Parcel "A":

All that portion of the East 1/4 of the Southeast 1/4 of Section 34, Township 35 North, Range 3 East, W.M., being more particularly described as follows:

Commencing at the Southeast corner of Section 34, Township 35 North, Range 3 East, W.M.; thence North 88 degrees 20'14" West along the South line of said Section 34, a distance of 645.76 feet, more or less, to the Northerly extension of the centerline of a 60.00 foot easement as shown on Skagit County

Short

Plat
No. 96-012, approved October 2, 1996 and recorded in Auditor's File No. 9610110054, records of Skagit County, Washington, in Book 12 of Short Plats, at page 155, records of Skagit County, Washington; thence North 1 degree 27'22" East, a distance of 1,041.74 feet; thence North 88 degrees 20'48" West, a distance of 30.00 feet to the true point of beginning; thence continue North 88 degrees 20'48" West, a distance of 645.96 feet to the West line of the Southeast ¼ of the Southeast ¼ of said Section 34; thence North 1 degree 27'22" East along said line a distance of 500.00 feet; thence South 88 degrees 20'48" East a distance of 645.96 feet; thence South 1 degree 27'22" West a distance of 500.00 feet to the true point of beginning.

Parcel "B":

A non-exclusive easement for ingress, egress and utilines over, under and across the following described parcel and land:

Commencing at the Southeast corner of Section 34, Township 35 North, Range 3 East, W.M.; thence North 88 degrees 20'14" West along the South line of said Section 34, a distance of 645.76 feet, more or less, to the Northerly extension of the centerline of a 60.00 foot easement as shown on Skagit County Short Plat No. 96-012, approved October 2, 1996, and recorded in Auditor's File No. 9610110054, records of Skagit County, Washington, in Book 12 of Short Plats, at page 155, records of Skagit County, Washington; thence North 1 degree 27'22" East, a distance of 1,041.74 feet; thence North 88 degrees 20'48" West, a distance of 30.00 feet to the true point of beginning; thence South 1 degree 27'22" West a distance of 986.65 feet to the beginning of a tangent curve to the right having a radius of 25.00 feet, thence along the arc of said curve, passing through a central angle of 90 degrees 12'24", an arc distance of 39.36 feet to the point which lies 30.00 feet, when measured at a right angle, from the South line of said Section 34; thence South 88 degrees 20'14" East parallel to the South line of said Section 34, a distance of 110.00 feet to the beginning of a tangent curve having a radius of 25.00 feet, the center of which bears North 1 degree 39'46" East; thence Northwesterly along the arc of said curve, passing through a central angle of 89 degrees 47'36", a distance of 39.18 feet, thence North 1 degree 27'22" East a distance of 1,078.60 feet to the beginning of a non-tangent curve having

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a radius of 48.00 feet, the center of which bears South 51 degrees 10'51" East; thence Northeasterly along the arc of said curve, passing through a central angle of 31 degrees 37'02", a distance of 26.49 feet to a point of reverse curvature; thence Northerly along the arc of said curve, passing through a central angle of 161 degrees 29°44", a distance of 146.57 feet to the end of said curve; thence North 88 degrees 20'48 West a distance of 60.00 feet to a point lying North 1 degree 27'22" East from the true point of beginning; thence South ! degree 27'22" West a distance of 207.93 feet to the true point of beginning.

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