

RETURN ADDRESS

Land Title Company

P.O. Box 445

Burlington, WA 98233

117337-PE

KA

MANUFACTURED HOME
APPLICATION

PLEASE CHECK ONE

TITLE ELIMINATION
 TRANSFER IN LOCATION
 REMOVAL FROM REAL PROPERTY

Anyone who knowingly makes a false statement of a material fact is guilty
of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)

1 MANUFACTURED HOME

TPO / PLATE NUMBER +99220	YEAR 1985	MAKE KENTW	LENGTH/WIDTH(FEET) 66 X 14	VEHICLE IDENTIFICATION NUMBER (VIN) KW12078
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2 LAND

LEGAL DESCRIPTION ON PAGE

MANUFACTURED HOME WILL BE		<input checked="" type="checkbox"/> AFFIXED	<input type="checkbox"/> REMOVED	REAL PROPERTY TAX PARCEL NUMBER 350402-1-004-0205/P35620
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LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE 2/35N/4E
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3 GRANTOR(S) REGISTERED/LEGAL OWNER(S) ADDITIONAL NAMES ON PAGE

COUNTY NUMBER	NUMBER OF REGISTERED OWNERS 2 (two)	NUMBER OF LEGAL OWNERS 1 (one)
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NAME OF REGISTERED OWNER

Silvestre Duenez

NAME OF ADDITIONAL REGISTERED OWNER

Joan E. Smithman

ADDRESS 3442 Blanchard Road, Bow, WA 98232	CITY	STATE	ZIP CODE
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NAME OF LEGAL OWNER

Whidbey Island Bank

NAME OF ADDITIONAL LEGAL OWNER

ADDRESS 1266 Bouslog Road, Burlington, WA 98233	CITY	STATE	ZIP CODE
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GRANTEE

NAME

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS
VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, IF APPLICABLE

Silvestre Duenez by Joan E. Smithman

Signature of Additional Registered Owner and Title, IF APPLICABLE

Joan E. Smithman

NOTARY SEAL OR STAMP

NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

State of Washington
County of SkagitSigned or attested
before me on 9/13/05by Silvestre Duenez
PRINT NAME OF REGISTERED OWNERSignature MINDY C PITTMAN
NOTARY OR AGENTby Joan E. Smithman
PRINT NAME OF REGISTERED OWNERKaren Ashley
PRINTED NAME OF NOTARYTitle Escrow Officer
DEALERSHIP POSITION/AGENT/NOTARYCounty/Office No. OR
Dealer No. OR
Notary Expiration Date 9/11/06

4 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME (TYPED OR PRINTED)

Karen Ashley

TITLE COMPANY / PHONE NUMBER

Land Title Company (360) 707-2312

DATE

SIGNATURE / POSITION

Karen Ashley Escrow Officer

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

5 BUILDING PERMIT OFFICE CERTIFICATION

I certify that: the manufactured home has been affixed to the real property as described. a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED)

Georgine Rosson Skagit County Planning 336-9410

BLDG PERMIT #

17825

SIGNATURE / POSITION

Georgine Rosson Permit Technician

DATE

9/23/05

6 SIGNATURE OF LEGAL OWNER

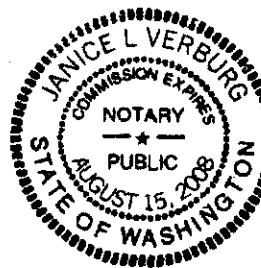
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.

Signature of Legal Owner and Title, IF APPLICABLE

Karen Mitchell, Assistant Vice President

Signature of Additional Legal Owner and Title, IF APPLICABLE for Whidbey Island Bank

NOTARY SEAL OR STAMP



NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE

State of Washington

County of Skagit

Karen Mitchell, Assistant Vice President for

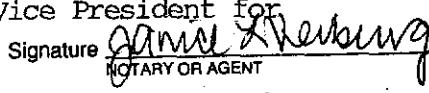
Whidbey Island Bank

by PRINT NAME OF LEGAL OWNER

Signed or attested

before me on

9/16/05

Signature 

NOTARY OR AGENT

Janice L. Verburg

PRINTED NAME OF NOTARY

County/Office No. OR 8/15/08

AND: Dealer No. OR

Notary Expiration Date

by PRINT NAME OF LEGAL OWNER

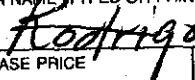
Title notary

DEALERSHIP POSITION/AGENT/NOTARY

7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)

PTN SE 1/4 NE 1/4, 2-35-4 E W.M. AKA LOTS 1 & 2 SP#70-72

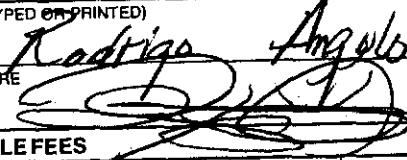
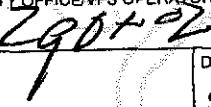
SEE ATTACHED EXHIBIT "A" HERETO FOR LEGAL DESCRIPTION

8 DEALER'S REPORT OF SALEI CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN.
ANY REQUIRED SALES TAX HAS BEEN COLLECTED.DEALER NAME (TYPED OR PRINTED)  WA DEALER NUMBER DATE OF SALE

PURCHASE PRICE TAX JURISDICTION/TAX RATE DEALER'S AUTHORIZED SIGNATURE

 USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).**9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)**

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED)  COUNTY OFFICE/WFS OPERATOR NUMBER  290402SIGNATURE DATE  09/26/05**10 TITLE FEES**

FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX

IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

EXHIBIT "A"

LEGAL DESCRIPTION

That portion of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 2, Township 35 North, Range 4 East, W.M., being more particularly described as follows:

Beginning at the East $\frac{1}{4}$ corner of said Section 2, from which the Northeast corner of said Section 2 bears North $3^{\circ}52'00''$ East; thence North $88^{\circ}19'00''$ West, along the South line of said Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 2, 1,287.55 feet to the Southwest corner of said subdivision and the true point of beginning; thence North $2^{\circ}53'54''$ East, along the West line of said subdivision, 330.01 feet; thence South $88^{\circ}19'00''$ East, parallel with said South line of said subdivision, 80.00 feet; thence South $2^{\circ}53'54''$ West, parallel with said West line of said subdivision, 330.01 feet to said South line of said subdivision; thence North $88^{\circ}19'00''$ West, along said South line, 80.00 feet to the true point of beginning,

EXCEPT County road along the South line thercof.

(Also known as Tract 1 of Short Plat No. 70-72, approved February 21, 1973.)

ALSO, that portion of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 2, Township 35 North, Range 4 East, W.M., being more particularly described as follows:

Beginning at the East $\frac{1}{4}$ corner of said Section 2 from which the Northeast corner of said Section 2 bears North $3^{\circ}52'00''$ East; thence North $88^{\circ}19'00''$ West, along the South line of said Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 2, 1,287.55 feet to the Southwest corner of said subdivision; thence South $88^{\circ}19'00''$ East, along said South line, 80.00 feet to the true point of beginning; thence North $2^{\circ}53'54''$ East, parallel with the West line of said subdivision, 330.01 feet; thence South $88^{\circ}19'00''$ East, parallel with said South line of said subdivision, 80.00 feet; thence South $2^{\circ}53'54''$ West, parallel with said West line of said subdivision, 330.01 feet to said South line of said subdivision; thence North $88^{\circ}19'00''$ West, along said South line, 80.00 feet to the true point of beginning,

EXCEPT County road along the South line thereof.

(Also known as Tract 2 of Short Plat No. 70-72, approved February 21, 1973.)

Situate in the County of Skagit, State of Washington.

