



200509260236

Skagit County Auditor

## RETURN ADDRESS

9/26/2005 Page

1 of

3 3:47PM

Land Title Company

P.O. Box 445

Burlington, WA 98233

117337-PE

KA

STATE OF WASHINGTON Department of <b>Licensing</b>		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
				<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)					
<b>1 MANUFACTURED HOME</b>					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
+99220	1985	KENTW	66 X 14	KW12078	
<b>2 LAND</b>					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED				REAL PROPERTY TAX PARCEL NUMBER 350402-1-004-0205/P35620	
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE 2/35N/4E		
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>					
COUNTY NUMBER		NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS	
		2 (two)		1 (one)	
NAME OF REGISTERED OWNER Silvestre Duenez					
NAME OF ADDITIONAL REGISTERED OWNER Joan E. Smithman					
ADDRESS		CITY	STATE	ZIP CODE	
3442 Blanchard Road, Bow, WA		98232			
NAME OF LEGAL OWNER Whidbey Island Bank					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS		CITY	STATE	ZIP CODE	
1266 Bouslog Road, Burlington, WA		98233			
<b>GRANTEE</b>					
NAME					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <i>Silvestre Duenez by Joan E. Smithman</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE <i>Joan E. Smithman</i>					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
		State of Washington County of Skagit		Signed or attested before me on 9/13/05	
		by Silvestre Duenez PRINT NAME OF REGISTERED OWNER		Signature <i>Mindy C Pittman</i> NOTARY OR AGENT	
		by Joan E. Smithman PRINT NAME OF REGISTERED OWNER		Karen Ashley PRINTED NAME OF NOTARY	
		Title Escrow Officer DEALERSHIP POSITION/AGENT/NOTARY		AND: County/Office No. OR Dealer No. OR Notary Expiration Date 9/11/06	
<b>4 TITLE COMPANY CERTIFICATION</b>					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER			
Karen Ashley		Land Title Company (360) 707-2312			
SIGNATURE / POSITION		DATE			
<i>Karen Ashley</i> Escrow Officer					
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
<b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
Georgine Rosson		Skagit County Planning 336-9410		17825	
SIGNATURE / POSITION				DATE	
<i>Georgine Rosson</i> Permit Technician				9/23/05	

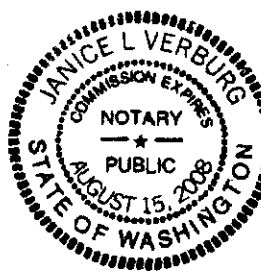
**6 SIGNATURE OF LEGAL OWNER**  
**SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.**

Signature of Legal Owner and Title, IF APPLICABLE

*Karen Mitchell*  
Karen Mitchell, Assistant Vice President

Signature of Additional Legal Owner and Title, IF APPLICABLE for *Whidbey Island Bank*

NOTARY SEAL OR STAMP



**NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE**

State of Washington  
County of *Skagit*

Signed or attested  
before me on *9/16/05*

*Karen Mitchell, Assistant Vice President for*  
*Whidbey Island Bank*

by  
PRINT NAME OF LEGAL OWNER

Signature *Janice L. Verburg*  
NOTARY OR AGENT

by  
PRINT NAME OF LEGAL OWNER

Janice L. Verburg

PRINTED NAME OF NOTARY

Title *notary*

AND: County/Office No. OR  
Dealer No. OR *8/15/08*  
Notary Expiration Date

DEALERSHIP POSITION/AGENT/NOTARY

**7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)**

PTN SE 1/4 NE 1/4, 2-35-4 E W.M. AKA LOTS 1 & 2 SP#70-72

SEE ATTACHED EXHIBIT "A" HERETO FOR LEGAL DESCRIPTION

**8 DEALER'S REPORT OF SALE**

**I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN.  
ANY REQUIRED SALES TAX HAS BEEN COLLECTED.**

DEALER NAME (TYPED OR PRINTED)

WA DEALER NUMBER

DATE OF SALE

*Rodriguez*  
PURCHASE PRICE

TAX JURISDICTION/TAX RATE

DEALER'S AUTHORIZED SIGNATURE

☐ **USE TAX EXEMPT** Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

**9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)**

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED)

COUNTY OFFICE/VFS OPERATOR NUMBER

*Rodriguez*  
SIGNATURE

*Angelo*  
*290102*  
DATE *09/26/05*

**10 TITLE FEES**

FILING FEE

APPLICATION

MOBILE HOME FEE

ELIMINATION FEE

USE TAX

SUBAGENT FEES

TOTAL FEES & TAX

**IMPORTANT:** Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

**APPLICANTS:** Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.



200509260236  
Skagit County Auditor

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

That portion of the West  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 2, Township 35 North, Range 4 East, W.M., being more particularly described as follows:

Beginning at the East  $\frac{1}{4}$  corner of said Section 2, from which the Northeast corner of said Section 2 bears North  $3^{\circ}52'00''$  East;  
thence North  $88^{\circ}19'00''$  West, along the South line of said Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 2, 1,287.55 feet to the Southwest corner of said subdivision and the true point of beginning;  
thence North  $2^{\circ}53'54''$  East, along the West line of said subdivision, 330.01 feet ;  
thence South  $88^{\circ}19'00''$  East, parallel with said South line of said subdivision, 80.00 feet;  
thence South  $2^{\circ}53'54''$  West, parallel with said West line of said subdivision, 330.01 feet to said South line of said subdivision;  
thence North  $88^{\circ}19'00''$  West, along said South line, 80.00 feet to the true point of beginning,

EXCEPT County road along the South line thereof.

(Also known as Tract 1 of Short Plat No. 70-72, approved February 21, 1973.)


ALSO, that portion of the West  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 2, Township 35 North, Range 4 East, W.M., being more particularly described as follows:

Beginning at the East  $\frac{1}{4}$  corner of said Section 2 from which the Northeast corner of said Section 2 bears North  $3^{\circ}52'00''$  East;  
thence North  $88^{\circ}19'00''$  West, along the South line of said Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 2, 1,287.55 feet to the Southwest corner of said subdivision;  
thence South  $88^{\circ}19'00''$  East, along said South line, 80.00 feet to the true point of beginning;  
thence North  $2^{\circ}53'54''$  East, parallel with the West line of said subdivision, 330.01 feet;  
thence South  $88^{\circ}19'00''$  East, parallel with said South line of said subdivision, 80.00 feet;  
thence South  $2^{\circ}53'54''$  West, parallel with said West line of said subdivision, 330.01 feet to said South line of said subdivision;  
thence North  $88^{\circ}19'00''$  West, along said South line, 80.00 feet to the true point of beginning,

EXCEPT County road along the South line thereof.

(Also known as Tract 2 of Short Plat No. 70-72, approved February 21, 1973.)

Situate in the County of Skagit, State of Washington.

  
200509260236  
Skagit County Auditor  
9/26/2005 Page 3 of 3 3:47PM