

AFTER RECORDING MAIL TO:

Name **First American Title of Island County**

Address **265 N.E. Kettle Street, Suite 2**

City, State, Zip **Oak Harbor, WA 98277**

Filed for Record at Request of **First American Title of Island County**

FIRST AMERICAN TITLE CO.

L51800-13

84547-1

BARGAIN AND SALE DEED

THE GRANTOR Deutsche Bank National Trust Company Trustee, on behalf of the Certificateholders of Morgan Stanley ABS Capital I, Inc. Trust 2004-HE1, Mortgage Pass Through Certificates, Series 2004-HE4 for and in consideration of Ten Dollars and other good and valuable consideration, in hand paid, bargains, sells, and conveys to Vince Hughes and Cheryl F. Hughes, husband and wife the following described real estate, situated in the County of Skagit, State of Washington:

See Exhibit "A" attached hereto and by reference made a part hereof.

Subject to: See Exhibit "A" attached hereto and by reference made a part hereof.

Ptn. Lots 36 & 37, Gilkey's Addition to Burlington

Assessor's Property Tax Parcel/Account Number(s): P72580

5278
SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax

SEP 23 2005

Amount Paid \$3,849.80
Skagit County Treasurer
By: Deputy

The Grantor for itself and for its successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implications, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor and not otherwise, it will forever warrant and defend the said described real estate.

Dated this 9th day of September, 2005.

**Deutsche Bank National Trust Company, Trustee
on behalf of the Certificateholders of Morgan
Stanley ABS Capital I Inc. Trust 2004-HE1,
Mortgage Pass Through Certificates, Series 2004-
HE4 by Countrywide Home Loans, Inc. as Servicer**

By:

Kelly McMillin
Kelly McMillin, Asst. Secretary

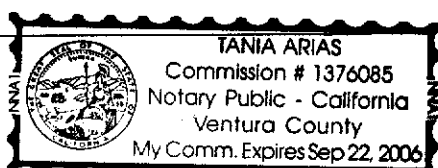
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STATE OF CALIFORNIA
COUNTY OF Ventura

} ss

I certify that I know or have satisfactory evidence that Kelly McMillin is/are the person(s) who appeared before me, and said persons acknowledged that he/she/they signed this instrument, on oath stated that he is/ she is/ they are authorized to execute the instrument, and acknowledged it as the Asst. Secretary of Countrywide Home Loans, Inc. as Master Servicer as Attorney in Fact for Deutsche Bank National Trust Company, Trustee to be the free and voluntary act and deed of said Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked.

Dated:



Tania Arias

Notary Public in and for the State of California
Residing at _____
My appointment expires: _____

Schedule "A"
Legal description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lot 37 and that portion of Lot 36, "GILKEY'S ADDITION TO BURLINGTON", according to the plat thereof recorded in Volume 7 of Plats, page 29, records of Skagit County, Washington, described as follows:

Beginning at a point on the East line of lot 36 which lies North 34 degrees 10' East a distance of 92.58 feet from the Southeast corner thereof; thence North 34 degrees 10' East along the East line of Lot 36 and its Northerly prolongation, a distance of 117.77 feet to the Easterly prolongation of the North line of Lot 36; thence North 89 degrees 33'07" West along said prolongation of the North line of Lot 36, a distance of 24.75 feet; thence South 22 degrees 58'31" West, a distance of 106.05 feet to the point of beginning of this description.

EXCEPTING from said Lot 37 the following described property:

Beginning at a point on the West line of Lot 37 which lies North 34 degrees 10' East a distance of 92.58 feet from the Southwest corner thereof; thence South 22 degrees 58'31" West a distance of 83.37 feet to the South line of Lot 37; thence North 89 degrees 33'07" West along said South line a distance of 19.45 feet to the Southwest corner of Lot 37; thence North 34 degrees 10' East along the West line of Lot 37, a distance of 92.58 feet to the point of beginning;

TOGETHER WITH that portion of the vacated cul-de-sac adjoining which, upon vacation, attached to said premises by operation of law.

EXHIBIT "A"

SUBJECT TO:

EASEMENT IN FAVOR OF PACIFIC TELEPHONE & TELEGRAPH COMPANY, RECORDED UNDER AUDITOR'S FILE NO. 203792;

COVENANTS, CONDITIONS AND RESTRICTIONS IN SAID PLAT;

COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN DECLARATION, BUT OMITTING RESTRICTIONS, IF ANY, BASED ON RACE, COLOR, RELIGION OR NATIONAL ORIGIN, RECORDED UNDER AUDITOR'S FILE NO. 525143;

EASEMENT IN FAVOR OF PUGET SOUND POWER & LIGHT CO., RECORDED IN VOLUME 155 OF DEEDS, PAGE 160;

EASEMENT FOR INGRESS, EGRESS AND UTILITIES IN FAVOR OF ADJOINING LOT TO THE WEST, RECORDED UNDER AUDITOR'S FILE NO. 200006070068 AND 200006070069 (WHICH INCLUDES MAINTENANCE PROVISIONS);

REGULATORY NOTICE/AGREEMENT THAT MAY INCLUDE COVENANTS, CONDITIONS AND RESTRICTIONS AFFECTING THE SUBJECT PROPERTY, RECORDED UNDER AUDITOR'S FILE NO. 200006070068;

MISLOCATED EASEMENT DISCLOSED BY SKETCH ATTACHED TO AUDITOR'S FILE NO. 200006070068.



200509230075
Skagit County Auditor