

**Skagit County Auditor** 

J=FF8010105AI.S.87988

9/20/2005 Page

1 of

1 10:42AM

when RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

## WASHINGTON

COUNTY OF **SKAGIT**LOAN NO. **4000388134**POOL NO.

Assignment-Interv.-Recorded

P=S.002.00704.27

## ASSIGNMENT OF DEED OF TRUST

T.			
FOR VALUE RECEIVED FIR	ST FRANKLIN, A DIVISION C	OF NATIONAL CITY BANK OF INDIAN	Α,
located at2 <u>150 NORT</u>	H FIRST STREET, S	SUITE 100, SAN JOSE,	CA 95131
transfers to FIRST F	RANKLIN FINANCIAI	L CORPORATION	
	A Section of the Company of the Comp		
	The state of the s		
		· ·	
located at 2150 NORTH FI	RST STREET, SUITE 100, SA	N JOSE, CA 95131 all i	peneficial interest
<del>-</del>	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3, 2005 executed by BOB	
AMANDA E GREER, HU			
Grantor, to FIRST FRAI	VKLIN, A DIVISION OF	NATIONAL CITY BANK OF II	VDIANA
		, Trustee, and recorded on	<del></del>
in Volume	Page	A STATE OF THE STA	Microfilm No.
		No. 200507120086	Records of
SKAGIT		ashington, describing land the	<del></del>
	country, we	ashington, describing rand the	.ein as:
Togothor with note of	E motos thousin described		
		or referred to, the monies due	
		r to accrue under said Deed of	
Dated this 2110 day	of SEPTEMBER 2003, but	t effective the day of	·
		A North Market Services	
		The state of the s	
	FIRST FRANK	LIN, A DIVISION OF NATIONAL CI	TY BANK OF INDIANA
		The second secon	
		Marie Carlotte Carlot	
		By	<u></u>
		MARY ENOS	
		VICE PRESIDENT	
STATE OF IDAHO	)	Sharper and the state of the st	
	) ss	"telefore " parties"	
COUNTY OF BONNEVIL	<b>LE</b> )		and the second of the second o
on SEPTEMBER 2,	2005 , bet	fore me, the undersigned, perso	onally appeared
MARY ENOS		be the person who executed the	
as the <b>VICE PRESI</b>		rporation that executed the wit	
		the within instrument pursuant	
or a resolution of its k		one within instrument pursuant	, co ica by iawa
WITNESS my hand and offi			
militable my hand and offi	ciai seai.	<b></b>	
( ) _		JOAN COOK	
JOAN COOK / COMPAGE	STON EXP. 02-16-07)	NOTARY PUBL	
	31CAV EAP. UZ-10-U/)	STATE OF IDAH	10 [ / <i>//</i>
NOTARY PUBLIC	•••		~~~ <b>~</b>
	i <b>l</b>		
(Loan No.)			

C=S.264.0051