

When Recorded, Return to:

PACIFIC CREST SAVINGS BANK  
P.O. Box C 97013  
Lynnwood, WA 98046-9713  
Attn: Shipping Department



200509190273

Skagit County Auditor

9/19/2005 Page 1 of 5 3:30PM

FIRST AMERICAN TITLE CO.

85927-3

**AFFIDAVIT OF AFFIXATION  
(Manufactured Home)**

<b>Grantor:</b>	1) <u>BENJAMIN I. LINDER</u>	2) _____
	3) _____	4) _____
	5) _____	6) _____
<b>Grantee:</b>	1) <u>PACIFIC CREST SAVINGS BANK</u>	2) _____
	<input type="checkbox"/> Additional on page _____	
<b>Legal Description (abbreviated):</b>	<u>SEC 7, TOWNSHIP 34, RANGE 5; PTN GOV LOT 4</u>	
	<input checked="" type="checkbox"/> Complete on : <u>EXHIBIT A</u>	
<b>Assessor's Tax Parcel ID #:</b>	<u>340507-0-005-0011</u>	
<b>Reference Nos. of Documents Released or Assigned:</b>	_____	

STATE OF WASHINGTON }  
}

COUNTY OF Skagit

ss.

Before me, the undersigned Notary Public, on this day personally appeared BENJAMIN I. LINDER, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed below (collectively, if more than one, the "Borrower"), and who, first duly sworn upon oath, depose and say:

1. Borrower owns the manufactured home ("Home") described as follows:

USED	1998	SILVERCREST	MODEL 63	ORE 367629	56 x 27
New / Used	Year	Manufacturer's Name	Model Name or Model No.	Serial No.	Length x Width

2. The Home is or will be located at the following "Property Address":

24155 MAPLE HILL LANE, MOUNT VERNON WA 98273

3. The legal description of the real property where the Home is or will be permanently affixed ("Land") is attached as Exhibit A and made a part hereof.

4. Borrower executing below is or will be the only legal owner of the Land.

5. It is Borrower's intent, and Borrower hereby promises, that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Washington law.

6. To the extent that Borrower has not already done so, Borrower will take all steps required by the Washington State Department of Licensing (the "DOL") under the Revised Code of Washington § 65.20 to have the title of the Home eliminated, including, but not limited to, the filing of a Manufactured Home Title Elimination Form with the DOL.

7. The Home shall be assessed and taxed as an improvement to the Land.

8. All permits required by applicable governmental authorities for the Home have been obtained.

9. The foundation system for the Home complies or will comply with all laws, rules, regulations and codes and manufacturer's specifications applicable to the Home becoming a permanent structure upon the Land.

10. The wheels and axles for the Home have been or will be removed.

11. The Home is or will be permanently connected to a septic or sewer system and other utilities such as electricity, water, and gas.



This Affidavit is executed by Borrower pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

*Benjamin I. Linder*

BENJAMIN I. LINDER

-Borrower

-Borrower

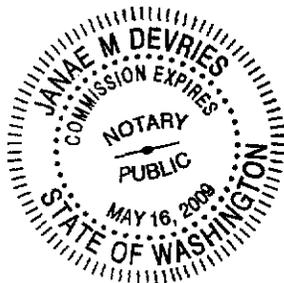
-Borrower

-Borrower

-Borrower

-Borrower

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 14 day of September, 2005



*Janae M. DeVries*

Printed Name

*Janae M. DeVries*

NOTARY PUBLIC in and for the State of Washington, residing at Skagit County Mt. Vernon

My Commission Expires

May 16, 2009



200509190273  
Skagit County Auditor

STATE OF WASHINGTON }

ss.

COUNTY OF Skagit

Before me, the undersigned Notary Public, on this day personally appeared Peter Edgcomb, known to me (or satisfactorily proven) to be the Vice President of PACIFIC CREST SAVINGS BANK, a bank corporation organized and existing under the laws of the State of Washington (the "Lender"), and who, first duly sworn upon oath, depose and say:

It is Lender's intent that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Washington law.

This Affidavit is executed by Lender pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

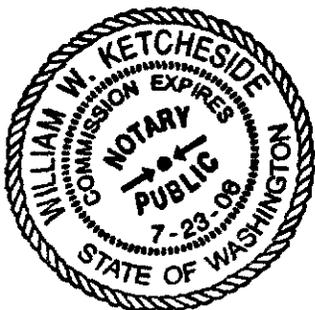
DATED this 12 day of September, 2005.

LENDER:

**Pacific Crest Savings Bank,**  
a bank corporation organized and existing under  
the laws of the State of Washington

By: *P. Edgcomb*  
Name: Peter Edgcomb  
Its: Vice President

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 12 day of September, 2005.



*William W. Ketcheside*  
Printed Name William W. Ketcheside  
NOTARY PUBLIC in and for the State of Washington,  
residing at MOUNT GARDIN  
My Commission Expires 7-23-08



**Legal description**

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lot 1, Skagit County Short Plat No. 12-83 approved November 19, 1984, recorded November 19, 1984 in Volume 6 of Short Plats, page 192 under Auditor's File No. 8411190034, records of Skagit County, Washington; being a portion of Government Lot 4 in Section 7, Township 34 North, Range 5 East, W.M.;

EXCEPT that portion of said Lot 1 lying Southwesterly of the following described line:

Commencing at the Southerlymost Southwest corner of said Lot 1; thence South  $89^{\circ}54'25''$ , plus or minus, to a point on the centerline of Maplehill Lane as shown on the face of said Short Plat, said point being the point of beginning; thence North  $26^{\circ}38'01''$  West along said centerline to the beginning of a curve to the left; thence continuing along the curve of said centerline to a point of tangency; thence North  $46^{\circ}05'51''$  West along said centerline and said centerline extended North  $46^{\circ}05'51''$  West to an intersection with the West line of said Lot 1, said point being the terminus of said line; EXCEPT that portion conveyed to Ray S. Hammer, Jr. et al by Quit Claim Deed recorded under Auditor's File No. 8603050028;

TOGETHER WITH that portion of Lot 2, Skagit County Short Plat No. 12-83, approved November 19, 1984, recorded November 19, 1984 in Volume 6 of Short Plats, page 192, under Auditor's File No. 8411190034, records of Skagit County, Washington; being a portion of Government Lot 4 in Section 7, Township 34 North, Range 5 East, lying Northeasterly of a line described as follows:

Commencing at the Southerlymost Southwest corner of Lot 1 of said Short Plat; thence  $89^{\circ}54'25''$  East 326.25 feet, plus or minus, to a point on the centerline of Maplehill Lane as shown on the face of said Short Plat, said point being the point of beginning; thence South  $26^{\circ}38'01''$  East along said centerline and said centerline extended to a point of curvature in said centerline; thence continue South  $26^{\circ}38'01''$  East to an intersection with the South line of said Lot 2, said point being the terminus of said line.

Subject to Paragraphs A thru D of Schedule B-1 of First American Title Company's preliminary commitment no. 85927 attached hereto and made a part hereof by this reference.



200509190273  
Skagit County Auditor

9/19/2005 Page

5 of

5 3:30PM