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Skagit County Auditor

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No. IC32960  
Escrow No. IMV0650  
Loan No. 191022832

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3  
ADA, IRVINE, CA 92618

all beneficial interest under that certain Deed of Trust dated DECEMBER 20, 2004 executed by  
JIM D KNUTSON AND LYNNE KNUTSON, HUSBAND AND WIFE  
Prop. Address: 2486 Overpass Rd., Bow, WA 98232

to CHICAGO TITLE

and recorded as Instrument No. 200412280169 on 12/28/04 in book \_\_\_\_\_  
page \_\_\_\_\_ of Official Records in the County Recorder's office of SKAGIT  
County, WASHINGTON, describing land therein as:

THAT PORTION OF THE NORTHEAST QUARTER OF THE  
SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 4 EAST OF THE WILLAMETTE  
MERIDIAN, LYING EAST OF THE EAST LINE OF PRIMARY STATE HIGHWAY NO. 1 CONVEYED TO THE STATE  
OF WASHINGTON ON FEBRUARY 6, 1962, UNDER AUDITOR'S FILE NO. 619461, RECORDS OF SKAGIT  
COUNTY, WASHINGTON; EXCEPT ANY PORTION THEREOF LYING WITHIN THE COUNTY RIGHT-OF-WAY  
COMMONLY KNOWN AS COLONY ROAD. SITUATED IN SKAGIT COUNTY, WASHINGTON.

PIN NE SW 18-36-4

A.P.N. #: 36041830010200

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

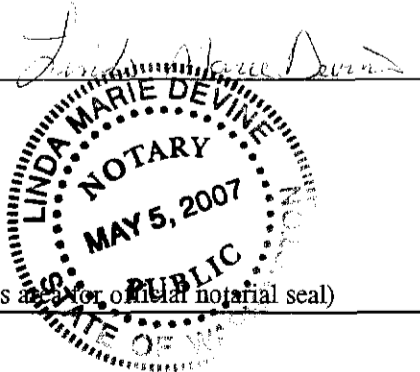
STATE OF WASHINGTON SS.  
COUNTY OF SKAGIT

On Dec. 20, 2004 before me,  
personally appeared Karla Knutson

personally known to me (or proved to me on the basis  
of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that  
by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal:

Signature \_\_\_\_\_



(This area for official notarial seal)

1ST. HAND MORTGAGE INC.

By: Karla Knutson

Its: Treasurer

This instrument prepared by:

Linda Devine