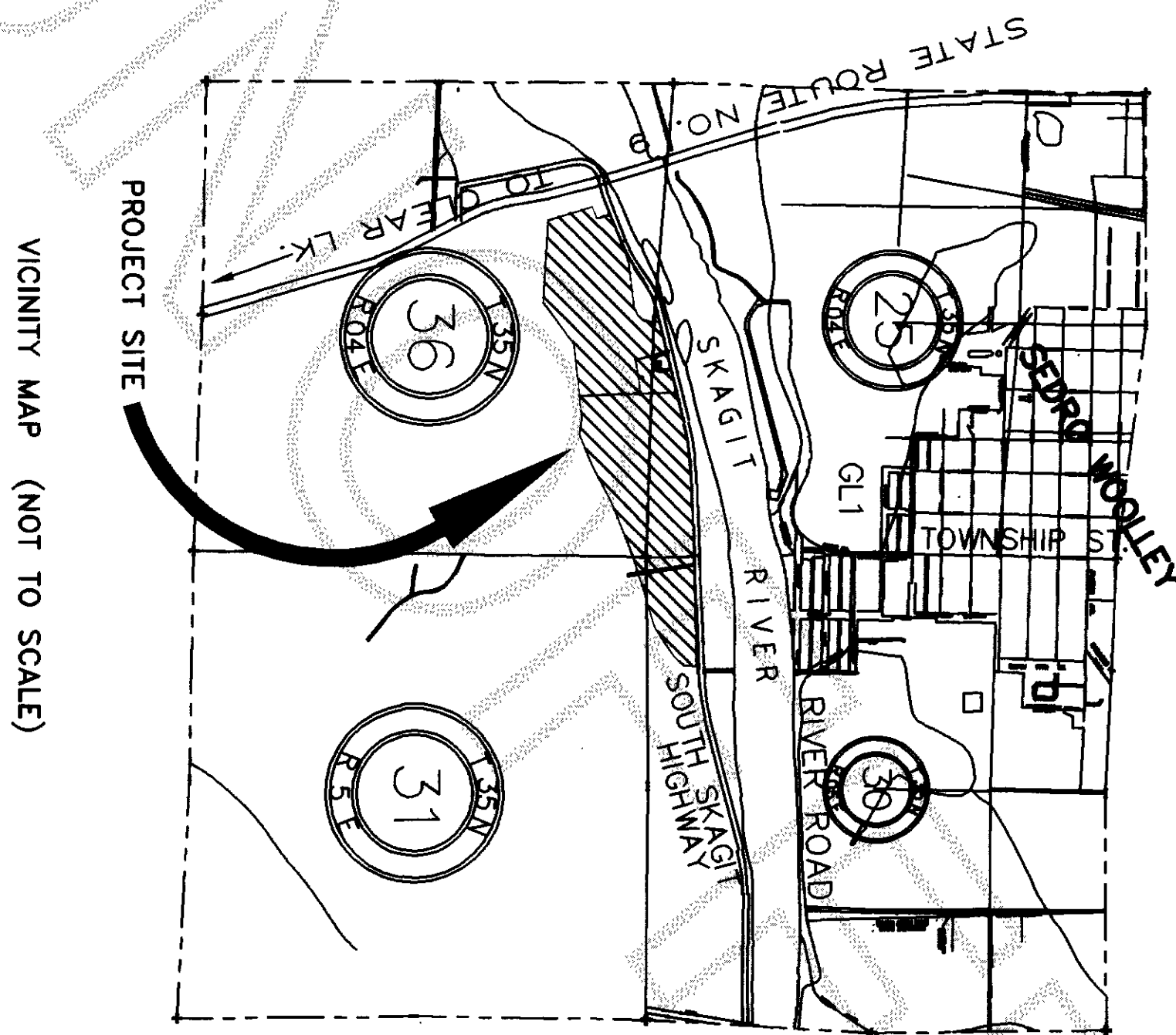
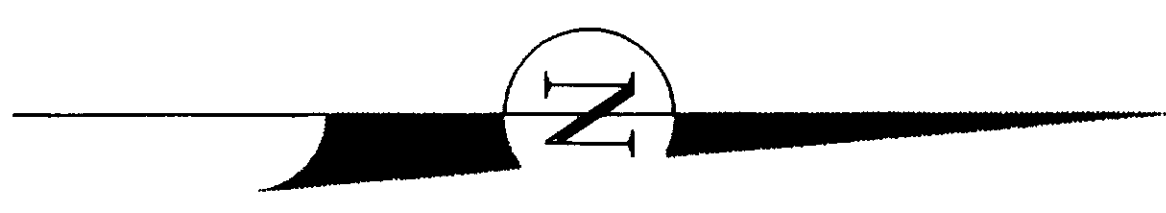
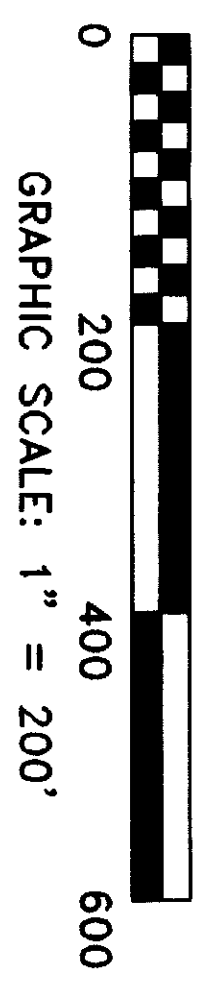


ADDRESS RANGE  
LOT A- 23746 SOUTH SKAGIT HIGHWAY  
LOT B- 23280 to 44701 SO. SKAGIT HWY  
LOT C-  
LOT D-

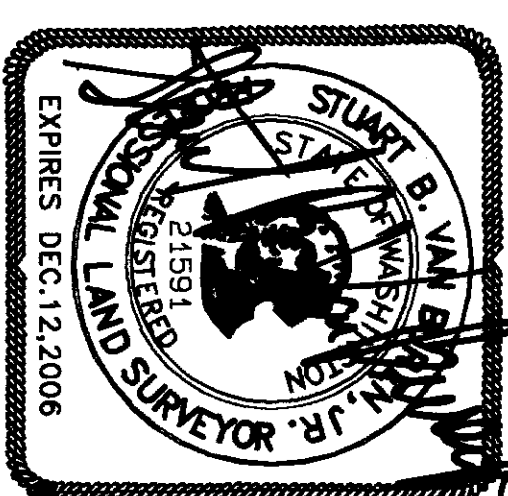
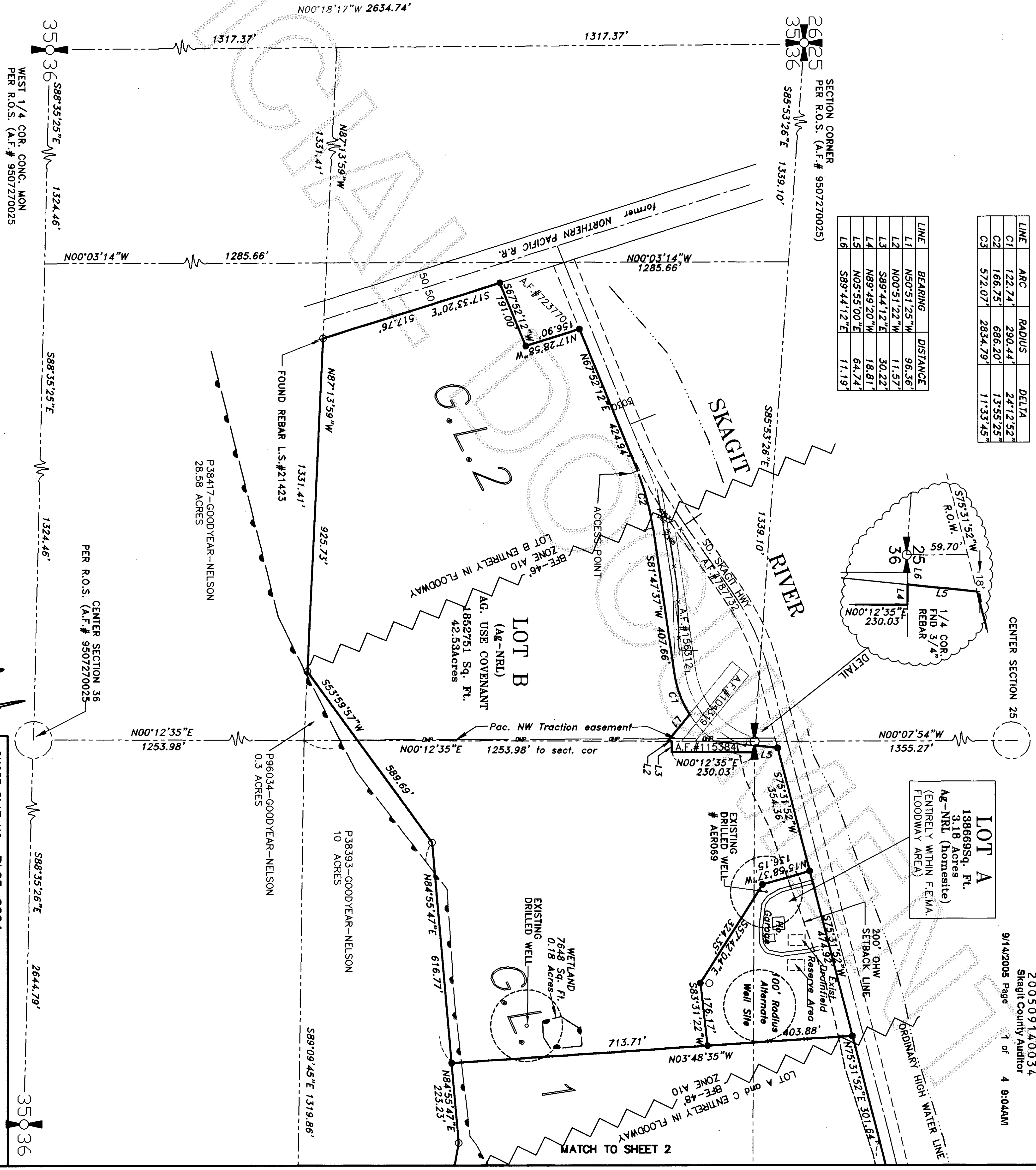
LEGEND

- INDICATES 5/8" REBAR WITH YELLOW CAP IMPRINTED "AZIMUTH NW 21591" SET THIS SURVEY.
- INDICATES FOUND CORNER FROM PRIOR R.O.S. UNDER A.F.# 9507270025
- ▽ INDICATES 2" X 2" WHITE STAKE SET AT PCA BUFFER LINE
- X—X—X— EXISTING FENCE LINE
- DP— OVERHEAD POWER TRANSMISSION LINE
- BFE-48'— BASE FLOOD ELEVATION LINE



| LINE | ARC     | RADIUS   | DELTA     |
|------|---------|----------|-----------|
| L1   | 122.74° | 290.44'  | 24°12'52" |
| L2   | 166.75° | 686.20'  | 13°55'25" |
| L3   | 572.07° | 2834.79' | 17°33'45" |

| LINE | ARC     | RADIUS   | DELTA     |
|------|---------|----------|-----------|
| L1   | 122.74° | 290.44'  | 24°12'52" |
| L2   | 166.75° | 686.20'  | 13°55'25" |
| L3   | 572.07° | 2834.79' | 17°33'45" |



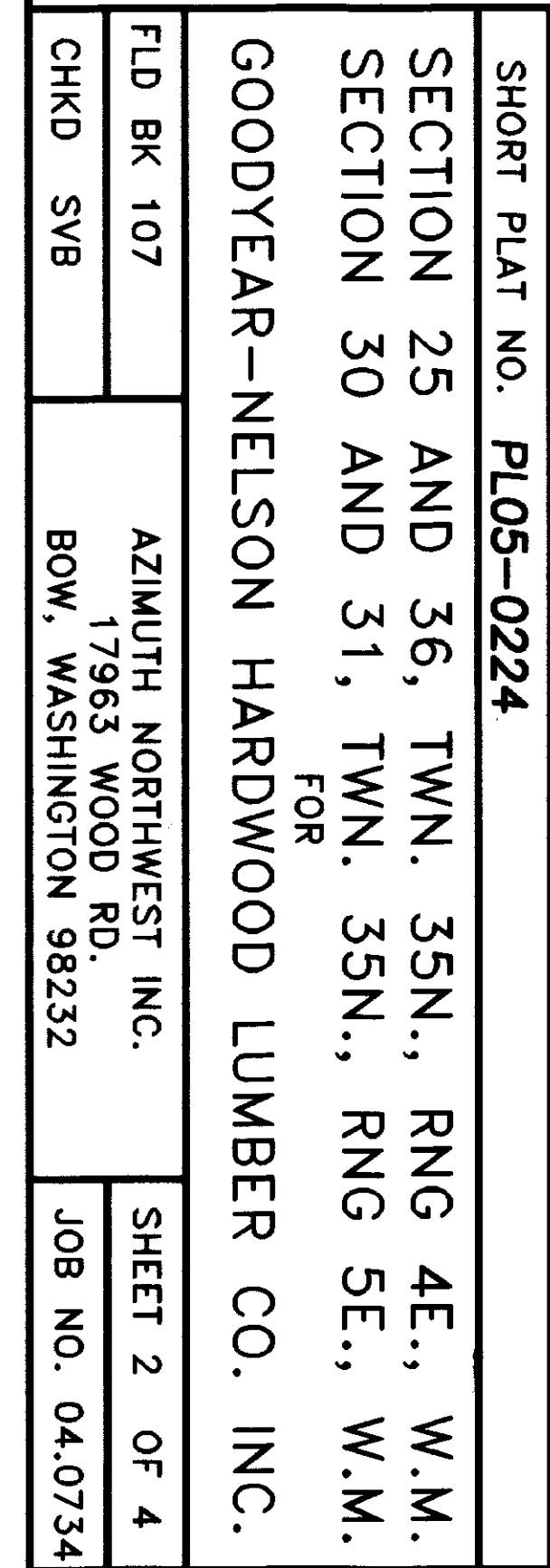
SHORT PLAT NO. **PL05-0224**

SECTION 25 AND 36, TWN. 35N., RNG 4E., W.M.  
SECTION 30 AND 31, TWN. 35N., RNG 5E., W.M.

FOR  
**GOODYEAR-NELSON HARDWOOD LUMBER CO. INC.**

|            |   |                 |
|------------|---|-----------------|
| FLD BK 107 | AZIMUTH NORTHWEST INC.<br>17963 WOOD RD.<br>BOW, WASHINGTON 98232 | SHEET 1 OF 4    |
| CHKD SVB   |   | JOB NO. 04.0734 |

**LOT A**  
138669 Sq. Ft.  
3.18 Acres  
Ag-NRL (homestead)  
(ENTIRELY WITHIN F.E.M.A. FLOODWAY AREA)





NOTES:

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. COMPREHENSIVE PLAN/ZONING DESIGNATION –AGRICULTURE-NRL & RURAL RESERVE.
4. SEWAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS ON LOT A ONLY, LOTS B, C, AND D ARE NON-RESIDENTIAL LOTS.
5. WATER: WATER IS SUPPLIED BY AN INDIVIDUAL WATER SYSTEM. CONTACT THE HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVAL. THE 100WPZ FOR INDIVIDUAL WATER SYSTEMS MUST BE LOCATED ENTIRELY ON THE PROPOSED LOT OWNED IN FEE SIMPLE, OR THE OWNER MUST HAVE THE RIGHT TO EXERCISE COMPLETE SANITARY CONTROL OF THE LAND THROUGH LEGAL PROVISIONS, SUCH AS RECORDED COVENANTS OR EASEMENTS. WELLS ON ADJACENT PROPERTIES REQUIRE SETBACKS THAT MEET SCC 12.48.090.
6. BASIS OF BEARING: NORTH 89 DEGREES 44'12" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., AS PER RECORD OF SURVEY UNDER AUDITOR'S FILE NO. 9507270025.
7. THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE USING A 3-SECOND ELECTRONIC DISTANCE MEASURING THEODOLITE.
8. LEGAL DESCRIPTION TAKEN FROM SUBDIVISION GUARANTEE OF LAND TITLE COMPANY OF SKAGIT COUNTY, ORDER NO.115162--P.
9. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIALLY DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
10. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24.
11. SKAGIT COUNTY TAX PARCEL NOS P#38394, P#38391, P#38415, P#40392, P#37616, P#37622.
12. SEE DRAINAGE REPORT ON FILE WITH THE SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
13. OWNERS OF RECORD: GOODYEAR NELSON HARDWOOD LUMBER COMPANY, INC., 2929 ROEDER ST., P. O. BOX 987, BELLINGHAM, WA 98223.
14. SEE VARIANCE NO. PL04--0551 DATED JANUARY 10, 2005 AND ON FILE WITH THE SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
15. THIS PARCEL LIES WITHIN AN AREA OR WITHIN 500 FEET OF AN AREA DESIGNATED AS NATURAL RESOURCE LANDS (AGRICULTURAL, FOREST AND MINERAL RESOURCE LANDS OF LONG TERM COMMERCIAL SIGNIFICANCE) IN SKAGIT COUNTY. A VARIETY OF NATURAL RESOURCE LAND COMMERCIAL ACTIVITIES OCCUR OR MAY OCCUR IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF CHEMICALS OR FROM SPRAYING, PRUNING, HARVESTING, OR MINERAL EXTRACTION WITH ASSOCIATED ACTIVITIES, WHICH OCCASIONALLY GENERATES TRAFFIC, DUST, SMOKE, NOISE, AND ODOR. SKAGIT COUNTY HAS ESTABLISHED NATURAL RESOURCE MANAGEMENT OPERATIONS AS A PRIORITY USE ON DESIGNATED NATURAL RESOURCE LANDS, AND AREA RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCOMPATIBILITIES. INCONVENIENCES, OR DISCOMFORT FROM NORMAL, NECESSARY NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE AND FEDERAL LAW, IN THE CASE OF MINERAL LANDS, APPLICATION MIGHT BE MADE FOR MINING-RELATED ACTIVITIES, INCLUDING EXTRACTION, WASHING, CRUSHING, STOCKPILING, BLASTING, TRANSPORTING AND RECYCLING OF MINERALS. IN ADDITION, GREATER SETBACKS THAN TYPICAL MAY BE REQUIRED FROM THE RESOURCE AREA, CONSISTENT WITH SCC 14.16.810. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES FOR DETAILS.
16. LOT B IS DEDICATED IN ITS ENTIRETY TO AN AGRICULTURAL USE COVENANT PER RESTRICTIONS IN SCC 14.1680(2)(d) AND IS NOT FOR RESIDENTIAL BUILDING PURPOSES. SEE INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 200509140033.
17. FUTURE DEVELOPMENT WITHIN 200 FEET OF THE SKAGIT RIVER SHALL COMPLY WITH CHAPTER 14.26 SCC (SHORELINE MASTER PROGRAM) AND CHAPTER 14.24 SCC (CRITICAL AREAS ORDINANCE).
18. ANY FUTURE DEVELOPMENT SHALL COMPLY WITH CHAPTER 14.34 SCC (FLOOD DAMAGE PREVENTION). THE PROPERTY IS LOCATED WITHIN THE FLOODWAY OF THE SKAGIT RIVER PER (FIRM 530151 0005 DATED JANUARY 3, 1985).

19. ALL RUNOFF FROM IMPERVIOUS SURFACES, ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES.

20. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS THEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE AT# 200509140031

21. PLEASE SEE CRITICAL AREAS REPORT PREPARED BY ATSI ON FILE WITH SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES. A PROTECTED CRITICAL AREA EASEMENT IS RECORDED UNDER A.I.F.# 200509140032.

22. TOTAL ACREAGE OF PLATTED AREA: 103.76 ACRES(4519676 SQ. FT.)

LEGAL DESCRIPTION

THAT PORTION OF GOVERNMENT LOT 5 IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND OF GOVERNMENT LOTS 1 AND 2 IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., OF GOVERNMENT LOT 5 IN SECTION 30, TOWNSHIP 35 NORTH, RANGE 5 EAST W.M., AND OF GOVERNMENT LOT 1 IN SECTION 31, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID GOVERNMENT LOT 5 OF SAID SECTION 30, WHICH POINT BEARS NORTH 0 DEGREES 52'37" WEST, A DISTANCE OF 346.56 FEET FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 5, AND WHICH POINT ALSO BEARS SOUTH 0 DEGREES 52'37" EAST, A DISTANCE OF 238.74 FEET FROM POINT "A", SAID POINT "A" BEING THE INTERSECTION OF SAID EAST LINE OF GOVERNMENT LOT 5 OF SAID SECTION 30, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., AND THE CENTERLINE OF THE SOUTH SKAGIT HIGHWAY;  
THENCE SOUTH 29 DEGREES 17'11" WEST, A DISTANCE OF 93.52 FEET;  
THENCE SOUTH 54 DEGREES 21'46" WEST, A DISTANCE OF 287.91 FEET;  
THENCE SOUTH 68 DEGREES 09'56" WEST, A DISTANCE OF 290.52 FEET;  
THENCE SOUTH 73 DEGREES 17'32" WEST, A DISTANCE OF 231.75 FEET;  
THENCE SOUTH 68 DEGREES 04'00" WEST ALONG THE APPROXIMATE CENTERLINE OF A SLOUGH, A DISTANCE OF 1,160 FEET;  
THENCE SOUTH 62 DEGREES 46'57" WEST ALONG THE APPROXIMATE CENTERLINE OF SAID SLOUGH, A DISTANCE OF 517.97 FEET;  
THENCE SOUTH 68 DEGREES 28'31" WEST, A DISTANCE OF 329.50 FEET;  
THENCE NORTH 80 DEGREES 08'45" WEST, A DISTANCE OF 158.55 FEET;  
THENCE SOUTH 84 DEGREES 24'30" WEST ALONG THE APPROXIMATE CENTERLINE OF A SLOUGH, A DISTANCE OF 840.00 FEET;  
THENCE SOUTH 53 DEGREES 28'40" WEST ALONG SAID APPROXIMATE CENTERLINE OF SAID SLOUGH, A DISTANCE OF 592.89 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF GOVERNMENT LOT 2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.;  
THENCE NORTH 88 DEGREES 13'11" WEST ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 974.44 FEET TO THE POINT OF INTERSECTION OF SAID SOUTH LINE OF GOVERNMENT LOT 2 WITH THE CENTERLINE OF THAT 100 FOOT STRIP CONVERTED TO NORTHERN PACIFIC RAILWAY COMPANY FOR RAILROAD PURPOSES BY DEED RECORDED OCTOBER 28, 1912, UNDER AUDITOR'S FILE NO. 93508 IN VOLUME 90 OF DEEDS, PAGE 409;  
THENCE NORTH 18 DEGREES 02'35" WEST ALONG THE CENTERLINE OF SAID NORTHERN PACIFIC RAILWAY COMPANY RIGHT OF WAY, A DISTANCE OF 690.14 FEET TO THE POINT OF INTERSECTION WITH THE CENTERLINE OF THE SOUTH SKAGIT HIGHWAY;

THENCE RUN NORTH 67 DEGREES 18'35" EAST ALONG THE CENTERLINE OF SAID SOUTH SKAGIT HIGHWAY, A DISTANCE OF 537.64 FEET; THENCE ON A CURVE TO THE LEFT ALONG SAID CENTERLINE, HAVING A RADIUS OF 1,432.39 FEET, AN ARC DISTANCE OF 319.93 FEET;  
THENCE NORTH 54 DEGREES 30'45" EAST ALONG SAID CENTERLINE OF SAID SOUTH SKAGIT HIGHWAY, A DISTANCE OF 224.33 FEET;  
THENCE ON A CURVE TO THE RIGHT ALONG SAID CENTERLINE, HAVING A RADIUS OF 716.20 FEET, AN ARC DISTANCE OF 255.73 FEET;  
THENCE NORTH 74 DEGREES 58'15" EAST ALONG SAID CENTERLINE OF SAID SOUTH SKAGIT HIGHWAY, A DISTANCE OF 173.00 FEET TO POINT "B", WHICH POINT "B" BEARS NORTH 13 DEGREES 41'15" WEST, A DISTANCE OF 87.86 FEET FROM THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 2 OF SAID SECTION 36;  
THENCE CONTINUING NORTH 74 DEGREES 58'15" EAST ALONG SAID CENTERLINE OF SAID SOUTH SKAGIT HIGHWAY, A DISTANCE OF 1,162.26 FEET;  
THENCE ON A CURVE TO THE RIGHT ALONG SAID CENTERLINE, HAVING A RADIUS OF 2,864.79 FEET, AN ARC DISTANCE OF 578.12 FEET;  
THENCE NORTH 86 DEGREES 32'00" EAST ALONG THE CENTERLINE OF SAID SOUTH SKAGIT HIGHWAY, A DISTANCE OF 948.56 FEET TO POINT "C" ON THE EAST LINE OF GOVERNMENT LOT 5 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., AND WHICH POINT "C" BEARS NORTH 1 DEGREE 49'20" WEST, A DISTANCE OF 523.46 FEET FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 5 OF SAID SECTION 25;  
THENCE CONTINUING NORTH 86 DEGREES 32'00" EAST ALONG THE CENTERLINE OF SAID SOUTH SKAGIT HIGHWAY, A DISTANCE OF 1,275.87 FEET TO SAID POINT "A", AS DESCRIBED HEREINABOVE;  
THENCE SOUTH 0 DEGREES 52'37" EAST A DISTANCE OF 238.74 FEET TO THE POINT OF BEGINNING.

(legal description continued)

EXCEPT THAT PORTION THEREOF LYING WITHIN THE BOUNDARIES OF THAT CERTAIN 100 FOOT STRIP CONVERTED TO NORTHERN PACIFIC RAILWAY COMPANY BY DEED RECORDED OCTOBER 28,1912, UNDER AUDITOR'S FILE NO. 93508 IN VOLUME 90 OF DEEDS, PAGE 409.

EXCEPT THOSE CERTAIN ROAD RIGHTS OF WAY CONVEYED TO SKAGIT COUNTY OVER AND ACROSS 60 FOOT STRIPS OF LAND BY DEEDS RECORDED MAY 13, 1922, JULY 20, 1949 AND JULY 10, 1973, UNDER AUDITOR'S FILE NOS. 156312, 433857 AND 787732.

EXCEPT THE WEST 30 FEET OF THE NORTH 230 FEET OF GOVERNMENT LOT 1 OF SAID SECTION 36, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED OCTOBER 3, 1916, UNDER AUDITOR'S FILE NO. 115384 IN VOLUME 105 OF DEEDS.

PAGE 38, EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF STATE HIGHWAY AND THE EAST LINE OF THE NORTHERN PACIFIC RAILWAY RIGHT OF WAY;  
THENCE EASTERLY ALONG THE CENTERLINE OF SAID STATE HIGHWAY, A DISTANCE OF 191 FEET;  
THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID NORTHERN PACIFIC RAILWAY RIGHT OF WAY, A DISTANCE OF 187 FEET;  
THENCE WESTERLY PARALLEL TO THE CENTERLINE OF SAID STATE HIGHWAY 191 FEET TO THE EAST LINE OF THE NORTHERN PACIFIC RAILWAY RIGHT OF WAY;  
THENCE NORTH ALONG SAID NORTHERN PACIFIC RAILWAY RIGHT OF WAY, 187 FEET TO THE POINT OF BEGINNING, EXCEPT STATE HIGHWAY RIGHT OF WAY.

TOGETHER WITH THAT PORTION OF VACATED SOUTH SKAGIT HIGHWAY NO. 1A WHICH WAS VACATED OCTOBER 15, 1974 IN SKAGIT COUNTY COMMISSIONERS' FILE NO. 13574 AND WHICH HAS REVERTED TO SAID ABOVE DESCRIBED PREMISES BY OPERATION OF LAW,

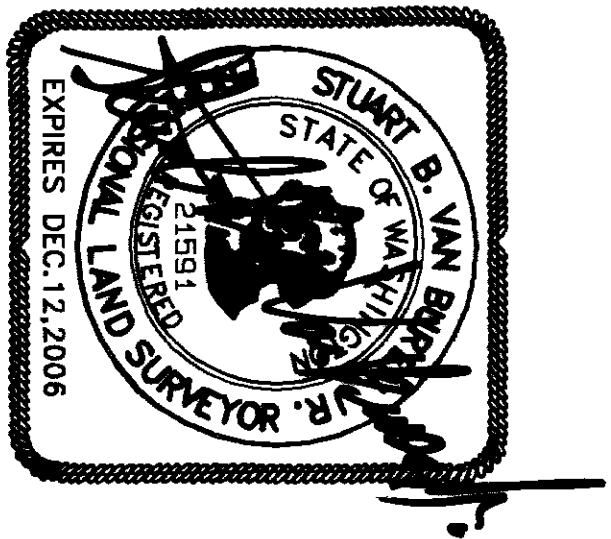
EXCEPT FROM ALL OF THE ABOVE DESCRIBED PREMISES HEREIN DESCRIBED, THE FOLLOWING DESCRIBED TRACT IN GOVERNMENT LOT 5 IN SAID SECTION 25, AND IN GOVERNMENT LOTS 1 AND 2 IN SAID SECTION 36, LYING SOUTH OF SAID SOUTH SKAGIT HIGHWAY:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY OF SAID SOUTH SKAGIT HIGHWAY WHICH IS 18 FEET EAST OF THE POINT WHERE THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25 INTERSECTS THE SOUTH EDGE OF SAID HIGHWAY;  
THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 36 WHICH IS 113 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 36;

THENCE WESTERLY FOLLOWING THE SOUTH EDGE OF VACATED HIGHWAY KNOWN AS "SSH 1A" WHICH WAS VACATED BY SKAGIT COUNTY COMMISSIONERS' RESOLUTION NO. 6428, COMMISSIONERS' FILE NO. 13574 DATED OCTOBER 15, 1974, TO THE POINT WHERE SAID VACATED RIGHT-OF WAY INTERSECTS WITH THE SOUTH EDGE OF EXISTING SOUTH SKAGIT HIGHWAY;  
THENCE EASTERLY ALONG THE SAID SOUTH EDGE OF SAID SOUTH SKAGIT HIGHWAY, TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE RIGHT GRANTED BY GENEVIEVE E. LARSON BY DEED RECORDED UNDER AUDITOR'S FILE NO. 835774 TO USE AN EXISTING WATER SYSTEM FROM AN UNNAMED SPRING LOCATED ON THAT PORTION OF SAID GOVERNMENT LOT 1, IN SAID SECTION 36, WHICH IS SOUTH OF AND ADJACENT TO THAT PORTION OF SAID GOVERNMENT LOT 1 CONVEYED HEREIN, GRANTED TO THE GRANTEEES, THEIR HEIRS OR ASSIGNS TO SHARE WITH OTHER USERS IN THE COST OF MAINTENANCE AND REPAIRS OF SAID WATER SYSTEM.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



| SHORT PLAT NO. PL05-0224                    |  |                        |  |
|---|--|------------------------|--|
| SECTION 25 AND 36, TWN. 35N., RNG 4E., W.M. |  |                        |  |
| SECTION 30 AND 31, TWN. 35N., RNG 5E., W.M. |  |                        |  |
| GOODYEAR-NELSON HARDWOOD LUMBER CO. INC.    |  |                        |  |
| FOR   |  |                        |  |
| FLD BK 107                                  |  | AZIMUTH NORTHWEST INC. |  |
|   |  | 17963 WOOD RD.         |  |
| CHKD SVB                                    |  | BOW, WASHINGTON 98232  |  |
|   |  | SHEET 3 OF 4           |  |
|   |  | JOB NO. 04.0734        |  |



EXCEPTIONS:

1. RESERVATION OF MINERALS AND RESERVATIONS OF RIGHT TO ACQUIRE RIGHTS OF WAY FOR PRIVATE RAILROADS, SKID ROADS, FLUMES, CANALS, WATER COURSES OR OTHER EASEMENTS RECORDED APRIL 25, 1944 UNDER AUDITOR'S FILE NO. 370935 AND OCTOBER 29, 1914 IN VOLUME 98 OF DEEDS AT PAGE 23.
2. COAL AND MINERAL RESERVATION RECORDED JANUARY 7, 1902 IN VOLUME 44 OF DEEDS AT PAGE 240.
3. MINERAL RESERVATION RECORDED FEBRUARY 9, 1911 IN VOLUME 65 OF DEEDS AT PAGE 603.
4. RIGHT OF WAY EASEMENT AND RIPRAP MAINTENANCE RECORDED IN VOLUME 110 OF DEEDS AT PAGE 425.
5. EASEMENT RECORDED IN VOLUME 132 OF DEEDS AT PAGE 280 TO PACIFIC NORTHWEST TRACTION COMPANY.
6. CERTIFICATE OF WATER RIGHT FILED MARCH 1, 1952 UNDER AUDITOR'S FILE NO. 472201.
7. ROAD CONSTRUCTION AND USE RECORDED JULY 26, 1976 UNDER AUDITOR'S FILE NO. 839773.
8. EASEMENT FOR INGRESS AND EGRESS RECORDED AUGUST 2, 1976 UNDER AUDITOR'S FILE NO. 840067.
9. EASEMENT FOR TRANSMISSION LINE CONSTRUCTION AND MAINTENANCE, RECORDED JULY 1, 1957 UNDER AUDITOR'S FILE NO. 553206.

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT SUBDIVISION IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

GOODYEAR NELSON HARDWOOD LUMBER CO. INC.

BY: Paul Kriegel  
PAUL KRIEGEL, RESOURCE MANAGER

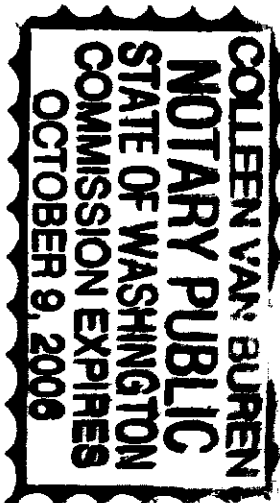
ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF SKAGIT ) SS:

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT PAUL KRIEGEL IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT ON OATH STATING THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE RESOURCE MANAGER OF GOODYEAR NELSON HARDWOOD LUMBER COMPANY, INC., A UNITED STATES CORPORATION, TO BE THE FREE AND VOLUNTARY ACT AND DEED OR SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Colleen Van Buren  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT 1111 1st St, Skagit  
MY COMMISSION EXPIRES: Oct 9, 2006



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 14th DAY OF September 20 05 AT THE REQUEST OF AZIMUTH NORTHWEST, INC., UNDER AUDITOR'S FILE NO. 200509140034

N. Brummett  
SKAGIT COUNTY AUDITOR

BY: Jane Franer  
DEPUTY

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 14.16 AND 14.18 THIS DAY 13th OF September, 2005.

Steve Hilde  
SHORT PLAT ADMINISTRATOR

Steve Hilde  
COUNTY ENGINEER

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE TITLE 12.05, (ON-SITE SEWAGE) & 12.48 (WATER) THIS 6 DAY OF Sep, 2005

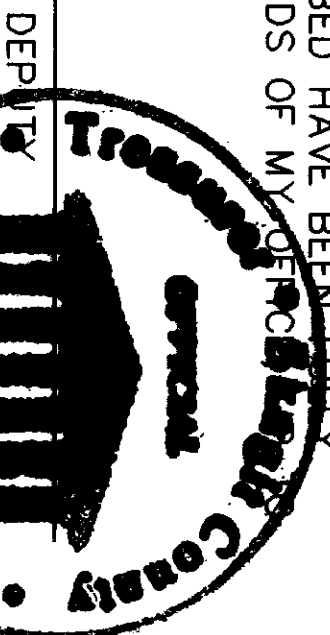
Hubertine  
SKAGIT COUNTY HEALTH OFFICER

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF THE COUNTY OF SKAGIT AND INCLUDING THE YEAR OF 2005

Patricia J. J. J.  
SKAGIT COUNTY TREASURER

BY: \_\_\_\_\_

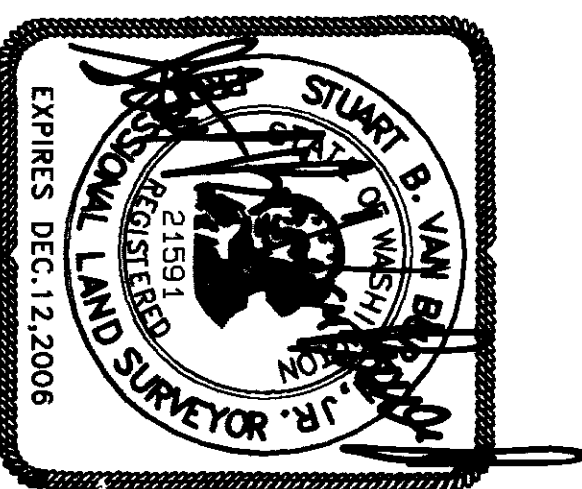


SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT SUBDIVISION ARE BASED ON AN ACTUAL SURVEY, WHICH IS RETRACABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION. THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN HERON CORRECTLY AND THAT LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE SHORT PLAT SUBDIVISION IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 332-120-WAC.

STUART B. VANBUREN, JR., P.L.S. DATE:

CERTIFICATE NO. 21591  
AZIMUTH NORTHWEST, INC.  
17963 WOOD ROAD  
BOW, WA 98232  
PHONE: 360-724-7326



SHORT PLAT NO. P105-0224

SECTION 25 AND 36, TWN. 35N., RNG 4E., W.M.  
SECTION 30 AND 31, TWN. 35N., RNG 5E., W.M.

FOR

GOODYEAR-NELSON HARDWOOD LUMBER CO. INC.

|            |   |                 |
|------------|---|-----------------|
| FLD BK 107 | AZIMUTH NORTHWEST INC.<br>17963 WOOD RD.<br>BOW, WASHINGTON 98232 | SHEET 4 OF 4    |
| CHKD SVB   |   | JOB NO. 04.0734 |