

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Phone:(800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 508347 IWELLSFARGO16

UCC Direct Services 6790641
 P.O. Box 29071
 Glendale, CA 91209-9071 WAWA
 FIXTURE

File with: Skagit, WA



200508160025
 Skagit County Auditor
 8/16/2005 Page 1 of 4 9:25AM

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
 Sea-Mar Community Health Center

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 1040 S. Henderson Seattle WA 98108

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
 Other WA 600 537 278 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
 Wells Fargo Bank, National Association

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 999 Third Avenue, 11th Floor Seattle WA 98104

4. This FINANCING STATEMENT covers the following collateral:
 see attached
 Pin 340416-3-009-0300, 340416-03-009-0706
 Lot 2 City of Mount Vernon Short Plat No MV-6-91

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum If applicable 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA
 6790641 3835 4 6993512769

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME Sea-Mar Community Health Center			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS
 6790641-40-1
 508347 IWELLSFARGO16
 3835
 4 6993512769
 File with: Skagit, WA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
					<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:
 Description: See attached Parcel ID's #
 340416-3-009-0300, 340416-03-009-0706

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
 Debtor is a Trust or Ti

18. Check only if applicable or
 Debtor is a TRANSMITTER
 Filed in connection with a
 Filed in connection with a



200508160025
 Skagit County Auditor

8/16/2005 Page 2 of 4 9:25AM

**EXHIBIT A
to UCC-1 Financing Statement**

COLLATERAL

Debtor's interest in: (a) all real property located in Pierce, Skagit and King Counties, Washington, and described on Exhibit B attached hereto; (b) all easements, rights-of-way and rights used in connection with or as a means of access to any portion of said real property; (c) all tenements, hereditaments and appurtenances thereof and thereto; (d) all right, title and interest of Debtor, now owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed, adjoining said real property, and any and all sidewalks, alleys and strips and gores of land adjacent to or used in connection with said real property; (e) all buildings, improvements and landscaping now or hereafter erected or located on said real property; (f) all development rights, governmental or quasi-governmental licenses, permits or approvals, zoning rights and other similar rights or interests which relate to the development, use or operation of, or that benefit or are appurtenant to said real property; (g) all mineral rights, oil and gas rights, air rights, water or water rights, including without limitation, all wells, canals, ditches and reservoirs of any nature and all rights thereto, appurtenant to or associated with said real property, whether decreed or undecreed, tributary or non-tributary, surface or underground, appropriated or unappropriated, and all shares of stock in any water, canal, ditch or reservoir company, and all well permits, water service contracts, drainage rights and other evidences of any such rights; and (h) all interest or estate which Debtor now has or may hereafter acquire in said real property and all additions and accretions thereto, and all awards or payments made for the taking of all or any portion of said real property by eminent domain or any proceeding or purchase in lieu thereof, or any damage to any portion of said real property. The listing of specific rights or property shall not be interpreted as a limitation of general terms.



200508160025
Skagit County Auditor

8/16/2005 Page 3 of 4 9:25AM

LEGAL DESCRIPTION
(Order No. IC35098)

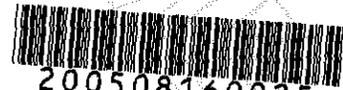
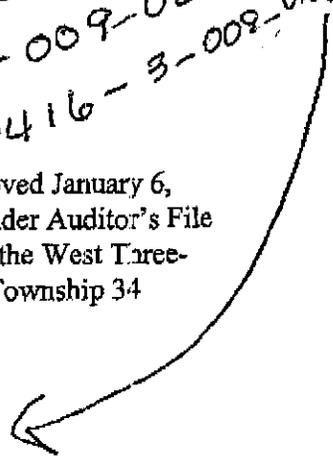
Parcel ID's
340416-3-009-0300
340416-3-009-0706

PARCEL A:

Tract B, CITY OF MOUNT VERNON SHORT PLAT NO. MV 2-86, approved January 6, 1986, and recorded January 6, 1986, in Volume 7 of Short Plats, page 64, under Auditor's File No. 8601060030, records of Skagit County, Washington; being a portion of the West Three-Quarters of the Northwest Quarter of the Southwest Quarter of Section 16, Township 34 North, Range 4 East of the Willamette Meridian. Situated in Skagit County, Washington.

PARCEL B:

Lot 2, CITY OF MOUNT VERNON SHORT PLAT NO. MV-6-91, approved April 16, 1991, and recorded January 5, 1994, in Volume 11 of Short Plats, pages 38 and 39, under Auditor's File No. 9401050078, records of Skagit County, Washington; being a portion of the West Three-Fourths of the Northwest Quarter of the Southwest Quarter of Section 16, Township 34 North, Range 4 East of the Willamette Meridian. Situated in Skagit County, Washington.



200508160025
Skagit County Auditor

8/16/2005 Page 4 of 4 9:25AM