



200508110094

Skagit County Auditor

8/11/2005 Page 1 of 3 2:18PM

RECORDED AT THE REQUEST OF:
AMERICA'S SERVICING COMPANY

WHEN RECORDED, MAIL TO:
WELLS FARGO BANK, NA DBA
AMERICA'S SERVICING COMPANY
LEIN RELEASE X0702-013
4185 HALLMARK PARKWAY
SAN BERNARDINO CA, 92407

Deed Trust
DOCUMENT TITLE: ASSIGNMENT OF MORTGAGE

Reference: 200312010154

ASSIGNOR: DREAM HOUSE MORTGAGE CORPORATION
BORROWER: GERALD M. HUNTER AND JUDITH D. HUNTER

ASSIGNEE: WELLS FARGO BANK, N.A.

ABBREVIATED LEGAL DESCRIPTION:

FULL LEGAL DESCRIPTION FOUND ON PAGE: 3

ASSESSOR'S TAX PARCEL: P66509

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

*I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Angela Sam *8-5-05*

Signature of Requesting Party

Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE/DEED OF TRUST DATED 11/17/03 EXECUTED BY

Gerald M. Hunter and Judith D. Hunter
34721 South Shore Drive
Mount Vernon, WA 98274

TO DREAM HOUSE MORTGAGE CORPORATION TRUSTEE
AND RECORDED AS DOCUMENT NO. * ON * IN BOOK NA , PAGE NA , OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COUNTY,
DESCRIBING LAND THEREIN AS: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND
MADE A PART HEREOF. * 2003 12010154 * 12-1-2003

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.

STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE

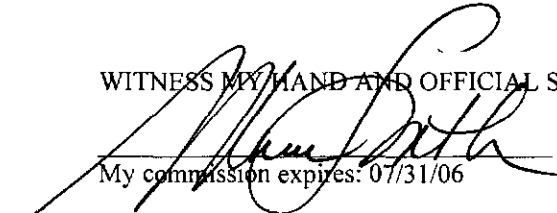
ON 11/19/03
BEFORE ME, Marcia Smith

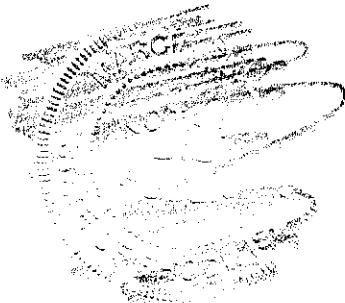
PERSONALLY APPEARED JOHN C. PONTE

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

JOHN C. PONTE, PRESIDENT

WITNESS MY HAND AND OFFICIAL SEAL


My commission expires: 07/31/06



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Exhibit "A"

Lot 28, Block 1 " Lake Cavanaugh Subdivision, Division No. 2", as per plat recorded in Volume 5 of Plats at pages 49 to 54, inclusive, in the records of Skagit County, State of Washington.



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